

LINCOLN COUNTY, NV

2018-155022

\$35.00

Rec:\$35.00

07/31/2018 03:24 PM

ACADEMY MORTGAGE CORPORATION

Pgs=2 AK

OFFICIAL RECORD

LESLIE BOUCHER, RECORDER

Assessor's Parcel Number: 002-133-04

Prepared & Requested By and

When Recorded Return To:

Academy Mortgage Corporation

Attn: Jensen Litke

339 West 13490 South

Draper, UT 84020

Loan Number: **5369462- Mathias Blood, a married man as his sole and separate property**

ASSIGNMENT OF DEED OF TRUST

For valuable consideration, the receipt of which is hereby acknowledged, **NEVADA HOUSING DIVISION** hereby assigns to **Academy Mortgage Corporation, 339 W 13490 S, Draper, UT 84020** that certain Deed of Trust, together with the indebtedness secured thereby, the Deed of Trust which is dated **FEBRUARY 15, 2018** and was executed by **MATHIAS BLOOD, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**, as Trustor, and **COW COUNTY TITLE COMPANY**, as Trustee, and **NEVADA HOUSING DIVISION** as Beneficiary, that was recorded on **03/01/2018** as **Document Number 0153922** situated in **LINCOLN** County, state of **NEVADA**, and described as follows:

LOTS 37 AND 38 OF THE FIRST PHASE SUBDIVISION OF BLOCK 56, RECORDED FEBRUARY 28, 1980 IN THE OFFICE OF COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 152 AS FILE NO. 67637, LINCOLN COUNTY, NEVADA RECORDS.

Parcel #: **002-133-04**

Located at: 98 SIXTH STREET, PANACA, NV 89042

NEVADA HOUSING DIVISION

[Signature]
BY: Steve Aichroth
ITS: Administrator

State of: Nevada

SS:

County of: Carson City

On July 25, 20 18, before me, Robert Lefever
personally appeared Steve Aichroth, personally known to
me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/their authorized
capacity(ies), and they by his/her/their signature(s) on the instrument the person(s), or entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public
My commission expires: 10/26/20
Residing in: Washoe County

