LINCOLN COUNTY, NV

Rec:\$35.00 Total:\$35.00

2018-154916 07/05/2018 04:42 PM

FIRST AMERICAN TITLE INSUR.

Pas=1 AK

APN #: 001-061-03

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION P.O. BOX 9199 OGDEN, UTAH 84409

MAIL TAX NOTICE TO: ANTHONY PAUL DONOHUE AND SHONNA LEE **DONOHUE** 218 OSCEOLA AVENUE PIOCHE, NV 89043



OFFICIAL RECORD LESLIE BOUCHER, RECORDER

34845966.8 Amount \$170,000.00

DEED OF RECONVEYANCE

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated 4/20/2018, executed by ANTHONY PAUL DONOHUE AND SHONNA LEE **DONOHUE** as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on 4/20/2018, in Book # N/A as Instrument # 2018-154125, of records of the County Recorder of LINCOLN County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

ALL OF LOT NUMBERED EIGHT (8) AND THE NORTH ONE-HALF (N 1/2) OF LOT NUMBERED SEVEN (7) IN BLOCK NUMBERED FIFTEEN (15) AS SAID LOTS AND BLOCK ARE DELINEATED ON THE OFFICIAL PLAT OF SUPPLEMENT "C" TO THE PIOCHE MINES CONSOLIDATED, INC. ADDITION SUPPLEMENT "B" TO THE TOWN OF PIOCHE, NOW ON FILE IN THE OFFICE OF THE COUNTRY RECORDER OF SAID LINCOLN COUNTY, AND TO WHICH PLAT AND THE RECORDS THEREOF REFERENCE IS HEREBY MADE FOR FURTHER PARTICULAR DESCRIPTION.

PROPERTY ADDRESS: 218 OSCEOLA AVENUE, PIOCHE, NV 89043

	AMERICA FIRST FEDERAL CREDIT UNION
STATE OF UTAH) KALVATONIATO
: COUNTY OF WEBER	by Jodi Phyllips, Home Equity Asst. Manager

On this 21ST day of JUNE, 2018, personally appeared before me Jodi Phillips who being by me duly sworn, did say that he/she the said Jodi Phillips is the Home Equity Asst. Manager of AMERICA FIRST CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jodi Phillips duly acknowledged to me that said corporation executed the same

NOTARY PUBLIC RESIDING AT

My Commission Expires



ASHLEY MODDERMAN Notary Public . State of Utah Commission # 695753 My Commission Expires

June 13, 2021