

LINCOLN COUNTY, NV **2018-155031**
\$35.00
RPTT:\$0.00 Rec:\$35.00 **08/03/2018 11:01 AM**
COW COUNTY TITLE CO. Pgs=4 AK
OFFICIAL RECORD
LESLIE BOUCHER, RECORDER E02


603-096-05
Recording Requested By:
Cow County Title Co
When Recorded, Mail to:

Mail Tax Statement to:

SECRETARY OF HOUSING
AND URBAN DEVELOPMENT
C/O INFORMATION SYSTEMS AND NETWORKS CORP
2401 NW 23RD STREET STE 1D
OKLAHOMA CITY, OK 73107

Loan # 715296 FHA Case #332-5085206 TS#335W-066998N

08610178 79405
DOCUMENTARY TRANSFER TAX \$0.00
____ computed on full value of property conveyed, or
____ computed on full value less liens and encumbrances
remaining at time of sale
X Grantee is exempt pursuant to State of Nevada Revenue
And Taxation Code NRS 375.090, Section 02; And Pursuant to Section
NRS 375.060 and NRS 375.110 (Exemptions).


Signature of Declarant or Agent Determining Tax PLM LENDER SERVICES INC.
ELIZABETH A. GODBEY, VICE PRESIDENT

WARRANTY DEED

For good consideration, I/we GREATER NEVADA MORTGAGE hereby bargain, deed and conveys to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the following described land in LINCOLN county, state of Nevada, free and clear with WARRANTY COVENANTS; to wit:

ALL OF LOT 12 AND THE EAST HALF OF LOT 11 IN BLOCK 41, AS SHOWN ON THE OFFICIAL PLAT KNOWN AS THE THOMAS E. DIXON ADDITION TO THE TOWN OF CALIENTE, RECORDED SEPTEMBER 9, 1936 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK "A" OF PLATS, PAGE 46, LINCOLN COUNTY, NEVADA RECORDS.

APN # 003-096-05

Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute and instrument necessary for the further assurance of the title to the premises that may be reasonably required; and that Grantor and its heirs will forever warrant and defend all of the property so granted to Grantee, its heirs, against every person lawfully claiming the same or any part thereof.

Being the same property conveyed to the Grantors by Trustee's Deed Upon Sale, recorded 05-10-2018 as Document Number 154177

WITNESS the hands and seal of said Grantors this 5 day of July, 2018.

GREATER NEVADA MORTGAGE, Grantor

BY: [Signature]
JAMES ANDERSON, Executive Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF Nevada
COUNTY OF Washoe SS.

On 7/5/18 before me, Natalie DeVold, personally appeared James Anderson

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Natalie Kaye DeVold
Notary's Signature



Re: Escrow/Title No. 335W-066998N
FHA CASE #332-5085206
Loan No. 715296
Deed from Flagstar to HUD for 522 MAIN STREET, CALIENTE, NV 89008

This is to certify that the interest in real property conveyed by the deed or grant deed dated 6-1-18 from GREATER NEVADA MORTGAGE to SECRETARY OF HOUSING AND URBAN DEVELOPMENT a political corporation and/or governmental agency is hereby accepted by order of the SECRETARY OF HOUSING AND URBAN DEVELOPMENT on 6-1-18 (or by the undersigned officer or agent on behalf of SECRETARY OF HOUSING AND URBAN DEVELOPMENT pursuant to authority conferred by resolution of SECRETARY OF HOUSING AND URBAN DEVELOPMENT adopted on 6-1-18 and the grantee consents to recordation thereof by its duly authorized officer.

Dated: JUN 01 2018

By: [Signature] Gwen Van Every
Authorized Agent

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

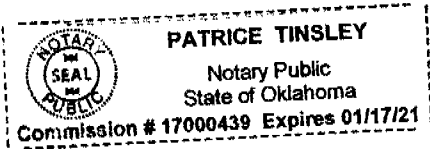
STATE OF Oklahoma
COUNTY OF Oklahoma SS.

On June 1 2018 before me, Patrice Tinsley, personally appeared Gwen Van Every, authorized agent who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Oklahoma that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



Re: Escrow/Title No. 335W-066998N
FHA CASE #332-5085206
Loan No. 715296
Deed from Flagstar to HUD for 522 MAIN STREET, CALIENTE, NV 89008

The Secretary of Housing and Urban Development, pursuant to Nevada Revised Statutes 328.110 has hereto given public written notice that the Department of Housing and Urban Development does not seek to exercise exclusive jurisdiction over the within described residential property by General Notice.

Dated: JUN 01 2018

By: [Signature] Gwen Van Every
Authorized Agent

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF Oklahoma
COUNTY OF Oklahoma SS.

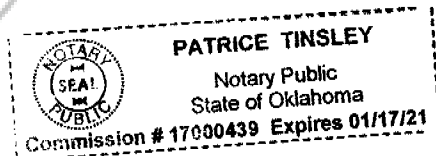
On June 1 2018 before me, Patrice Tinsley,
personally _____ appeared
Gwen Van Every, authorized agent

_____ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Oklahoma that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 003-096-05
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land
 b. Single Fam. Res.
 c. Condo/Twnhse
 d. 2-4 Plex
 e. Apt. Bldg
 f. Comm'l/Ind'l
 g. Agricultural
 h. Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 92,272.68
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 02
 b. Explain Reason for Exemption: TRANSFER TO A GOVERNMENT ENTITY

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: Grantor
 Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: GREATER NEVADA MORTGAGE
 Address: 4070 SILVER SAGE DRIVE
 City: CARSON CITY
 State: NV Zip: 89701

Print Name: SEC OF HOUSING AND URBAN DEVELOPMENT
 Address: 2401 NW 23RD ST, STE 1D
 City: OKLAHOMA CITY
 State: OK Zip: 73107

COMPANY REQUESTING RECORDING

Escrow #: 79405
 State: NV Zip: 89048

Print Name: Cow County Title Co
 Address: 761 S. Raindance Dr
 City: Pahrump