



OFFICIAL RECORD  
LESLIE BOUCHER, RECORDER

APN \_\_\_\_\_

APN \_\_\_\_\_

APN \_\_\_\_\_

AFFIDAVIT OF ANNUAL ASSESSMENT WORK

**Title of Document**

**Affirmation Statement**

\_\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

Suzo I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: \_\_\_\_\_  
(State specific law)

SE W Klomp DMD, AGENT  
Signature Title

STEVEN W. KLOMP, DMD  
Print

AUG 20, 2018  
Date

**Grantees address and mail tax statement:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Collecting for additional fees that weren't collected correctly the First Recording

The following Document contains no Personal Information as defined by NRS 603A.040

**AFFIDAVIT OF ANNUAL ASSESSMENT WORK**  
(Short Form)



OFFICIAL RECORD  
LESLIE BOUCHER, RECORDER

RECEIVED

AUG 22 2018

BLM NVSO IAC

RECORDER'S STAMP

**TO ALL WHOM IT MAY CONCERN:**

The undersigned, STEVEN W. KLOMP, DMD certifies that at least ONE HUNDRED AND 00/100 DOLLARS (\$100.00) per claim was expended for development, labor and improvement, or equivalent value added, as the annual assessment work for the assessment year ending September 1, 2018 for the following unpatented mining claim(s) generally located in the following sections(s):

Name of Claim(s)	Section	Township	Range	Meridian
<u>STEKLO #1 THRU STEKLO #7</u>	<u>25</u>	<u>1 SOUTH</u>	<u>67 EAST</u>	<u>MDB&amp;M</u>
_____	_____	_____	_____	<u>MDB&amp;M</u>
_____	_____	_____	_____	<u>MDB&amp;M</u>

BLM Serial No(s): 909586 THRU 909592 Name and mailing address of owner or claimant: WAYNE & RACHEL KLOMP  
 NMC- \_\_\_\_\_ P.O. Box 308  
 NMC- \_\_\_\_\_ PANACA, NEVADA 89042  
 NMC- \_\_\_\_\_  
 A total number of 7 claims is being filed with this document.

The work consisted of: CLEANING SOIL PITS, CHECKING MONUMENTS, CLEANING ACCESS  
The work described above was performed at the following locations: ALL CLAIMS, ALL ROADS AND MONUMENTS

Said work was performed between AUG. 1, 2018 and AUG. 19, 2018. A total of more than ONE THOUSAND and 00/100 DOLLARS (\$1,000.00) was expended in performing the work, or equivalent value added. The work was performed by: STEVEN KLOMP

All of the aforesaid unpatented mining claims are contiguous and work on, or for the benefit of, any one claim or group of claims tends to develop all the claims. The work was performed for the purpose of developing the mineral potential of the claims and to maintain and hold such claims.

Dated this 20<sup>th</sup> day of AUGUST, 2018.

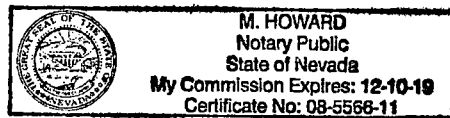
By [Signature]  
Owner, Claimant, Agent, or Lessee Signature

STEVEN W. KLOMP, DMD  
Owner, Claimant, Agent, or Lessee Name(printed)

STATE OF Nevada  
COUNTY OF Lincoln

Subscribed and sworn to by  
Steven W. Klomp  
(Owner, Claimant, Agent, or Lessee)

before me this  
20<sup>th</sup> day of Aug, 2018



[Signature]  
NOTARY PUBLIC (Signature)

The following Document contains no Personal Information as defined by NRS 603A.040

LINCOLN COUNTY, NV 2018-155086  
Rec:\$22.00  
Total:\$22.00 08/20/2018 08:28 AM  
STEVEN W. KLOMP, DMD Pgs=1 AK



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LESLIE BOUCHER, RECORDER

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				<u>MDB&amp;M</u>
				<u>MDB&amp;M</u>

**RECORDER'S STAMP**

BLM Serial No(s): 909586 thru 909592  
 Name and mailing address of owner or claimant: WAYNE & RACHEL KLOMP  
P.O. Box 308  
PANACA, NEVADA 89042

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By [Signature]  
Owner, Claimant, Agent, or Lessee Signature

STEVEN W. KLOMP, DMD  
Owner, Claimant, Agent, or Lessee Name(printed)

STATE OF Nevada  
COUNTY OF Lincoln

Subscribed and sworn to by  
Steven W. Klomp  
(Owner, Claimant, Agent, or Lessee)  
before me this  
20<sup>th</sup> day of Aug, 2018

[Signature]  
NOTARY PUBLIC (Signature)