

LINCOLN COUNTY, NV

2018-155069

\$35.00

Rec:\$35.00

08/10/2018 01:12 PM

QUICKEN LOANS - CLIENT SOLUTIONS Pgs=4 AE

OFFICIAL RECORD

LESLIE BOUCHER, RECORDER

Recording Requested By/Return To:

Final Docs Team  
1050 Woodward Ave.  
Detroit, MI 48226

This Instrument Prepared By:

Akshdeep Dhaliwal  
Quicken Loans Inc.  
1050 Woodward Ave.  
Detroit, MI 48226  
Tel. No.: (313) 373-0015

Assignment of Deed of Trust

3316971483

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for QUICKEN LOANS INC. whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns, does hereby grant, assign, transfer and convey, unto Quicken Loans Inc.

, a corporation organized and existing under the laws of the state of Michigan (herein "Assignee"), whose address is 1050 Woodward Ave. Detroit, MI 48226

, its successors and assigns, all its right, title and interest in and to a certain Deed of Trust dated September 9, 2013, made and executed by

KENNETH HIGBEE AND REBECCA HIGBEE, HUSBAND AND WIFE, ALSO KNOWN AS BECKY HIGBEE

whose address is 943 Higbee Ranch La, Alamo, NV 89001

to TITLE SOURCE, INC.

Trustee, upon the County, State

following described property situated in LINCOLN of Nevada

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 011-192-14

Deed of Trust Recorded On: 09/25/2013

Book/Liber#: 282

Document Number: 144027

Page#: 115

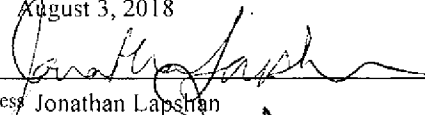
MIN: 100039033169714833

MERS Phone: 1-888-679-6377


such Deed of Trust having been given to secure payment of  
Three Hundred Eighty Eight Thousand One Hundred Dollars and 00/100  
(\$ 388,100.00 ) (Include the Original Principal Amount) which Mortgage is of record  
in Book, Volume, or Liber No. 282 , at page 115 (or as No.  
144027 ) of the Records of  
LINCOLN County, State of  
Nevada and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
August 3, 2018

  
\_\_\_\_\_  
Witness Jonathan Lapshin

Mortgage Electronic Registration Systems, Inc.  
("MERS") as nominee for  
QUICKEN LOANS INC. its successors and assigns

  
\_\_\_\_\_  
Witness Pamela Alford

By: \_\_\_\_\_  
(Signature)

Name: Joanna Emler  
Title: Assistant Secretary of MERS

Attest

State of Michigan  
County of Wayne

On 08/03/2018 , before me Tabatha Bronner , a Notary Public of Michigan , personally appeared  
Joanna Emler , Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known  
to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



\_\_\_\_\_  
Name: Tabatha Bronner  
Title: Notary Public

**Tabatha Bronner**  
Notary Public of Michigan  
Macomb County  
Expires 3/26/2019  
Acting in the County of Wayne

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 011-192-14

Land Situated in the County of Lincoln in the State of NV

2 ACRES, 87,120 SQ FT. MORE PARTICULARLY DESCRIBED AS PARCEL 2 OF THE JOE V. HIGBEE AND VAUGHN M. HIGBEE MAP RECORDED ON MAY 11, 2006 AS FILE NUMBER 126503 PLAT BOOK C, PAGE 201. IN THE OFFICIAL RECORDS OF THE LINCOLN COUNTY RECORDER, PIOCHE, NEVADA 89043.

AND

ALL THAT REAL PROPERTY WITHIN THE S 1/2 NE 1/4 SE 1/4 SECTION 31, T. 6 S., R. 61 E., M.D.M, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT PART OF A BOUNDARY LINE ADJUSTMENT ADDED TO PARCEL 2 AS SHOWN IN THAT MAP RECORDED IN THE LINCOLN COUNTY RECORDERS OFFICE IN PLAT BOOK D AT PAGE 032 DOCUMENT NO. 0136617 AND DESCRIBED AS FOLLOW:

BEGINNING AT A POINT FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION 31 BEARS S 23 DEGREES 32 MINUTES 28 SECONDS E 2171.91' AND WHICH THE NORTHWEST CORNER OF PARCEL 4 AT THE EAST BOUNDARY OF THE ALAMO WEST SIDE ROAD BEARS S 89 DEGREES 40 MINUTES 27 SECONDS W 426.40'

THENCE S 89 DEGREES 40 MINUTES 27 SECONDS W 75.75' TO A REBAR & PLASTIC CAP STAMPED L SMITH PLS 12751 ALONG THE NORTH LINE OF FORMER PARCEL 3;  
THENCE S 00 DEGREES 09 MINUTES 13 SECONDS W 319.03 TO A REBAR & PLASTIC CAP STAMPED L SMITH PLS 12751 ON NORTH SIDE OF THE PRIVATE ROAD EASEMENT BOUNDARY PER PLAT BK B AT PG. 277;  
THENCE CONTINUING S 00 DEGREES 09 MINUTES 13 SECONDS W 20.08' TO THE CENTERLINE OF SAID PRIVATE ROAD EASEMENT;  
THENCE S 84 DEGREES 46 MINUTES 04 SECONDS E 76.04' ALONG THE CENTERLINE OF SAID PRIVATE ROAD EASEMENT;  
THENCE N 00 DEGREES 09 MINUTES 13 SECONDS E 20.08' TO THE NORTH BOUNDARY OF SAID PRIVATE ROAD EASEMENT TO A REBAR & PLASTIC CAP STAMPED L SMITH PLS 12751 ALONG THE ORIGINAL WEST LINE OF PARCEL 2;  
THENCE CONTINUING N 00 DEGREES 09 MINUTES 13 SECONDS E 326.39' TO THE POINT OF BEGINNING. CONTAINING 25,964 SQUARE FEET MORE OR LESS.

THE BASIS OF BEARINGS IS THE NORTH LINE OF PARCEL 1, PLAT BK B AT PG. 277 GIVEN AS N 89 DEGREES 40 MINUTES 27 SECONDS E.

NOTE: The Company is prohibited from insuring the area or quantity of the land. The Company does not represent that any acreage or footage calculations are correct. References to quantity are for identification purposes only.

Commonly known as: 943 Higbee Ranch Lane, Alamo, NV 89001

