

LINCOLN COUNTY, NV

2018-155017

\$35.00

RPTT:\$0.00 Rec:\$35.00

07/27/2018 10:38 AM

FIRST AMERICAN TITLE PASEO VERDE

Pgs=6 AE

OFFICIAL RECORD

LESLIE BOUCHER, RECORDER

E03

APN# 001-034-08 & 001-034-07

File # 2545867

Recording Requested By:

Name: First American Title Company

Address: 2500 Paseo Verde Pkwy Ste 120

City/State/Zip: Henderson, NV 89074

When Recorded Return To: Mail Tax Statements To:

Name: Bradley D. Hampton

Address: 172 Silver Street

City/State/Zip: Pioche, NV 89043

Grant, Bargain, Sale Deed

(Title On Document)

Re-record to correct legal description on

document recorded 2018-154797

(Reason for Re-Record)

This page added to provide additional information required by
NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

LINCOLN COUNTY, NV **2018-154797**
\$327.50
RPTT:\$292.50 Rec:\$35.00 06/18/2018 02:13 PM
FIRST AMERICAN TITLE PASEO VERDE Pgs=3 AE
OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

APN NO.: ~~001-34-08, 004-34-07~~
001-034-08 + 001-034-07

RECORDING REQUESTED BY:
EQUITY TITLE OF NEVADA

WHEN RECORDED MAIL TO:

Bradley D. Hampton
172 Silver Street
Pioche, NV 89043

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

Affix RPTT: \$\$ 292.50
ESCROW NO.: 18840172 TGR

2545867

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

**Teresa M. Hemmings Talbot, Trustee of The Thomas & Teresa Talbot Trust,
dated January 21, 2014**

for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant,
Bargain Sell and convey to

Bradley D. Hampton, an unmarried man

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances
thereunto belonging to in anywise appertaining.

SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

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thereunto belonging to in anywise appertaining.

SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

SELLER:

The Thomas & Teresa Talbot Trust,
dated January 21, 2014

Teresa M. Talbot, Trustee
Teresa M. Hemmings Talbot, Trustee

STATE OF NEVADA)
COUNTY OF LINCOLN) SS:

On 6-15-18

personally appeared before me, a Notary Public
Teresa M. Hemmings Talbot, Trustee of the
Thomas and Teresa Talbot Trust

who acknowledged that she executed the above
instrument.

T. Granlund
Notary Public

My commission expires: 4-1-20

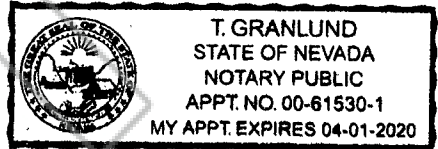


EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

LOTS TWENTY-FOUR (24), TWENTY-FIVE (25), TWENTY-SIX (26), TWENTY-SEVEN (27), TWENTY-EIGHT (28), IN BLOCK NUMBERED FORTY-ONE (41) IN THE TOWN OF PIOCHE, AS SHOWN ON SUPPLEMENT "A" TO THE OFFICIAL PLAT OF SAID TOWN NOW ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA.

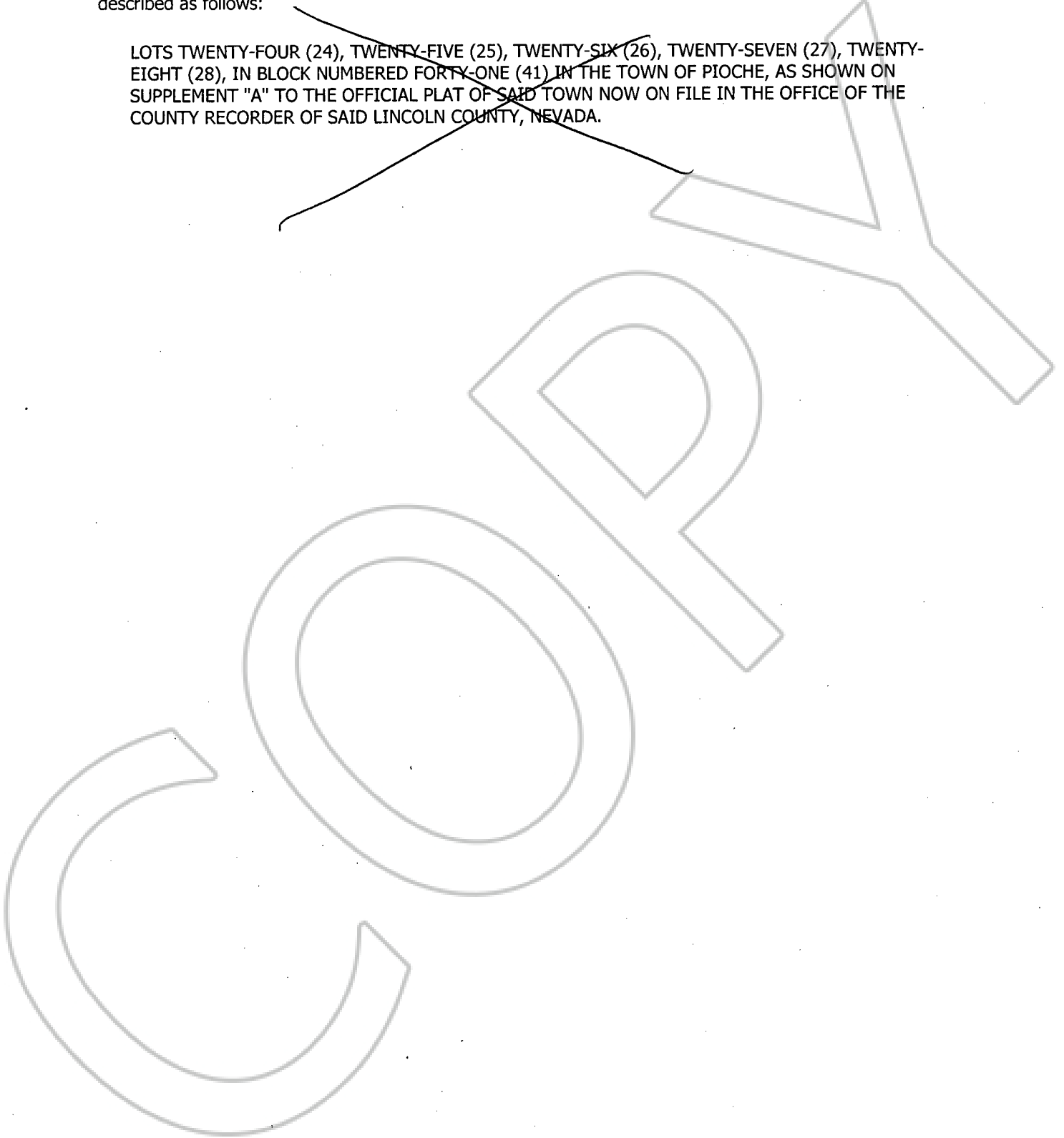


EXHIBIT 'A'

LOTS TWENTY-FOUR (24), TWENTY-FIVE (25), TWENTY-SIX (26), TWENTY-SEVEN (27), TWENTY-EIGHT (28), TWENTY-NINE (29) AND THIRTY (30) IN BLOCK NUMBERED FORTY-ONE (41) IN THE TOWN OF PIOCHE, AS SHOWN ON SUPPLEMENT "A" TO THE OFFICIAL PLAT OF SAID TOWN NOW ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
a) 001-034-07
b) 001-034-08
c) _____
d) _____

2. Type of Property
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$0.00
b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
c) Transfer Tax Value: \$0.00
d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 03
b. Explain reason for exemption: Re-record to correct legal description on document recorded 2018-154797

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: agent

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Teresa M. Hemmings Talbot Trust

Print Name: Bradley D. Hampton

Address: 7529 Silver Leaf Way

Address: 172 Silver Street

City: Las Vegas

City: Pioche

State: NV Zip: 89147

State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 9015-2545867 CJ/ CJ

Address 2500 Paseo Verde Pkwy, Ste. 120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)