A.P.N. No.: 001-061-02
R.P.T.T. \$312.00
Escrow No.: 80055
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:

ANTHONY PAUL DONOHUE and SHONNA LEE
DONOHUE
P O Box 291
Pioche, NV 89043

LINCOLN COUNTY, NV RPTT:\$312.00 Rec:\$35.00
Total:\$347.00
COW COUNTY TITLE CO.

Pgs=4 AK



OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That VIRGINIA TANENHAUS a married woman and DAVID S. TANENHAUS, her husband for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ANTHONY PAUL DONOHUE and SHONNA LEE DONOHUE, husband and wife as joint tenants, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot Six (6) and the South Half (S1/2) of Lot Seven (7) in Block Fifteen (15) of the TOWN OF PIOCHE, Nevada, as shown on Supplement "C" to the Pioche Mines Consolidated, Inc. Addition Supplement B to the Official Map of said Town of Pioche, recorded December 19, 1958 in Book A-1 of Plats, page 67, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 001-061-02

SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 02, 2018

DAVID S. TANENHAUS, joints in the execution of this deed for the purpose of releasing any community property interest he may now have or may be presumed to have in the future in the above described property.

| Bun I Yanhe | 4 _ //_ |
|------------------|--------------------|
| VIRGHA TANENHAUS | DAVID S. TANENHAUS |

| | | 1 1 |
|---|------------------|---------------------------|
| State of NEVADE) | | |
| County of <u>LLBRK</u>) ss. | | \\ |
| This instrument was acknowledged before me on the _ VIRGINIA TANENHAUS and DAVID S. TANENHAUS | 21 day of AUGUST | , <i><u>2018_</u> By:</i> |
| Simple Brown | | \ |

Signature: <u>Idurence Breelf</u> Notary Public Expiration Date: <u>6/26/2021</u>

STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. Assessor | Parcel Number(s) | | | | | |
|---------------|--|---------------------------------------|------------------|--|---|-----------------|
| a) 001-06 | | | | | • | \ \ |
| b) | | , | • | | | \ \ |
| c) | ···· | | • | | • • | \ \ |
| d) | | | • | | | \ \ |
| 2. Type of Pi | roperty: | - <u>r</u> | • | , | * , | |
| | cant Land b) 🗵 | Single Fam. Res. | FOR REC | ORDER'S | OPTIONAL | USE ONLY |
| | ondo/Twnhse d) □ | 2-4 Plex | Book: | ORDERO | Page: | |
| • — | . — | Comm'l/Ind'l | Date of Re | ecordina: | | |
| · — · | - ; — | | Notes: | | | |
| <i>₹,</i> — | · / — | woone nome | | - | | |
| i) 🔲 Ot | her | · · · · · · · · · · · · · · · · · · · | | | | |
| 3 Total Valu | e/Sale Price of Prop | orty. | | The same of the sa | \ | \$80,000.00 |
| | ieu of Foreclosure C | | tv) / | | · \ | \$60,000.00 |
| Transfer T | | iny (value of 1 Topel | <u> </u> | - | - | \$80,000.00 |
| | erty Transfer Tax Du | ie. | \ | | | \$312.00 |
| 4. If Exempt | - | | - | - | - / | |
| | fer Tax Exemption pe | er NRS 375.090, Se | ction | | / | • |
| | in Reason for Exem | | / | | | |
| | | | | | | , |
| | erest Percentage be | | | _ % | | |
| | rsigned declares and | | | | | |
| | and NRS 375.110, | | | | | |
| | nd belief, and can be | | | | | |
| | rovided herein. Furti r other determination | | | | | |
| due plus inte | rest at 1% per montl | Pursuant to NRS | 375 030 th | uit iii a peii e Biiver an | d Seller sha | ali he |
| | everally liable for any | | | o bayor an | , | |
| | att (| 1 | | | | |
| · · · | | | | | | • |
| Signature 5 | 1200 | | | Capacity | Grantor | · . |
| VI | RGMIA TANENHAU | S | /// | | | |
| / / | | | / / | | | |
| Signature | | | | Consoite | Crontos | |
| | NTHONY PAUL DON | IOHIIE | | Capacity | Grantee | |
| Δi | THOM FAUL DON | IOHOL | | | | |
| SELL | ER (GRANTOR) INI | ORMATION | BU | YER (GRA | NTEE) INF | <u>ORMATION</u> |
| 1 | (REQUIRED) | | | | EQUIRED) | |
| Print Name: | VIRGINIA TANENH | IAUS and DAVID S. | Print Name | e: ANTHO | NY PAUL D | ONOHUE and |
| \ | TANENHAUS | | | SHONN | A LEE DON | 10HUE |
| Address: | 7430 Falcon Rock | Drive | Address: | P O Box | 291 | |
| City: | Las Vegas | / | City: | Pioche | | <u></u> |
| State: NV | Zip: | 89123 | State: NV | | Zip: | 89043 |
| COMPANIE | SEDOON SECURE | ILIO DEGOCOCIO | , , | | | |
| | PERSON REQUEST | | | | or buyer) | |
| Print Name: | | | Escrow #: | 80055 | | |
| Address: | P.O. Box 518, 328 | viain Street | State: NIV | | 7:~. | 90043 |
| City: | Pioche | - | State: <u>NV</u> | | Zip: | 89043 |

STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. | | Parcel Number | er(s) | | | | • | () |
|--------|------------------|--------------------------|--------------------|--|--|--|--------------|-------------|
| | a) <u>001-06</u> | 1-02 | | | | 3 | | \ \ |
| | b) | | | | | | , | \ \ |
| | c) | • | | | | | | \ \ |
| | d) | | | | | | | \ \ |
| 2. | Type of P | roperty: | | *** | • | | | \ \ |
| | | cant Land | b) 🗷 | Single Fam. Res. | FOR REC | ORDER'S | OPTIONAL | USE ONLY |
| | c) 🔲 Co | ondo/Twnhse | d) 🗖 | 2-4 Plex | Book: | | Page: | |
| | e) 🗌 Ap | t.Blda | . — | Comm'l/Ind'l | Date of Re | cording: | | |
| | • | ricultural | / | Mobile Home | Notes: | | | |
| | | her | ••, ш | | A STATE OF THE STA | The state of the s | | |
| | 7 💴 🔻 | | • | | / | | 1 | |
| 3. | Total Valu | e/Sale Price o | of Prope | erty | | | \ | \$80,000.00 |
| | | | sure O | nly (value of Proper | ty) (| | | |
| | | Tax Value: | | (' | (<u></u> | | | \$80,000.00 |
| 4 | | perty Transfer | Tax Du | e: | \ | | | \$312.00 |
| 4. | | ion Claimed: | otion no | er NRS 375.090, Se | ation . | | / | |
| | | in Reason for | | | ction | -/- | | |
| | D. Explu | iii i (Casoli IO) | Lxemp | idon | | ~/ | / | |
| 5. | Partial Int | erest Percent | age bei | ng transferred: 100 | | % | | |
| - | The unde | rsigned decla | res and | acknowledges, un | der penalty | of perjury. | pursuant to | 1 |
| NI | RS 375.06 | 0 and NRS 37 | 5.110, 1 | that the information | provided is | correct to | the best of | their 🧈 |
| ini | formation a | and belief, and | can be | supported by docu | ımentation i | f called upo | on to substa | antiate the |
| m | formation p | provided herei | n. Furth | ermore, the parties | agree that | disallowan | ce of any c | laimed |
| ex | remption, c | or other detern | nination | of additional tax du | ie, may resi | ult in a pen | alty of 10% | of the tax |
| ini | intly and se | vestat 1% pe | r monun for any | Pursuant to NRS additional amount of | 5/5:030, the | e Buyer an | a Seller sha | all be |
| , | and or | storally habite | ioi .ai iy | | oweu. | | | |
| | | -/ / | | - | `\\ | | a . | |
| Si | gnature | | h | · | | Capacity | Grantor | |
| Name . | V | RGINIA TANE | NHAU | S | | | • | |
| | - | est Th | | • | J = J | | | *. |
| Si | gnature (| To B. | N 7 | Janl. 2 | | 0 | Omerates | |
| ٥, | - · [| NTHONY PAL | L DON | OHUE | /_ | Capacity | Grantee | |
| | | THOM PAC | IL BON | OI IOE | | | | |
| | SELL | ER (GRANTO | R) INF | ORMATION | BUY | ER (GRAI | NTEE) INF | ORMATION |
| _ | | | JIRED) | • | | (R | EQUIRED) | |
| Pr | int Name: | VIRGINIA TA | NENH, | AUS and DAVID S. | Print Name | | | |
| ۵۰ | dress. | TANENHAU | | Duble. | A alaina | | A LEE DON | OHUE |
| | ty: | 7430 Falcon Las Vegas | ROCK L | orive | Address: | P O Box | 291 | · |
| | ate: NV | Las vegas | Žip: | 89123 | City: | Pioche | 7in. | 90043 |
| 7 | 114 | | Crip. | 03123 | State: NV | | Zip: | 89043 |
| C | OMPANY/ | PERSON REC | UESTI | NG RECORDING (| required if | not seller | or buver) | • |
| Pr | int Name: | Cow County | Title Co |). | Escrow #: | 80055 | - MHTCI | |
| | dress: | P.O. Box 518 | | | | | | |
| Ci | ty: | Pioche | | | State: NV | ···· | Zip: | 89043 |
| | | | | | | | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED