

LINCOLN COUNTY, NV

2018-155093

Rec:\$35.00

Total:\$35.00

08/21/2018 11:16 AM

BONNIE JACOBSEN

Pgs=4 AK



OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

E05

Assessor's Parcel Number:
005-251-08

Prepared By:
Kenneth Bruce Harmon
1701 SE 128th Court
Vancouver, Washington 98683

After Recording Return To:
Robert Owen II and Diane Nicole Hughes
1580 Latigo Drive
Henderson, Nevada 89002

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

On August 15, 2018 THE GRANTOR

- Diane Hughes, a married person.

For and in consideration of: One Dollar (\$1.00) and/or other good and valuable consideration conveys, releases and quitclaims to the GRANTEE (S):

-Robert Owen Hughes II and Diane Nicole Hughes, a married couple, residing at 10630 Malloy Springs Road, Pioche, NV 89043

The following described real estate, situated in Pioche, in the County of Lincoln, State of Nevada:

Legal Description:

PCL 2D of Moser Map B 374

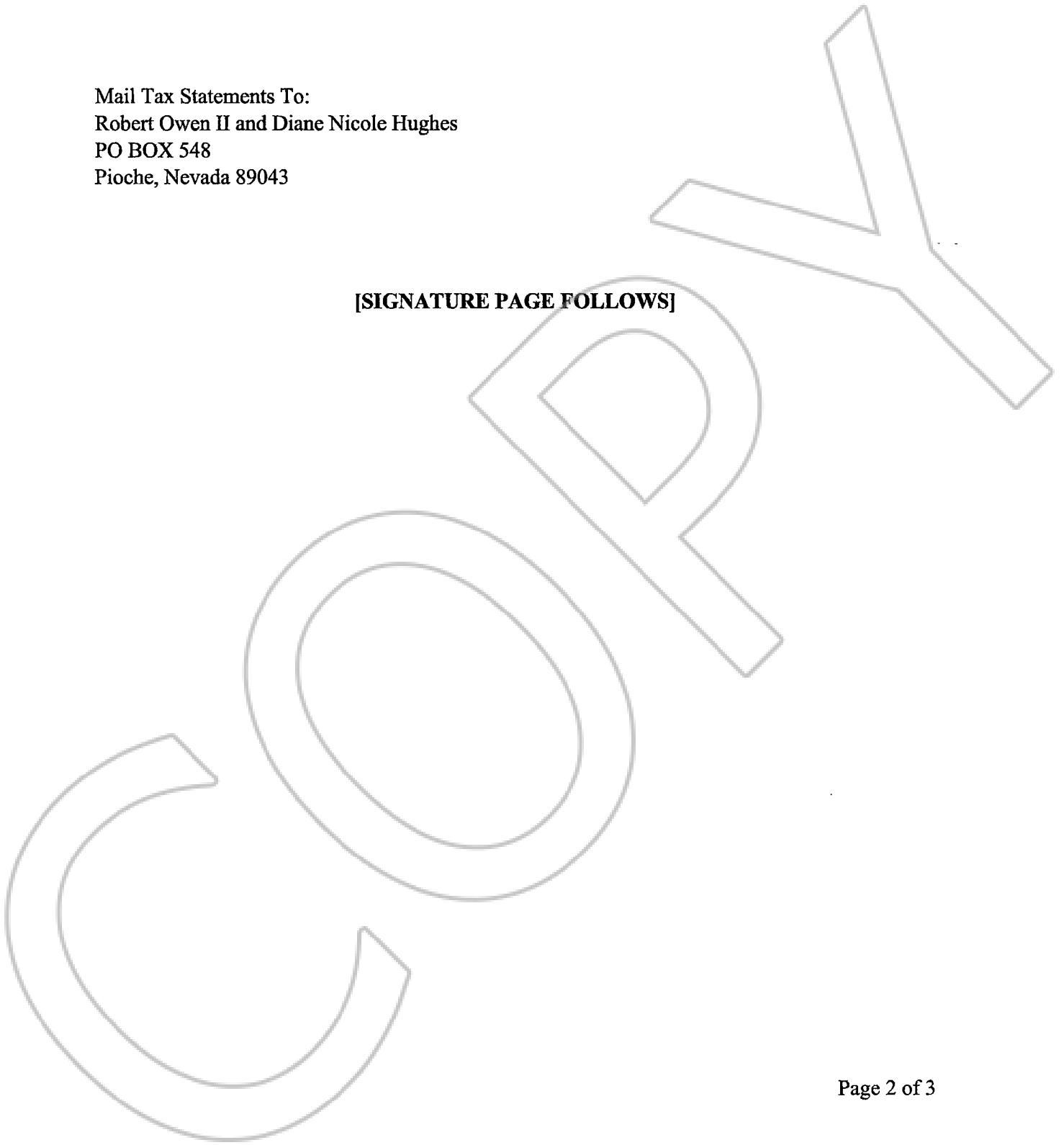
Description was obtained from the Lincoln County Recorder's Office.

Grantor does hereby convey, release and quitclaim all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee(s) heirs and assigns forever, so that neither Grantor(s) nor Grantor's heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.

A gift among family members where no money is exchanged.

Mail Tax Statements To:
Robert Owen II and Diane Nicole Hughes
PO BOX 548
Pioche, Nevada 89043

[SIGNATURE PAGE FOLLOWS]



Grantor Signatures:

DATED: August 17, 2018
Diane Hughes

Diane Hughes
10630 Malloy Springs Road
Pioche, Nevada 89043

STATE OF NEVADA, COUNTY OF CLARK, ss:

On this 17 day of August, 2018, before me personally appeared Diane Hughes, to me known to be the persons described in and who executed the foregoing instrument, and acknowledged that they executed same as their free act and deed.



Michelle Halifax
Notary Public

Notary
Title (and Rank)

My commission expires 2/13/2021

Notary Address:

25 E Horizon Ridge Pkwy
Suite 150
Henderson NV
89002

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 005-251-08
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 5
 b. Explain Reason for Exemption: Transfer from wife to husband and wife with no consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature B. Jacobsen as agent for Capacity agent

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Diane Hughes
 Address: 1580 Latigo Drive
 City: Henderson
 State: NV Zip: 89002

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Robert Owen Hughes II Hughes
 Address: 1580 Latigo Drive
 City: Henderson
 State: NV Zip: 89002

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Bonnie Jacobsen Escrow #: N/A
 Address: PO Box 417
 City: Pioche State: NV Zip: 89043