

A.P.N.: 005-251-35  
File No: 116-2545150 (ST)  
R.P.T.T.: \$891.15

LINCOLN COUNTY, NV **2018-154918**  
\$926.15  
RPTT:\$891.15 Rec:\$35.00 **07/06/2018 11:14 AM**  
FIRST AMERICAN TITLE PASEO VERDE Pgs=2 AK  
**OFFICIAL RECORD**  
LESLIE BOUCHER, RECORDER

When Recorded Mail To: Mail Tax Statements To:  
Michelle Orr and Ronald R Orr, Jr.  
121 Mill Street , P.O. Box 750  
Pioche, NV 89043

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

W. Todd Singleton and Jean L. Singleton, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Michelle Orr and Ronald R Orr, Jr., wife and husband as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL 2C-W OF PARCEL MAP RECORDED DECEMBER 13, 2016, IN PLAT BOOK D, PAGE 219, FILE NUMBER 150666 FOR W. TODD AND JEAN L. SINGLETON, LINCOLN COUNTY, NEVADA OFFICIAL RECORDS.**

Subject to

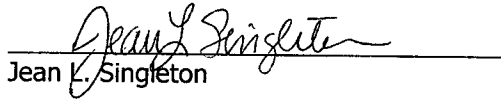
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/25/2018

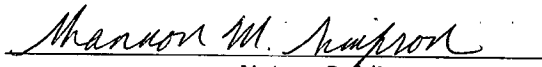


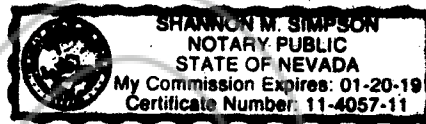
W. Todd Singleton

  
Jean L. Singleton

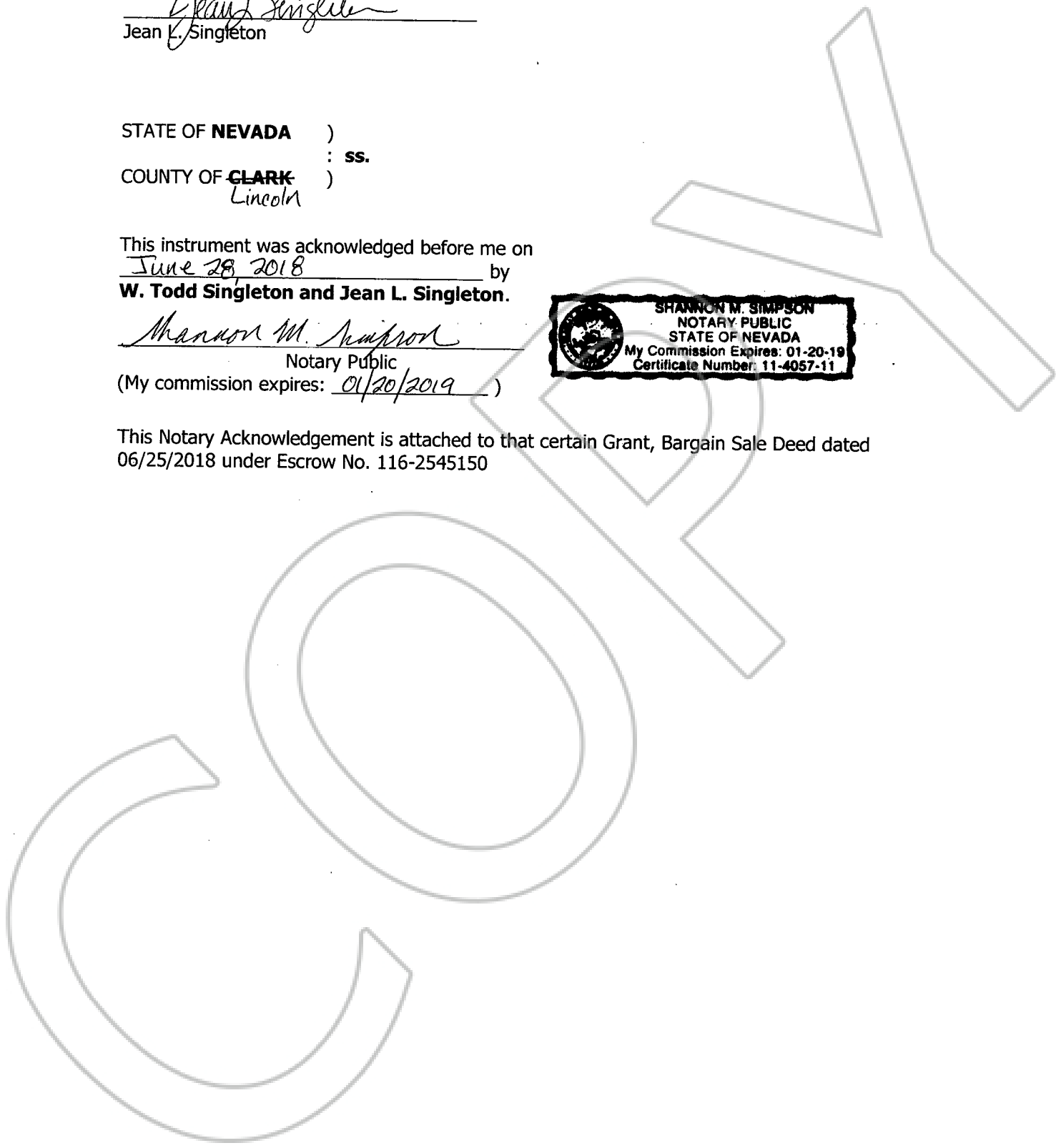
STATE OF NEVADA )  
                                  : ss.  
COUNTY OF ~~CLARK~~ )  
                                  Lincoln

This instrument was acknowledged before me on  
June 28, 2018 by  
**W. Todd Singleton and Jean L. Singleton.**

  
Notary Public  
(My commission expires: 01/20/2019 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
06/25/2018 under Escrow No. 116-2545150



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 005-251-35  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$228,500.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$0.00 )  
 c) Transfer Tax Value: \$228,500.00  
 d) Real Property Transfer Tax Due \$891.15

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: Agent  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: W. Todd Singleton and Jean L. Singleton  
 Address: P.O.Box 688  
 City: Pioche  
 State: NV Zip: 89043

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Michelle Orr and Ronald R Orr, Jr.  
 Address: 121 Mill Street, P.O. Box 750  
 City: Pioche  
 State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company File Number: 116-2545150 ST/ gm  
 Address: 2500 Paseo Verde Parkway, Suite 120  
 City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)