LINCOLN COUNTY, NV

OFFICIAL RECORD

2018-155020

\$1,107,50

RPTT:\$1072.50 Rec:\$35.00 **07/31/2018 03:23 PM** 

LESLIE BOUCHER, RECORDER

FIRST AMERICAN TITLE PASEO VERDE

A.P. No.

006-041-09

Escrow No.

116-2545610-dp/CJ

R.P.T.T.

\$1,072.50

WHEN RECORDED RETURN TO:

Jess Milne and Amber Milne

PO Box 461293

Leeds, UT 84746

MAIL TAX STATEMENTS TO:

Jess Milne and Amber Milne

PO Box 461293

Leeds, UT 84746

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Roberta F. Lenzie, Trustee of The Roberta F. Lenzie Trust dated September 8, 1993 who acquired title as The Roberta F. Lenzie Trust dated September 8, 1993

do(es) hereby GRANT, BARGAIN and SELL to

Jess Milne and Amber Milne, husband and wife, as Joint Tenants with Right of Survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THE SOUTH 330 FEET OF THE EAST ONE-HALF (E1/2) OF U.S. GOVERNMENT LOT NO. ONE (1) IN SECTION 2, TOWNSHIP 4 NORTH, RANGE 67 EAST, M.D.B. &M.

Subject to:

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Roberta F. Lenzie, Trustee of The Roberta F. Lenzie–Trust dated September 8, 1993
Haberta J. Lenzie, Trustee  Roberta F. Lenzie, Trustee
STATE OF <b>NEVADA</b> ) : <b>SS.</b>
COUNTY OF CLARK )
This instrument was acknowledged before me on
Roberta F. Lenzie, Trustee  Roberta F. Lenzie, Trustee  Roberta F. Lenzie, Trustee  No. 04-86367-1  My Appl. Exp. Aug. 15, 2019
(My commission expires: 19 ) Terus ave elle #64-86347-1
This Notary Acknowledgement is attached to that certain Grant Raygain Sale Deed dated

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 07/18/2018 under Escrow No. 116-2545610

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				
a)	006-041-09				
b)_					
c) <sup>-</sup>			^		
d)_					
2.	Type of Property				
a)	Vacant Land b) x Single Fam. Res	FOR RECORD	ERS OPTIONAL USE		
c)	Condo/Twnhse d) 2-4 Plex	Book	Page:		
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Record	ina:		
g)	Agricultural h) Mobile Home	Notes:			
i)	Other	rtotes:			
•		¢275 000 00			
3.					
	b) Deed in Lieu of Foreclosure Only (value of property) (_\$				
	c) Transfer Tax Value:	lue: \$275,000.00			
	d) Real Property Transfer Tax Due	\$1,072.	50		
4.	1. If Exemption Claimed:				
	a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption:				
b. Explain reason for exemption					
5.	Partial Interest: Percentage being transferred:	100_%			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS					
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate					
the information provided herein. Furthermore, the parties agree that disallowance of any					
claimed exemption, or other determination of additional tax due, may result in a penalty of					
10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.					
	nature:	Capacity:	di de la		
_			Jan		
_	nature:	Capacity:	TEE) INFORMATION		
	(REQUIRED)	(RE	QUÍRED)		
Marian Davis	A Names - The Debatte C Lennie Tweet		s Milne and Amber		
	t Name: The Roberta F. Lenzie Trust	Print Name: Mili Address: PO E			
City		City: Leeds	7: 04746		
Stat		State: <u>UT</u>	Zip: 84746		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
Prin	First American Title Insurance t Name: Company File Number: 116-2545610 dp/ JB				
	Address 2500 Paseo Verde Parkway, Suite 120				
	: Henderson	State: NV	Zip: <u>89074</u>		
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)					