

LINCOLN COUNTY, NV      **2018-155049**  
\$610.25  
RPTT:\$575.25 Rec:\$35.00      **08/07/2018 09:26 AM**  
FIRST AMERICAN TITLE PASEO VERDE      Pgs=2 AE  
**OFFICIAL RECORD**  
LESLIE BOUCHER, RECORDER

*A.P. No.*      001-193-13  
*Escrow No.*      116-2546242-dp/CJ  
*R.P.T.T.*      \$575.25

*WHEN RECORDED RETURN TO:*

Tyson Duane Hollis and Ashley L. Hollis  
5685 N. Riley Street  
Las Vegas, NV 89149

*MAIL TAX STATEMENTS TO:*

Tyson Duane Hollis and Ashley L. Hollis  
5685 N. Riley Street  
Las Vegas, NV 89149

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Barbara Nelson, a widow

do(es) hereby *GRANT, BARGAIN and SELL* to

Tyson Duane Hollis and Ashley L. Hollis, husband and wife, as Joint Tenants with Right of Survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL NO. 10 AS SHOWN ON PARCEL MAP FOR JOHN AND PATSY FRANKS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON JULY 7, 1986, IN BOOK A OF PLATS, PAGE 262, AS FILE NO. 85238, LOCATED IN A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 001-193-13  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

|                                   |             |
|-----------------------------------|-------------|
| <b>FOR RECORDERS OPTIONAL USE</b> |             |
| Book _____                        | Page: _____ |
| Date of Recording: _____          |             |
| Notes: _____                      |             |

3. a) Total Value/Sales Price of Property: \$147,250.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$147,250.00  
 d) Real Property Transfer Tax Due \$575.25

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
 Signature: \_\_\_\_\_

Capacity: [Signature]  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Barbara Nelson  
 Address: 3309 Grange Forge Road  
 City: Red Level  
 State: AL                      Zip: 36474

Print Name: Tyson Duane Hollis and Ashley L. Hollis  
 Address: 5685 N. Riley Street  
 City: Las Vegas  
 State: NV                      Zip: 89149

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company  
 Address: 2500 Paseo Verde Parkway, Suite 120  
 City: Henderson

File Number: 116-2546242 dp/ JB  
 State: NV                      Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)