| A.P.N.                                 | 012-120-09, 013-041-45 AND 013-041-46 |  |  |  |  |  |
|--|---------------------------------------|--|--|--|--|--|
| ESCROW                                 | NO76577                               |  |  |  |  |  |
| RECORDING REQUESTED BY:                |                                       |  |  |  |  |  |
| USDA FARM SERVICE AGENCY               |                                       |  |  |  |  |  |
| WHEN RECORDED MAIL TO:                 |                                       |  |  |  |  |  |
| FIRST AMERICAN TITLE INSURANCE COMPANY |                                       |  |  |  |  |  |
| 2500 PASEO VERDE PARKWAY               |                                       |  |  |  |  |  |
| SUITE 12                               | 0                                     |  |  |  |  |  |
| HENDER                                 | SON NV 89074                          |  |  |  |  |  |

FA NV DIRECT TITLE

Pgs=3 AK

OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

FSA-2400-1 NV (01-11-10)

# Position 5 UNITED STATES DEPARTMENT OF AGRICULTURE Farm Service Agency

### **FULL RECONVEYANCE**

WHEREAS, the undersigned, **CAROLYN ESTRADA** of the FARM SERVICE AGENCY for the State of Nevada, (7 U.S.C. 1989) is now Trustee under the Deed(s) of Trust executed by NATHAN PHILLIPS and MELISSA PHILLIPS husband and wife as joint tenants LINCOLN Trustors, dated and recorded in the Official Records of County, Nevada, as follows: Date of Date Book Page Document <u>Instrument</u> Number Recorded Number Number 3/29/2017 04/05/2017 310 0209-0217 0151142

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described;

See attachment Exhibit A for legal description

NOW THEREFORE, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled, thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property,

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|---|--------------|-----|------------|-----|----|
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|   |              |     |            |     |    |

DATE: 8-19-19

BY:

TITLE:

FARM LOAN CHIEF

UNITED STATES OF AMERICA U.S. DEPARTMENT OF AGRICULTURE FARM SERVICE AGENCY

## **ACKNOWLEDGEMENT**

STATE OF NEVADA

**COUNTY OF WASHOE**  SS.

(Individual)

This instrument was acknowledged before me on

August 2011

CAROLYN ESTRADA

(Name(s) of person(s)).

(Date) by

My comp

Seal, if an

07 April 2020 TAMMY L. DIAL NOTARY PUBLIC

(Signature of notarial officer)

(Title and rank (optional))

The U.S. Department of Agriculture (USDA) prohibits discrimination in all of its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, political beliefs, genetic information, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410, or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay). USDA is an equal opportunity provider and employer.

#### EXHIBIT A

The land referred to herein is described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

#### PARCEL 1:

That portion of land identified as James Leo Wadsworth APN 012-120-09 on the Record of Survey recorded December 1, 2016 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 217 as File No. 150620, Lincoln County, Nevada records, and encompassed by a fence West of the Panaca Big Spring Road and which extends East of the fenced area to the North-South centerline of Section 4 of Township 2 South, Range 68 East, M.D.B.& M., and more particularly described as follows:

Beginning at the Northeast corner of the said North-South centerline at a #5 rebar with plastic cap stamped L SMITH PLS 12751 from which the North Quarter corner of said Section 4 bears North 00°02'30" East, 1521.58 feet:

Thence South 00°02'30" West, 563.18 feet along said center of Section 4 line to another #5 rebar and plastic cap stamped L SMITH PLS 12751;

Thence South 83°54'35 West, 161.34 feet while crossing the Panaca Big Spring Road to the Southeast corner of the fence encompassing the said fenced portion of said parcel;

Thence South 83°54'35" West, 765.10 feet along said fence at a fence post with a stainless steel tag stamped L SMITH PLS 12751;

Thence South 84°01'32" West, 800.45 feet continuing along said fence to the Southwest corner at a fence post with a stainless steel tag stamped L SMITH PLS 12751;

Thence North 00°34'58" West, 750.41 feet along said fence to the Northwest corner at a fence post with a stainless steel tag stamped L SMITH PLS 12751;

Thence South 89°41'25" East, 849.29 feet along the Northerly side of said fence at a fence post with a stainless steel tag stamped L SMITH PLS 12751;

Thence South 89°56'06" East, 703.35 feet to the Northeast corner of said fenced field at a fence post with a stainless steel tag stamped L SMITH PLS 12751;

Thence continuing South 89°56'06" East, leaving the fenced field and crossing the Panaca Big Spring Road, 172.73 feet to the Point of Beginning;

Said parcel of land is subject to an easement 60 feet in width for the Panaca Big Spring Road over the Easterly portion.

The Basis of Bearings is the center N-S Section 4 line of Township 2 South, Range 68 East, M.D.B.& M., given North 00°023'30" East in the SLM Dependent Resurvey.

ASSESSOR'S PARCEL NUMBER FOR 2016 - 2017: 012-120-09

## PARCEL 2:

Situate in the North Half (N1/2) of Section 3, Township 3 South, Range 67 East, M.D.B.& M., being a portion of Lot 16 of HIGHLAND KNOLLS SUBDIVISION as shown on the Official Map thereof, more particularly described as follows:

Lot 16-A and Lot 16-B as shown on the Parcel Map recorded May 31, 2016 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 207 as File No. 149365, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2016 - 2017: 013-041-45 and 013-041-46

TOGETHER WITH all U.S. Bureau of Land Management grazing privileges within the <u>Warm Springs No. 01080</u> allotment(s).