

Assessor's Parcel # 004-141-34

WHEN RECORDED BY MAIL
Pahrnanagat Valley FCU
P.O. Box 419
Alamo NV 89001



OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

AFFIDAVIT *County of LINCOLN*
CONVERSION OF MANUFACTURED HOME
FROM PERSONAL PROPERTY TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

- Owner/Buyer Name Stephanie A Sampo
- Physical Location 533 PARK BLVD ALAMO NV 89001
- Description: Year 1991 Manufacturer Champion Model Sequoia
Length 66 Width 28 Serial Number 1611778405 AB
- New Lien Holder (if any) None Address _____
- Unsecured Property Taxes are paid in full through fiscal year 20 18 Amount \$ 0

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot _____ Block _____ Subdivision _____
Other North Half (N 1/2) of Northwest Quarter (NW 1/4) of SW Quarter (SW 1/4) of NW Quarter (NW 1/4) of Section 5, Township 7 South, Range 41 East, M.D.B. & M.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

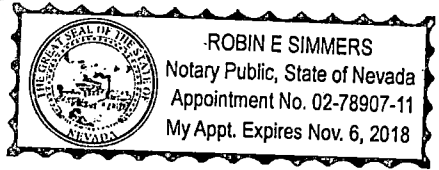
PART II OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

<u>Stephanie A Sampo</u> Owner/Buyer	_____ Date	_____ Owner/Buyer	_____ Date
<u>Stephanie A Sampo</u> Print or Type Name	_____	_____	_____

On July 24 2018, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Stephanie A Sampo and None who acknowledged that 5 he executed this affidavit.

Robin E Simmers
Notary Public



PART II.

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Arla Huebner 7/25/2018
Signature of County Assessor Date

Arla Huebner Deputy Assessor
Print Name/Title

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$80 to: Manufactured Housing Division, 1830 E. COLLEGE PKWY, #120, Carson City, NV 89706