

LINCOLN COUNTY, NV

2018-154825

\$35.00

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06/25/2018 01:12 PM

ZB, N.A. DBA ZIONS FIRST NATIONAL BANK PLS AE

OFFICIAL RECORD

LESLIE BOUCHER, RECORDER

APN NO.(S): 002-280-17; 002-055-06;  
002-055-07; 011-120-02; 011-120-10;  
001-154-001; 001-207-05

WHEN RECORDED MAIL TO:  
Zions Bancorporation  
Enterprise Loan Operations (1972)  
PO BOX 25007  
West Valley City, Utah 84125-0007  
Requested/Prepared by Michelle A. Smith  
REED, INC  
ZFN-3129236

**DEED OF RECONVEYANCE**

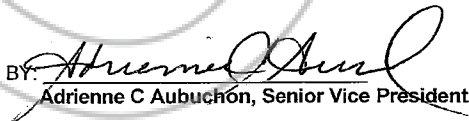
ZB, N.A. dba Zions First National Bank, successor by name change of Zions First National Bank, as Trustee under a Deed of Trust and Fixture Filing dated **September 22, 2017**, executed by **Reed, Inc., a Nevada Corporation, whose address is 802 Avenue E, Ely, NV 89301**, as Trustor(s), and recorded **October 12, 2017**, in **Book 314, Page 0420** as **Document # 0152700**, of the records of the County Recorder of **Lincoln County, State of Nevada** pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Deed of Trust, which Deed of Trust covers real Property situated in **Lincoln County, State of Nevada**, described as follows:

SEE ATTACHED EXHIBIT "A"

The Real Property Tax Identification Number is **002-280-17; 002-055-06; 002-055-07; 011-120-02; 011-120-10; 001-154-001; 001-207-05**

Dated this **25<sup>th</sup>** day of **June, 2018**


ZB, N.A. dba Zions First National Bank

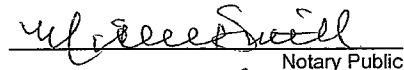
BY:   
Adrienne C Aubuchon, Senior Vice President

STATE OF UTAH            )  
  ss.  
COUNTY OF SALT LAKE )

On this **25<sup>th</sup>** day of **June, 2018**, personally appeared before me **Adrienne C Aubuchon**, who being by me duly sworn, did say that she is the Senior Vice President of ZB, N.A. dba Zions First National Bank, Salt Lake City, Utah, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said **Adrienne C Aubuchon** acknowledged to me that the said ZB, N.A. dba Zions First National Bank, Salt Lake City, Utah, executed the same.

*MS*

 **MICHELLE SMITH**  
Notary Public, State of Utah  
Commission # 699559  
My Commission Expires On  
March 25, 2022

  
Notary Public  
My Commission Expires 3-25-22  
Residing at Salt Lake

**EXHIBIT "A"**

**PARCEL 1:**

LOTS 5 THROUGH 36, INCLUSIVE, BLOCK 34, ELY CITY TOWNSITE (ALSO KNOWN AS EAST ELY), ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN FILE 5588 RECORDED NOVEMBER 07, 1906 IN THE OFFICE OF THE COUNTY RECORDER OF WHITE PINE COUNTY, NEVADA.

**PARCEL 2:**

PARCEL 1A WHICH IS A PORTION OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 22, TOWNSHIP 16 NORTH, RANGE 63 EAST, M.D.B. &M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SECTION 22 WHENCE THE EAST 1/16 CORNER OF SECTIONS 15 AND 22 BEARS NORTH 89° 18' 33" EAST, 485.28 FEET DISTANT.  
THENCE SOUTH 22° 13' 25" EAST, 403.39 FEET;  
THENCE SOUTH 67° 48' 38" WEST, 311.80 FEET TO THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY 93;  
THENCE NORTH 22° 12' 50" WEST, 526.19 FEET ALONG THE SAID RIGHT OF WAY LINE TO THE NORTH LINE OF SECTION 22;  
THENCE NORTH 89° 18' 33" EAST, 335.10 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL 1A IS SHOWN ON THE RECORD OF SURVEY, BOUNDARY LINE ADJUSTMENT MAP FOR REED, INC., AND THE HOTEL NEVADA AND GAMBLING HALL, LTD., RECORDED ON JANUARY 04, 2006, UNDER DOCUMENT NO. 331514 AND COUNTY MAP NO. 915.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 30, 2006 IN BOOK 441, PAGE 110 AS INSTRUMENT NO. 332250 OF OFFICIAL RECORDS.

**PARCEL 3:**

THE WEST 125 FEET OF THE SOUTH HALF OF BLOCK 3-A OF THE CITY OF ELY, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF WHITE PINE COUNTY, STATE OF NEVADA.

**PARCEL 4:**

LOT 5 OF THE ASH SPRINGS SUBDIVISION, AS SHOWN ON THE SUBDIVISION MAP THEREOF RECORDED JUNE 5, 1967 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK "A" OF PLATS, PAGE 74 AS FILE NO. 45095, LINCOLN COUNTY, NEVADA RECORDS.

**PARCEL 5:**

A PARCEL OF LAND WHICH IS TO BE ADDED TO LOT 5 OF ASH SPRINGS SUBDIVISION, AS SHOWN BY MAP THEREOF ON FILE IN BOOK "A" OF MAPS, PAGE 74 OF OFFICIAL RECORDS AND LOCATED WITHIN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER (NE1/4 OF NE1/4) OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 60 EAST, MOUNT DIABLO BASE AND MERIDIAN, AS SHOWN BY A RECORD OF SURVEY RECORDED FEBRUARY 15, 2012 IN BOOK "D" OF MAPS AT PAGE 52, OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTH LINE OF SAID SECTION 1, AT A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 93, FROM WHICH THE NORTHEAST CORNER OF SAID SECTION 1 BEARS SOUTH 89°05'22" EAST 369.62 FEET; THENCE SOUTH 05°34'00" WEST 166.51 FEET ALONG SAID U.S. HIGHWAY 93 RIGHT-OF-WAY TO A PK NAIL WITH SHINER STAMPED L S SMITH PLS 12751 AND THE NORTHEAST CORNER OF LOT 5 OF SAID ASH SPRINGS SUBDIVISION; THENCE SOUTH 90°00'00" WEST 450.00 FEET ALONG THE NORTH LINE OF SAID LOT 5 TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 03°05'11" WEST 200.00 FEET ALONG THE WEST LINE OF SAID LOT 5 TO THE CORNER COMMON TO LOTS 5 AND 13, SAID ASH SPRINGS SUBDIVISION; THENCE SOUTH 90°00'00" WEST 42.00 FEET; THENCE NORTH 03°05'22" EAST 373.91 FEET TO THE NORTH LINE OF SAID SECTION 1; THENCE SOUTH 89°05'22" EAST 498.85 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN A CERTAIN DOCUMENT RECORDED JUNE 19, 2012 IN BOOK 272, PAGE 0443 AS INSTRUMENT NO. 141597 IN THE OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA.

PARCEL 6:

LOTS 6, 7 AND 8 OF THE ASH SPRINGS SUBDIVISION, AS SHOWN ON THE SUBDIVISION MAP THEREOF RECORDED JUNE 5, 1967 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK "A" OF PLATS, PAGE 74 AS FILE NO. 45095, LINCOLN COUNTY, NEVADA RECORDS.

PARCEL 7:

LOTS 11, 12 AND 13, BLOCK 47-R OF THE SUNSET HEIGHTS SUBDIVISION OF THE FIRST ADDITION OF THE TOWN, NOW CITY OF ELKO, AS SHOWN BY MAP THEREOF ON FILE #75368 OF PLATS, IN THE OFFICE OF THE COUNTY RECORDER OF ELKO COUNTY, STATE OF NEVADA.