LINCOLN COUNTY, NV

\$35.00

Rec:\$35.00

2018-155024

08/01/2018 01:37 PM

FIRST AMERICAN - TITLE **OFFICIAL RECORD** 

Pgs=1 AE

APN #: 003-142-03

MAIL TAX NOTICE TO: LESLIE BOUCHER, RECORDER

WHEN RECORDED MAIL TO:

AMERICA FIRST CREDIT UNION

P.O. BOX 9199

OGDEN, UTAH 84409

**BRIE MORROW** 766 A. STREET

CALIENTE, NEVADA 89008

MOAPA 34866988.8 Amount \$84,000.00

## **DEED OF RECONVEYANCE**

America First Federal Credit Union as Trustee under a Trust Deed dated AUGUST 10, 2010 executed by BRIE MORROW, A SINGLE WOMAN as Trustor, in favor of America First Federal Credit Union, as Beneficiary AUGUST 16<sup>TH</sup>, 2010 as DOCUMENT # 0136295 of records of the County Recorder of LINCOLN County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in **LINCOLN** County, State of NEVADA described as follows:

THE NORTHEASTERLY 10 FEET OF THE LOT 13 AND THE SOUTHWESTERLY ONE-HALF OF LOT 14 IN BLOCK B OF THE WEST END ADDITION TO THE CITY OF CALENTE, LINCOLN COUNTY, NEVADA AS SHOWN ON THE SUBDIVISION MAP THEREOF RECORDED OCTOBER 6, 1926, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 44, LINCOLN COUNTY, NEVADA RECORDS.

766 A. STREET, CALENTE, NEVADA 89008 PROPERTY ADDRESS

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH

COUNTY OF WEBER )

JAIME FLINDERS, HOME EQUITY MANAGER

On this On this 31<sup>ST</sup> day of JULY, 2018 personally appeared before me, Jaime Flinders, who being by me duly sworn, did say that she, the said Jaime Flinders, is the Home Equity Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jaime Flinders duly acknowledged to me that said corporation executed the same.

**NOTARY PUBLIC** RESIDING AT

My Commission Expires:

**NORMA PAREDES** NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 691342 COMM. EXP. 09/15/2020