

APN: 001-101-20



OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

RETURN RECORDED DEED TO:

Tyler Free
P.O. Box 120
Pioche, NV 89043

GRANTEE/MAIL TAX STATEMENTS TO:

Tyler Free
P.O. Box 120
Pioche, NV 89043

GRANT BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 9th day of July, 2018, between JOHN W. CHRISTIAN on behalf of LAMPLIGHER, INC., the party of the first part and hereinafter referred to as "GRANTOR", and TYLER J. FREE and FABIOLA G. FREE as joint tenants with full right of survivorship, as the party of the second part and hereinafter referred to as "GRANTEES."

WITNESSETH:

That the GRANTOR, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEE, the receipt of which is hereby acknowledged, does hereby grant, bargain and sale unto the GRANTEE, and to their heirs and assigns, forever, all its rights, title and interest in and to those certain lots, pieces and parcels of land situate in County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

All of lot Seven (7) and the South Half (1/2) of lot Eight (8) in Block Eighteen (18).

APN: 001-101-20.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEE, and to their heirs and assigns, forever.

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IN WITNESS WHEREOF, the GRANTOR has hereunto set his hand the day and year first above written.

LAMPLIGHTER, INC.

By: JOHN W. CHRISTIAN, President

Attest:

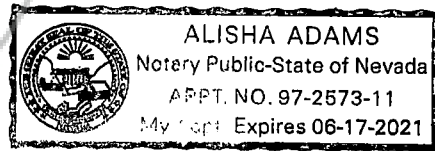
Thomas H. Sears
THOMAS SEARS
Secretary, LAMPLIGHTER, INC.

State of NEVADA)
)ss.
County of LINCOLN)

On this 9th day of July, 2018, ***** JOHN W. CHRISTIAN***** personally appeared before me and proved to me to be the person described in and who executed the foregoing Grant Bargain and Sale Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Alisha Adams
NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 001-101-20
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 2500.00
 b. Deed in Lieu of Foreclosure Only (value of property (_____))
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ 9.75

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity: GRANTOR

Signature _____ Capacity: GRANTEE

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: John W. Christian - Computer INC
 Address: P.O. Box
 City: Proche
 State: Nevada Zip: 89043

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Tyler J. Free + Fabiola G. Free
 Address: P.O. Box 120
 City: Proche
 State: Nevada Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: Tyler Free Escrow # n/a
 Address: P.O. Box 120
 City: Proche State: Nevada Zip: 89043