

APN: 05-031-03

LINCOLN COUNTY, NV 2018-155046
Rec:\$35.00
Total:\$35.00 08/06/2018 03:35 PM
DYLAN V. FREHNER, ESQ Pgs=3 AK



OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

E07

RETURN RECORDED DEED TO:
Fred Ahlvers and Jani Ahlvers, Trustees
P.O. Box 150735
Ely, Nevada 89315

GRANTEE/MAIL TAX STATEMENTS TO:
Fred Ahlvers and Jani Ahlvers, Trustees
P.O. Box 150735
Ely, Nevada 89315

QUITCLAIM DEED

THIS INDENTURE, made and entered into this 26 day of July, 2018, between AHLVERS LEASING, LLC, hereinafter referred to as "GRANTOR", and FRED JUNIOR AHLVERS and JANI SUE AHLVERS, Trustees of the FRED AND JANI AHLVERS LIVING TRUST, dated February 20, 2018, as the party of the second part and hereinafter referred to as "GRANTEES."

WITNESSETH:

That the GRANTOR does hereby quitclaim unto the GRANTEES, and to its heirs and assigns, forever, all their right, title and interest in and to those certain lots, pieces and parcels of land situate in the County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

APN: 05-031-05

That certain real property situate, lying and being in the County of Lincoln, State of Nevada, and more particularly described as being a portion of the Southeast Quarter (SE ¼) of the Northwest Quarter (NW ¼) of Section 13, Township 9 North, Range 65 East, M.D.M., and more fully described by metes and bounds as follows, to-wit:

BEGINNING at a point on the West boundary of the Southeast Quarter (SE ¼) of the Northwest Quarter (NW ¼) of Section 13, Township 9 North, Range 65 East, M.D.M., which lies South 38°48'12" East, a distance of 2010.06 feet from the Northwest corner of said Section 13; thence East a distance of 197.13 feet to a point; thence South a distance of 295.16 feet to a point; thence West a distance of 197.23 feet to a point on the West boundary; thence North 0°01'10" East, along said West boundary a distance of 295.1 feet to the point of beginning.

Said land lying within the Southeast Quarter (SE ¼) of the Northwest Quarter (NW ¼) of Section 13, Township 9 North, Range 65 East, M.D.M., Deeded to the State of Nevada Department of Highways by Deed filed in the Office of the County Recorder of Lincoln County, Nevada, on June 6, 1941, in Book F-1 at Page 114 of Deeds.

Together with that certain right of way/temporary use permit recorded September 12, 1994, in Book 110 of Official Records, page 698 as File No. 102391, Lincoln County, Nevada records.

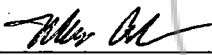
Pursuant to NRS 111.312, the legal description was obtained from Document No. 103435, Book 113, Pages 303-305.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR has hereunto set their hands the day and year first above written.

AHLVERS LEASING, LLC

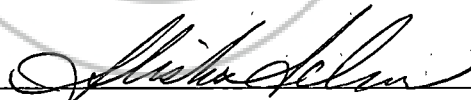


MAX AHLVERS, Manager

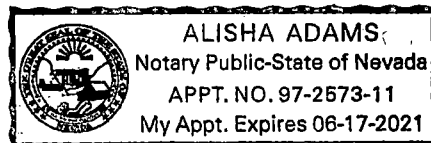
State of Nevada)
)ss.
County of White Pine)

On this 26th day of July, 2018, *****MAX AHLVERS*****, personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.



NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 005-031-03
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>Chart of organization & trust on file AK</u>	

- 3.a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is presented at time of transfer.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Grantor GRANTEE
 Signature [Signature] Capacity: Grantee GRANTOR

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Ahlvers Leasing, LLC
 Address: P.O. Box 150735
 City: Ely
 State: Nevada Zip: 89315

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Fred Ahlvers & Jani Ahlvers, Limited Trust
 Address: P.O. Box 150735
 City: Ely
 State: Nevada Zip: 89315

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: Dylan V. Frehner, Esq Escrow # n/a
 Address: P.O. Box 517
 City: Pioche State: Nevada Zip: 89043