LINCOLN COUNTY, NV

2018-154924

RPTT:\$448.50 Rec:\$35.00 **07/06/2018 03:07 PM**

FIRST AMERICAN TITLE PASEO VERDE

OFFICIAL RECORD

LESLIE BOUCHER, RECORDER

A.P. No.

001-122-06 and 001-122-07 and

001-122-27

Escrow No.

116-2542381-dp/DMJ

R.P.T.T.

\$448.50

WHEN RECORDED RETURN TO:

Alan Shepherd PO Box 622 Pioche, NV 89043

MAIL TAX STATEMENTS TO: Alan Shepherd

PO Box 622 Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The William F. Walker Revocable Living Trust with William F. Walker as Trustee as an undivided 50% interest and The Norma J. Walker Revocable Living Trust with Norma J. Walker as Trustee as an undivided 50% interest

do(es) hereby GRANT, BARGAIN and SELL to

Alan Shepherd, a single man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

ALL OF LOTS NUMBERED SIXTEEN (16), SEVENTEEN (17), EIGHTEEN (18), NINETEEN (19), TWENTY (20), TWENTY-ONE (21), EAST HALF OF LOT NUMBER TWENTY-TWO (22), EAST HALF OF LOT NUMBER SEVENTY-ONE (71), SEVENTY-TWO (72) AND SEVENTY-THREE (73) ALL IN BLOCK NUMBERED TWENTY-THREE (23) IN THE TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA, AS THE SAME ARE PLATTED AND DESCRIBED ON THE OFFICIAL PLAT OF SAID TOWN NOW ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, AND TO WHICH PLAT AND THE RECORDS THEREOF REFERENCE IS HEREBY MADE FOR FURTHER PARTICULAR DESCRIPTION.

Subject to:

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/18/2018

The William F. Walker Revocable Living Trust with William F. Walker as Trustee William F. Walker, Trustee
The Norma J. Walker Revocable Living Trust with Norma J. Walker as Trustee Norma J. Walker, Trustee
STATE OF NEVADA) : SS. COUNTY OF Lincoln)
This instrument was acknowledged before me on by
William F. Walker and Norma J. Walker
Notary Public My Appt. No. 00-81483-11 My Appt. Expires March 17, 2020
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 06/18/2018 under Escrow No. 116-2542381

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STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	
a) 001-122 <u>-06</u>	
b) 001-122-07	
c)_001-122-27 d)	\wedge
2. Type of Property	(\
a) Vacant Land b) x Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c) Condo/Twnhse d) 2-4 Plex	Book Page:
e) Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
i) Other	Notes.
3. a) Total Value/Sales Price of Property:	\$115,000.00
b) Deed in Lieu of Foreclosure Only (value of pr	operty) (\$)
c) Transfer Tax Value:	\$115,000.00
d) Real Property Transfer Tax Due	\$448.50
4. If Exemption Claimed:	
 a. Transfer Tax Exemption, per 375.090, Section b. Explain reason for exemption: 	on:
B. Explain reason for exemption.	
5. Partial Interest: Percentage being transferred:	
The undersigned declares and acknowledges,	under penalty of perjury, pursuant to NRS
375.060 and NRS 375.110, that the information information and belief, and can be supported by do	cumentation if called upon to substantiate
the information provided herein. Furthermore, the claimed exemption, or other determination of additional actions of the control of the contr	e parties agree that disallowance of any
10% of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and
Seller shall be jointly and severally liable for any add	The state of the s
Signature: \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	Capacity: Usant
Signature:	Capacity:
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
The William F. Walker Revocable	
Living Trust and The Norma J. Print Name: Walker Revocable Living Trust	Print Name: Alan Shepherd
Address: P.O. Box 91	Address: PO Box 622
City: Pioche	City: Pioche
89043- State: NV Zip: 0000	State: NV Zip: 89043
COMPANY/PERSON REQUESTING RECORDING	G (required if not seller or buyer)
First American Title Insurance	File Number: 116-2542291 dn/ 30
Print Name: Company Address 2500 Paseo Verde Parkway, Suite 120	File Number: 116-2542381 dp/ JB
City: Henderson	State: NV Zip:89074
(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)