

APNs: 13-130-19, 13-140-05, 13-140-17, 13-140-23, 13-140-24, 03-111-01,  
03-121-01, 03-151-02, & 13-140-08

RECORDING REQUESTED BY  
First American Title Insurance Company  
2500 Paseo Verde Parkway, Suite 120  
Henderson, NV 89074

AND WHEN RECORDED MAIL TO  
First American Title Insurance Company  
2500 Paseo Verde Parkway, Suite 120  
Henderson, NV 89074

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**File No. 2400097-IRK**

## **RESCISSION OF ELECTION TO DECLARE DEFAULT**

**NOTICE IS HEREBY GIVEN** that First American Title Insurance Company does hereby rescind, cancel and withdraw the Notice of Default and Election to Sell hereinafter described, provided, however, that this rescission shall not be construed as waiving, curing, extending to, or affecting any default, either past, present or future, under said Deed of Trust, or as impairing any right or remedy thereunder, and it is and shall be deemed to be, only an election without prejudice not to cause a sale to be made pursuant to such Notice of Default and Election to Sell, and it shall not in any way alter or change any of the rights, remedies or privileges secured to Beneficiary and/or Trustee under such Deed of Trust, nor modify, nor alter in any respect any of the terms, covenants, conditions or obligation therein contained.

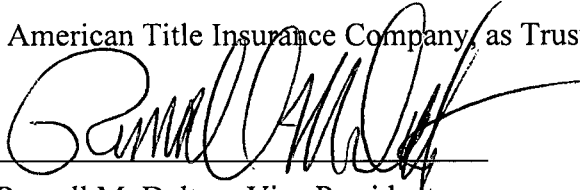
Said **NOTICE OF DEFAULT AND ELECTION TO SELL** under Deed of Trust specifically described therein was recorded on **09/15/2010** as **Document No. 0136447** of Official Records in the office of the Recorder of **Lincoln** County, Nevada.

The **DEED OF TRUST** affected by said notice was recorded on **12/12/2005**, in **Book No. 209** as **Document No. 126416** of Official Records in the office of the Recorder of **Lincoln** County, Nevada executed by **RAINBOW LAND & CATTLEE COMPANY, LLC., a Limited Liability Company**, as Trustor(s).

**[End of Text, Signature Page Follows]**

Dated: June 21, 2018

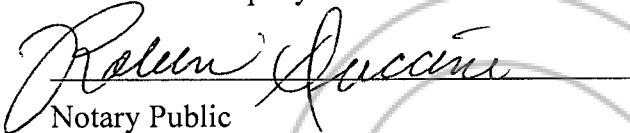
First American Title Insurance Company, as Trustee for the Beneficiary.



By: Russell M. Dalton, Vice President

STATE OF NEVADA    )  
                                  : ss  
COUNTY OF CLARK    )

This instrument was acknowledged before me on June 21, 2018  
by: Russell M. Dalton, Vice President of First American Title  
Insurance Company



Notary Public

