

A.P.N.: 013-160-11

Escrow No.: 2549614(JL)

Return to:  
Amber Rails  
6477 Moonriver St.  
Eastvale, CA 91752

LINCOLN COUNTY, NV

\$35.00

Rec:\$35.00

FA NV NTC MAIN

OFFICIAL RECORD

LESLIE BOUCHER, RECORDER

**2018-155109**

**08/24/2018 01:12 PM**

Pgs=6 AK

**OPEN RANGE DISCLOSURE**

This page added to provide additional information required by NRS 111.312 Sections 1-2  
(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

**OPEN RANGE DISCLOSURE**

Assessor Parcel or Home ID Number: 013-100-11

**Disclosure: This property is adjacent to "Open Range"**  
This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.  
**Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.**

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 8-23-18

\* *Amber Lee Rails*  
 Buyer Signature  
Amber Lee Rails  
 Print or type name here

\_\_\_\_\_  
 Buyer Signature  
 \_\_\_\_\_  
 Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

SIGNED IN COUNTERPART  
 \_\_\_\_\_  
 Seller Signature  
 \_\_\_\_\_  
 Print or type name here

\_\_\_\_\_  
 Seller Signature  
 \_\_\_\_\_  
 Print or type name here

STATE OF NEVADA, COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ (date)

by \_\_\_\_\_  
Person(s) appearing before notary

by \_\_\_\_\_  
Person(s) appearing before notary

\_\_\_\_\_  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.

Notary Seal

See Attached!

SEE ATTACHED!

\* Amber Lee Rails

# ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Riverside

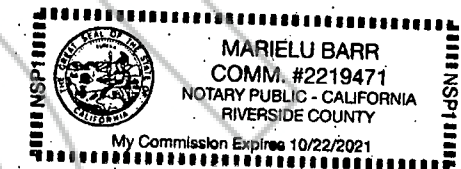
On 08/23/2018 before me, Marielu Barr Notary Public  
(insert name and title of the officer)

personally appeared Amber Lee Rails  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature] Marielu Barr



(Seal) Marielu Barr, CComm. #2219471  
Notary Public - California  
Riverside County  
My Commission Expires 10/22/2021

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\_\_\_\_\_  
*Buyer Signature*  
\_\_\_\_\_  
*Print or type name here*

\_\_\_\_\_  
*Buyer Signature*  
\_\_\_\_\_  
*Print or type name here*

In Witness, whereof, I/we have hereunto set my hand/our hands this 22<sup>nd</sup> day of August, 2018

\* *Donna G. Flood* \*\*  
*Seller Signature*  
Donna G. Flood  
*Print or type name here*

*Ronald Ingram*  
*Seller Signature*  
Ronald Ingram  
*Print or type name here*

STATE OF ~~NEVADA~~ IDAHO, COUNTY OF ADA

This instrument was acknowledged before me on 8/22/18  
*(date)*

by Donna G. Flood  
*Person(s) appearing before notary*

by *Bridgette L. Wright*  
*Signature of notarial officer*

Notary Seal

**BRIDGETTE L. WRIGHT**  
Notary Public  
State of Idaho

\*\*\*  
My Commission Expires 7/11/2020

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

*Leave space within 1-inch margin blank on all sides.*

\* Donna Flood

\*\* Ronald Ingram

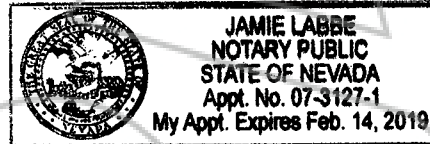
\*\*\*Bridgette L. Wright  
Notary Public  
State of Idaho  
My Commission Expires 7/11/2020

STATE OF NEVADA )  
 )  
 ) :SS.  
 )  
COUNTY OF CLARK )

This instrument was acknowledged before me on August 27, 2018 by  
Ronny Ingram

Jamie Labbe Jamie Labbe

Notary Public  
(My commission expires: FEB 14, 2019)



Jamie Labbe  
Notary Public  
State of Nevada  
Appt. No. 07-3127-1  
My Appt. Expires Feb. 14, 2019

**EXHIBIT 'A'**

**PARCEL I:**

**THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4), SECTION 11, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M.**

**EXCEPTING THE PORTION CONVEYED IN DEED 57890 WHICH IS FOR APN 013-160-12.**

**PARCEL II:**

**A NON-EXCLUSIVE EASEMENT FOR ROAD AND PUBLIC UTILITY PURPOSES OVER AND ACROSS THE SOUTH 20 FEET OF THE SW1/4NW1/4 OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 67 EAST, AND THE NORTH 20 FEET OF THE SW1/4 OF SAID SECTION 11.**