

Assessor's/Tax ID No. 00604135

Recording Requested By:  
BRANCH BANKING & TRUST CO.

When Recorded Return To:  
LIEN RELEASE  
BRANCH BANKING & TRUST CO.  
PO BOX 8149  
7701 AIRPORT CENTER DRIVE  
GREENSBORO, NC 27419

LINCOLN COUNTY, NV

2018-154974

\$35.00

Rec:\$35.00

07/19/2018 08:10 AM

BRANCH BANKING AND TRUST

Pgs=3 AE

OFFICIAL RECORD

LESLIE BOUCHER, RECORDER

**SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE**

BRANCH BANKING & TRUST CO. #:000006998328703 "JACOBSON" Lender  
ID:C27/195/454562854606 Lincoln, Nevada PIF: 06/11/2018  
MIN #: 100670800017512914 SIS #: 1-888-679-6377

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN PERSONAL INFORMATION ABOUT ANY PERSON.

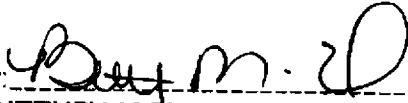
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MOVEMENT MORTGAGE, LLC ITS SUCCESSORS AND/OR ASSIGNS is the present Beneficiary of that certain Deed of Trust Dated: 10/18/2013 , made by NELS A JACOBSON, AN UNMARRIED MAN as Trustor, with JLM TITLE COMPANY, A NEVADA CORPORATION, DBA FIRST CENTENNIAL TITLE COMPANY OF NEVADA as Trustee, for the benefit of MOVEMENT MORTGAGE, LLC as Original Beneficiary, which said Deed of Trust was recorded 10/22/2013 in the Office of the County Recorder of Lincoln State of Nevada, in Book/Reel/Liber: 282 Page/Folio: 590 as Instrument No.: 144158 wherein said present Beneficiary hereby substitutes BRANCH BANKING AND TRUST COMPANY as Trustee in lieu of the above-named Trustee under said Deed of Trust.

Property Address: 20560 LYNCH RIDGE RD, PIOCHE, NV 89043

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MOVEMENT MORTGAGE, LLC ITS SUCCESSORS AND/OR ASSIGNS P O BOX 2026, FLINT, MI 48501-2026 as present Beneficiary and BRANCH BANKING AND TRUST COMPANY 7701 AIRPORT CENTER DRIVE, SUITE 1600, GREENSBORO, NC 27409 as Substituted Trustee, have caused this instrument to be executed, each in its respective interest;

\*MF\*MF1BBNT\*07/18/2018 02:09:59 PM\* BBNT01BBNT00000000000000001280040\* NVLINCO\* 000006998328703 NVSTATE\_TRUST\_SUB \*MF\*MF1BBNT\*


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR  
MOVEMENT MORTGAGE, LLC ITS SUCCESSORS AND/OR ASSIGNS  
On July 18th, 2018

By:   
BRITTNEY M EL, Assistant Secretary

STATE OF North Carolina  
COUNTY OF Guilford

On July 18th, 2018, before me, ALICIA STONE, a Notary Public in and for Guilford in the State of North Carolina, personally appeared BRITTNEY M EL, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

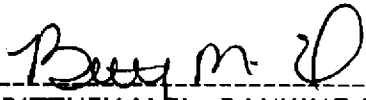
  
ALICIA STONE  
Notary Expires: 11/23/2020

**ALICIA STONE**  
Notary Public  
Guilford Co., North Carolina  
My Commission Expires Nov. 23, 2020

(This area for notarial seal)

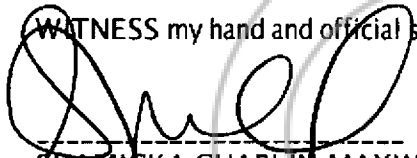
BRANCH BANKING AND TRUST COMPANY hereby accepts said appointment as Trustee under said Deed of Trust and as Successor Trustee pursuant to the request of said present Beneficiary and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto all estate now held by it under said Deed of Trust.

By BRANCH BANKING AND TRUST COMPANY as Trustee  
On July 18th, 2018

  
-----  
BRITTNEY M EL , BANKING OFFICER

STATE OF North Carolina  
COUNTY OF Guilford

On July 18th, 2018, before me, SHAMICKA CHAPLIN-MAXWELL, a Notary Public in and for Guilford in the State of North Carolina, personally appeared BRITTNEY M EL, BANKING OFFICER of BRANCH BANKING AND TRUST COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal  
  
-----  
SHAMICKA CHAPLIN-MAXWELL

**SHAMICKA CHAPLIN-MAXWELL**  
Notary Public  
Guilford Co., North Carolina  
My Commission Expires June 17, 2019

Notary Expires: 06/17/2019 #201416800039

(This area for notarial seal)