



OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

E07

APN: An undivided one-third (1/3) interest in **006-241-17**; An undivided one-third (1/3) interest in **006-271-06**; An undivided one-third (1/3) interest in an undivided one-half (1/2) interest in **005-141-06**

RETURN RECORDED DEED TO:

Leslie Boucher
P.O. Box 84
Pioche, Nevada 89043

GRANTEE/MAIL TAX STATEMENTS TO:

Leslie Boucher
P.O. Box 84
Pioche, Nevada 89043

QUITCLAIM DEED

THIS INDENTURE, made and entered into this 16th day of July, 2018, between Leslie D. Boucher, as a tenant in common, and holder of an undivided one-third (1/3) interest in the whole of the below described property, and as, the party of the first part, hereinafter referred to as "GRANTOR", and Phillip M. Boucher and Leslie D. Boucher, Trustors and Trustees, of the Phillip and Leslie Boucher Family Living Trust, dated July 20, 2015, and as, the party of the second part, hereinafter referred to as "GRANTEE."

WITNESSETH:

That the GRANTOR, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEE, and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby quitclaim unto the GRANTEE, and to their heirs and assigns, forever, all their right, title and interest in and to those certain lots, pieces and parcels of land situate which is an undivided one-third (1/3) interest in the following described tract of land in the County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

APN: An undivided one-third (1/3) interest in 006-241-17

That portion of the Southeast Quarter (SE ¼) of Section 35, Township 2 North, Range 69 East, M.D.M., in the County of Lincoln, State of Nevada, described as follows:

Commencing at the Southwest corner of said Section 35; thence North 78° 35' 25.2" East, a distance of 3593.93 feet; thence South 17° 23' West along an existing fence line, a distance of 339 feet more or less to the Northwest corner of said parcel,

being the TRUE POINT OF BEGINNING; thence South 17° 23' West along an existing fence line, a distance of 165 feet more or less to a point, being the Southwest corner of said parcel; thence South 72° 37' East, a distance of 305 feet more or less to a

point, being the Southeast corner of said parcel; thence North 74° East along an existing fence, a distance of 65 feet more or less; thence North 59° East along an existing fence, a distance of 168 feet more or less; thence North 45° East along an existing fence, a distance of 5 feet more or less to a point, being the Northeast corner of said parcel; thence North 72° 37' West, a distance of 473 feet more or less to the TRUE POINT OF BEGINNING.

EXCLUDING Parcel Three (3) of Lincoln County Parcel Map recorded on February 12, 1991, Plat "A", Page 333, as recorded in Lincoln County Recorder's Office, Pioche, Nevada (Assessor's Parcel # 01-201-11), and

ALSO EXCLUDING Parcel 1 of Lincoln County Parcel Map recorded 2-12-91, Plat "A", Page 333, as recorded in Lincoln County Recorder's Office, Pioche, Nevada, more particularly described as follows:

BEGINNING North 89°53'32" West 1666.30 feet along the section line and North 0°39'13" West 511.27 feet from the Southeast Corner of Section 15, Township 1 North, Range 67 East, M.D.B.&M.; thence North 62°41'26" West 150.00 feet; thence North 27°18'34" East 140.00 feet; thence South 62°41'26" East 150.00 feet; thence South 27°18'34" West 140.00 feet to the point of beginning.

ALSO TOGETHER WITH a roadway easement described as follows:

BEGINNING North 89°53'32" West 1666.30 feet along the section line and North 0°39'13" West 511.27 feet from the Southeast Corner of Section 15, Township 1 North, Range 67 East, M.D.B.&M.; thence South 27°18'34" West 50.00 feet; thence North 62°41'26" West 550.42 feet to the Southeasterly line of an existing road easement; thence North 46°48'43" East 53.045 feet along said easement; thence South 62°41'26" East 532.71 feet to the point of beginning.

APN: An undivided one-third (1/3) interest 006-271-06

Northeast Quarter of the Northwest Quarter of Section Fifteen (15), Township One (1) North, Range Sixty-nine (69) East, M.D.B. & M., containing Forty acres, situate and being in Lincoln County, State of Nevada.

APN: An undivided one-third (1/3) interest in an undivided one-half (1/2) interest in 005-141-06

The North Half (N1/2) of the Southwest Quarter (SW1/4) and the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section 25, and the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 26, and any and all water, water rights and water easements belonging thereto, all in Township 6 North, Range 69 East, M.D.B. & M., Lincoln County, Nevada.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR has hereunto set their hand the day and year first above written.

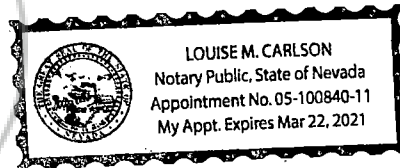

LESLIE D. BOUCHER

State of Nevada)
)ss.
County of Lincoln)

On this 16 day of July, 2018, ***** LESLIE D. BOUCHER ***** personally appeared before me and proved to me to be the persons described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.


NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 006-241-17
- b) 006-271-06
- c) 005-141-06
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: Trust on File AK

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section #7

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 1/3 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Leslie Boucher Capacity _____

Signature Leslie Boucher Capacity Trustee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Leslie D. Boucher

Address: PO Box 84

City: Pioche

State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION

(REQUIRED) Leslie D. Boucher, Trustee

Print Name: Phillip M. Boucher, Trustee

Address: PO Box 84

City: Pioche

State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____

Escrow #: _____

Address: _____

City: _____

State: _____ Zip: _____