

Assessor's Parcel # 001-240-21

WHEN RECORDED BY MAIL

John A. Palmeri and Janice Palmeri
Po Box 156
Pioche, NV 89043



OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

AFFIDAVIT *County of LINCOLN*
CONVERSION OF MANUFACTURED HOME
FROM PERSONAL PROPERTY TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

- Owner/Buyer Name John A. Palmeri and Janice M. Palmeri
- Physical Location 181 Bartolo Road Pioche, NV 89043
- Description: Year 2005 Manufacturer Fleetwood Model Beacon Hill
Length 23'4 Width 44' Serial Number IDFL404AB26125B H13
- New Lien Holder (if any) NONE Address _____
- Unsecured Property Taxes are paid in full through fiscal year 2018-19 Amount \$ 2

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot _____ Block _____ Subdivision _____
Other Parcel # 2 of the Paul Brown Parcel Map Recorded in BA/P428
File # 100258

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II OWNER/BUYER NOTARIZED SIGNATURES

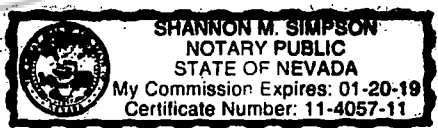
The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

John A. Palmeri 8-15-18
Owner/Buyer Date
JOHN A. PALMERI
Print or Type Name

Janice M. Palmeri 8-15-18
Owner/Buyer Date
Janice M. Palmeri
Print or Type Name

On August 15, 2018, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared xx John A. Palmeri xx and xx Janice M. Palmeri xx who acknowledged that + they executed this affidavit.

Shannon M. Simpson
Notary Public



PART II.

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Shelagh Lambert 8/15/2018
Signature of County Assessor Date

Ada Huelbert Deputy
Print Name/Title

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$80 to: Manufactured Housing Division, 1830 E. COLLEGE PKWY, #120, Carson City, NV 89706