LINCOLN COUNTY, NV

Rec:\$35.00 Total:\$35.00 FIRST AMERICAN TITLE INSUR.

2018-154915

07/05/2018 04:41 PM

Pgs=1 AK

APN #: 001-035-06

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION P.O. BOX 9199 OGDEN, UTAH 84409

MAIL TAX NOTICE TO: OWEN K. DONOHUE AND RANDY J. ROWE AND JANA M. ROWE 219 MILL STREET PIOCHE, NV 89043

OFFICIAL RECORD LESLIE BOUCHER, RECORDER

34806018.7 Amount \$56,000.00

DEED OF RECONVEYANCE

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated 11/10/2014, executed by OWEN K. DONOHUE AND RANDY J. ROWE AND JANA M. ROWE as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on 11/12/2014, in Book # N/A as Instrument # 0146453, of records of the County Recorder of LINCOLN County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

ALL OF LOTS TWO (2), THREE (3), FOUR (4), AND FIVE (5) IN BLOCK 39 OF THE TOWN OF PIOCHE, AS SAID LOT AND BLOCK ARE DELINEATED ON OFFICIAL PLAT OF THE TOWN OF PIOCHE, WHICH PLAT AND THE RECORDS THEREFORE IS OF RECORD IN THE OFFICE OF THE COUNTY RECORDEROF SAID LINCOLN COUNTY, NEVADA, AND TO WHICH PLAT AND THE RECORDS THEREOF REFERENCE IS HEREBY MADE FOR FURTHER PARTICULAR OF DESCRIPTION.

PROPERTY ADDRESS: 219 MILL STREET, PIOCHE, NV 89043

AMERICA FIRST FEDERAL CREDIT UNION STATE OF UTAH Indi Phillips, Home Equity Asst. COUNTY OF WEBER

On this 21ST day of JUNE, 2018, personally appeared before me Jodi Phillips who being by me duly sworn. did say that he/she the said Jodi Phillips is the Home Equity Asst. Manager of AMERICA FIRST CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jodi Phillips duly acknowledged to me that said corporation executed the same

NOTARY PUBLIC RESIDING AT

My Commission Expires



ASHLEY MODDERMAN Notary Public • State of Utah Commission # 695753 My Commission Expires June 13, 2021