

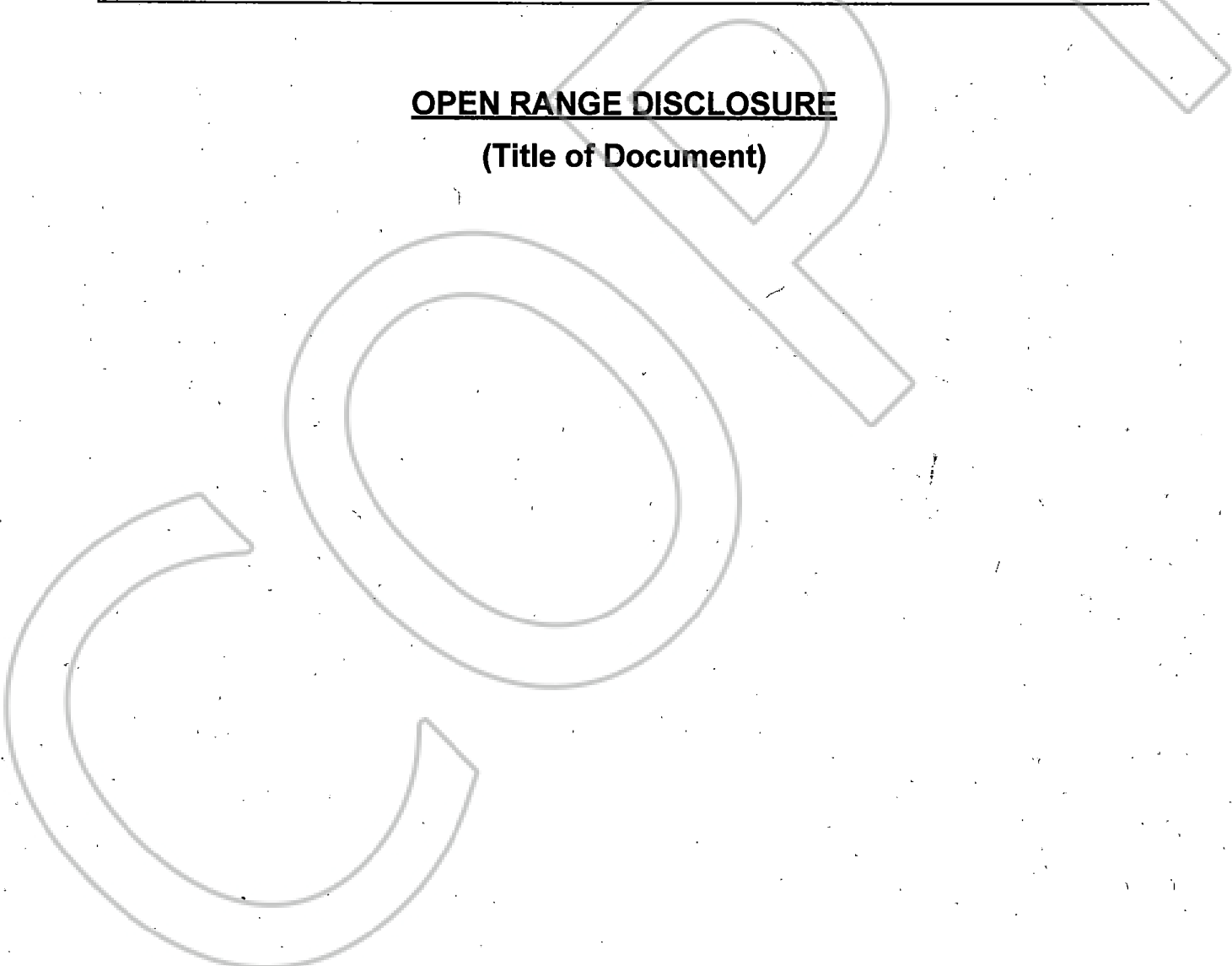


OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

A.P.N. No.:	009-011-66 (ptn)
Escrow No.:	79164
Recording Requested By:	
Cow County Title Co.	
When Recorded Mail To:	
Castelton Park, LLC	
305 Valparaiso Court	
Sparks, NV 89441	

(for recorders use only)

OPEN RANGE DISCLOSURE
(Title of Document)



OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 009-011-66 (ptn)

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

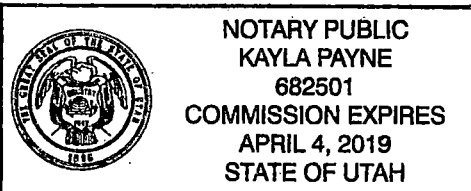
- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: _____

<i>Buyer Signature</i>	<i>Buyer Signature</i>
MARCO MONTECINOS, Managing Member of Castleton PARK LLC, a Nevada <i>Print or type name here</i>	Limited Liability Company <i>Print or type name here</i>

In Witness, whereof, I/we have hereunto set my hand/our hands this <u>21</u> day of <u>June</u> , 20 <u>18</u>	
<i>Seller Signature</i>	<i>Seller Signature</i>
JOYCE C. WILSON, Manager of CHEROKEE COPPER & INVESTMENTS, LLC, <i>Print or type name here</i>	A Utah Limited Liability Company <i>Print or type name here</i>

STATE OF <u>Utah</u> , COUNTY OF <u>Washington</u>	Notary Seal
This instrument was acknowledged before me on <u>06/21/2018</u> <i>(date)</i>	
by <u>JOYCE C. WILSON</u> <i>Person(s) appearing before notary</i>	
by _____ <i>Person(s) appearing before notary</i>	

<i>Signature of notarial officer</i>	
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CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.
 Leave space within 1-inch margin blank on all sides.

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- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 6/19/18

Buyer Signature

MARCO MONTECINOS, Managing Member of Castleton PARK LLC, a Nevada
Print or type name here Limited Liability Company *Print or type name here*

In Witness, whereof, I/we have hereunto set my hand/our hands this _____ day of _____, 20__

Seller Signature

JOYCE C. WILSON, Manager of CHEROKEE COPPER & INVESTMENTS, LLC,
Print or type name here A Utah Limited Liability Company *Print or type name here*

STATE OF _____, COUNTY OF _____
This instrument was acknowledged before me on _____
(date)

by _____
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Signature of notarial officer

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Leave space within 1-inch margin blank on all sides.

The parties are executing this document in counter part for the purpose of facilitating its execution. The counterparts are to be considered and interpreted as a single document.

Notary Seal

EXHIBIT "A"
LEGAL DESCRIPTION

File No.: 79164

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1:

The **VIOLA, VIOLA NO. 2, SHAMROCK and COLUMBIA** lode mining claims designated by the Surveyor General as Survey No. **4218A**, embracing a portion of Township 8 South of Range 68 East of the Mount Diablo Meridian, in the Viola Mining District, Lincoln County, Nevada, and bounded and described in that certain Patent recorded May 18, 1917 in Book B-1 of Mining Deeds, page 142 as File No. 25447, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2017 - 2018: 009-011-66 (ptn)