

APN: 006-041-51

When Recorded, Mail to:
Jeffrey Burr, Ltd.
2600 Paseo Verde Pkwy, Ste. 200
Henderson, NV 89074
Mail Tax Statements to:
Charlene A. Haight
1630 Cowboy Chaps Pl
Henderson, NV 89002

LINCOLN COUNTY, NV **2018-155097**
Rec:\$35.00
Total:\$35.00 **08/22/2018 03:09 PM**
JEFFREY BURR, LTD. Pgs=3 AK



OFFICIAL RECORD E07
LESLIE BOUCHER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHARLENE A. HAIGHT, an unmarried woman, for good and other valuable consideration, does hereby Grant, Bargain, Sell and Convey to CHARLENE A. HAIGHT, Trustee of the CHARLENE HAIGHT FAMILY TRUST, dated August 2, 2018, as amended, or restated, or her successors, all of her right, title and interest in that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

5 ac N1/2SE1/4 US Govt Lot #9.

Commonly known as: 20619 Pinion Pine Road, Pioche, NV 89043

GRANTEE'S ADDRESS: 1630 Cowboy Chaps Pl., Henderson, NV 89002

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

///

///

///

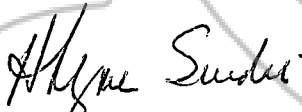
Witness her hand August 2, 2018.

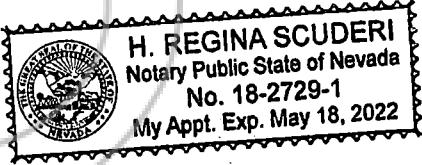

CHARLENE A. HAIGHT

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On August 2, 2018, before me the undersigned, a Notary Public in and for the said County of Clark, State of Nevada, personally appeared CHARLENE A. HAIGHT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 006-041-51
- b) _____
- c) _____

FOR RECORDER'S OPTION USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>Trust on File - AK</u>	

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ 0.00
Transfer Tax Value ()
Real Property Transfer Tax Due \$ 0.00
\$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 07
- b. Explain Reason for Exemption: Transfer without consideration to or from a Trust

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Charlene Haight* Capacity *Paralysed*

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: CHARLENE A. HAIGHT
Address: 1630 Cowboy Chaps Pl
City: Henderson
State: NV Zip: 89002

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: CHARLENE HAIGHT
FAMILY TRUST
Address: 1630 Cowboy Chaps Pl
City: Henderson
State: NV Zip: 89002

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: JEFFREY BURR, LTD. Escrow #: _____
Address: 2600 Paseo Verde Pkwy. #200
City: Henderson State: Nevada Zip: 89074

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED