



OFFICIAL RECORD  
LESLIE BOUCHER, RECORDER

<b>A.P.N. No.:</b>	009-011-66 (ptr)
<b>R.P.T.T.</b>	\$243.75
<b>Escrow No.:</b>	79164
<b>Recording Requested By:</b>	
Cow County Title Co.	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
CASTELTON PARK LLC, a Nevada Limited Liability Company	
305 Valparaiso Court	
Sparks, NV 89441	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHEROKEE COPPER & INVESTMENTS, LLC**, a Utah **Limited Liability Company** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **CASTELTON PARK LLC, a Nevada Limited Liability Company**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

### PARCEL 1:

The **VIOLA, VIOLA NO. 2, SHAMROCK and COLUMBIA** lode mining claims designated by the Surveyor General as Survey No. **4218A**, embracing a portion of Township 8 South of Range 68 East of the Mount Diablo Meridian, in the Viola Mining District, Lincoln County, Nevada, and bounded and described in that certain Patent recorded May 18, 1917 in Book B-1 of Mining Deeds, page 142 as File No. 25447, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2017 - 2018: 009-011-66 (ptr)

### \*SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 12, 2108

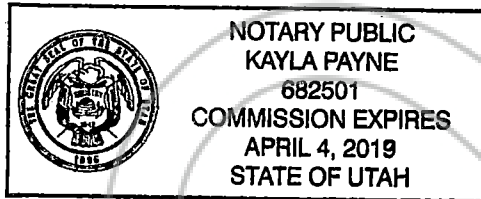
CHEROKEE COPPER & INVESTMENTS, LLC, A UTAH LIMITED LIABILITY COMPANY

BY: Joyce C. Wilson  
JOYCE C. WILSON  
Manager

State of UTAH )  
County of Washington ) ss.

This instrument was acknowledged before me on the 21 day of June, 2018  
By: Joyce C. Wilson

Signature: Kayla Payne  
Notary Public  
Expiration Date: April 4, 2019



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 009-011-66 (ptn)  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt.Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sale Price of Property 62,500.00  
 Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value: 62,500.00  
 Real Property Transfer Tax Due: \$243.75

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Grantor  
JOYCE C. WILSON, Manager

Signature \_\_\_\_\_ Capacity Grantee  
MARCO MONTECINOS, Managing Member

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: CHEROKEE COPPER & INVESTMENTS, LLC, a Utah Limited Liability Company  
 Address: 2101 Arrowhead Trail  
 City: Santa Clara  
 State: UT      Zip: 84765

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: CASTELTON PARK LLC, a Nevada Limited Liability Company  
 Address: 305 Valparaiso Court  
 City: Sparks  
 State: NV      Zip: 89441

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Cow County Title Co.      Escrow #: 79164  
 Address: P.O. Box 518, 328 Main Street  
 City: Pioche      State: NV      Zip: 89043