Assessor Parcel No. 006-041-64

LINCOLN COUNTY, NV

2018-154869

\$35.00

RPTT:\$0.00 Rec:\$35.00

06/27/2018 03:47 PM

E05

FIRST AMERICAN TITLE PASEO VERDE

Pgs=3 AE

OFFICIAL RECORD

LESLIE BOUCHER, RECORDER

Return when recorded and mail tax statement to:

Lance H Lomprey 185 Coast Laguna Ct Henderson, NV 89002

Noble Title Escrow No: 27074-0418TM

R.P.T.T. \$Exempt 5

2541930

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH THAT FOR GOOD AND VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michelle Lomprey, spouse of grantee

does hereby GRANT, BARGAIN, SELL and CONVEY to

Lance H Lomprey, a married man as his sole and separate property

all that real property situated in the Lincoln County, Nevada, described as follows:

The legal description of the real property is attached hereto as Exhibit A which is made a part hereof.

Commonly known as: 20476 Rice Road, Pioche, NV 89043

Subject to:

- All general and special taxes for the current fiscal year 17-18
- 2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record.
- 3. Any existing encumbrance assumed and/or acknowledged by Grantee.
- 4. Any encumbrances not of public record or bargained for or ratified by contract between grantor and grantee.

Grantor herein executes this instrument for the sole purpose of relinquishing any and all claim or claims of community property interest he/she has or may have in and to the within described real property.

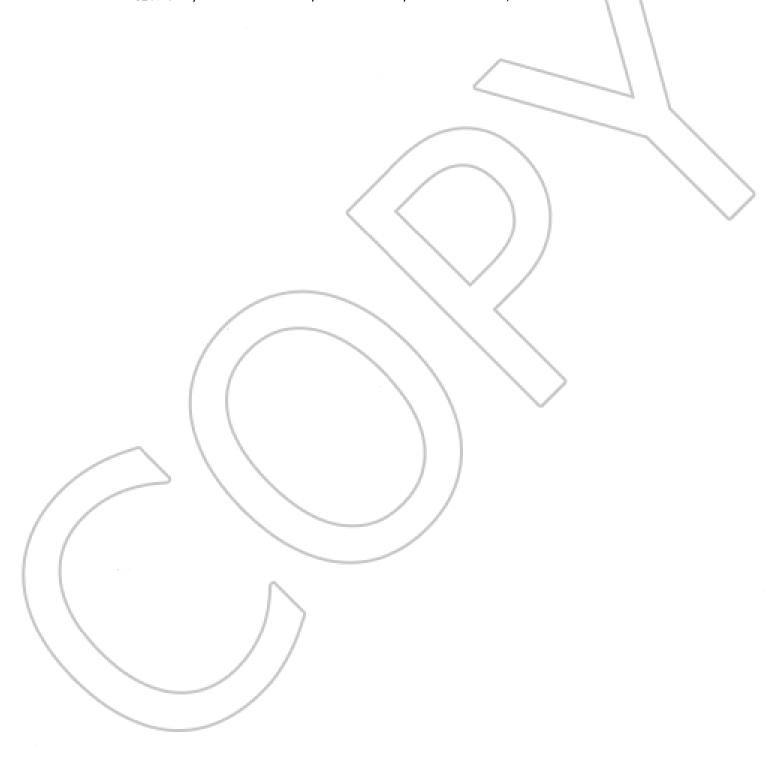
TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, tents, issues or profits thereof.

Executed as of
Michelle Lomprey
STATE OF NEVADA)
COUNTY OF CLARK) ss:
Before me, the undersigned, a Notary Public for the County of Clark, State of Nevada, personally appeared Michelle Lomprey, known to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, and they acknowledged that they executed the same for the purposes therein contained and in the capacities so designated.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal on <u>V</u> Z0 18.
Notary Public T. MARQUEZ Notary Public State of Nevada No. 02-77456-1 My Appt. Exp. Aug. 7, 2018
EXP: 8·7·18 # 02·77456-1
02.77456-1

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

THE WEST HALF (W 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF U.S. GOVERNMENT LOT 10 OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 67 EAST, LINCOLN COUNTY, NEVADA.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor's Parcel Number(s) a. 006-041-64 b. c.			
2. Type of Property a. X Vacant Land b. Condo/Townhouse d. Apartment Building e. f. Agricultural h.	2-4 Plex Commercial/Industrial Mobile Home	FOR RECORDER'S OPT USE ONLY Book: Page: Date of Recording: Notes:	TIONAL
3. Total Value/Sales Price of Proper Deed in Lieu of Foreclosure Only Transfer Tax Value: Real Property Transfer Tax Due:		0.00 0.00 0.00	
 4. If Exemption Claimed a. Transfer Tax Exemption, per b. Explain Reason for Exemption 		out consideration	
5. Partial Interest – Percentage bei	ng Transferred: 100 %		
The undersigned declares and acknown and NRS 375.110, that the information and can be supported by documental herein. Furthermore, the parties agree determination of additional tax due, if 1% per month. Pursuant to NRS 375. any additional amount owed.	n provided is correct to the be tion if called upon to substar the that disallowance of any cl may result in a penalty of 10%	pest of their information and ntiate the information provi aimed exemption, or other % of the tax due plus intere	d belief, ded st at a
Signature Uchell Lamprey		Capacity Grantor	
Signature		Capacity	
SELLER (GRANTOR) INFORM (REQUIRED)	ATION BUYER	R (GRANTEE) INFORMATIO (REQUIRED)	<u>DN</u>
Print Name: Michelle Lomprey	Print Name:	Lance H Lomprey	
Address: 185 Coast Laguna Ct		35 Coast Laguna Ct : Henderson, NV 89002	
City/State/Zip: Henderson, NV 890	002 City/State/Zip	. Hellucisuli, NV 03002	
NOBLE TITLE 6585 High Street, Suite 200 LAS VEGAS, NV 89113 AS A PUBLIC RECORI	ESCROW OFF	MBER: 27074-0418TM FICER: Traci Marquez RDED/MICROFILMED	
clo lutro 2500 Pasco Va	vote #120 He	nderon NV	89074