

APN: 002-250-13

WHEN RECORDED MAIL TO:
ZB, N.A. dba Nevada State Bank
Consumer Loan Center
P. O. Box 30160
Salt Lake City, Utah 84130-0160

SEND TAX STATEMENTS TO:
Keith A& Vilace Pearson
1103 Meadow View Ct
Panaca, NV 89042

Prepared by: BMathews
Account #3027313
CCT 79338



OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

PARTIAL DEED OF RECONVEYANCE

ZB, N.A. dba Nevada State Bank, as Trustee under a Trust Deed dated November 2, 2017 executed by KEITH A. PEARSON and VILACE L. PEARSON, as Trustor, and recorded December 1, 2017, in Book 315, Page 0269, as Instrument No 152932 of the records of the County Recorder of Lincoln County, State of Nevada pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, that portion of the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Lincoln County, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A" Legal Description

Without impairing, releasing or satisfying the remaining obligations of the Mortgagor under the Promissory Note of the same date.

A.P.N. 002-250-13
May 31, 2018

ZB, N.A. dba Nevada State Bank

By [Signature]
L. MERRILL RIGGS Vice President

STATE OF UTAH)
COUNTY OF SALT LAKE)

On this 31st day of May, 2018, personally appeared before me L. MERRILL RIGGS, who being by me duly sworn, did say that he is the Vice President of ZB, N.A. dba Nevada State Bank, a National Association, Salt Lake City, Utah, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said L. MERRILL RIGGS acknowledged to me that said ZB, N.A. dba Nevada State Bank, a National Association, Salt Lake City, Utah executed the same.

[Signature]
Notary Public
My commission expires: 10/24/2018
Residing at: Salt Lake City, UTAH

NOTARY PUBLIC
BEVERLY J. MATHEWS
Commission No. 679858
Commission Expires
OCTOBER 24, 2018
STATE OF UTAH

EXHIBIT "A"
Legal Description

All that certain portion of Real Property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of the East half (E1/2) of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section 9, Township 2, Range 68 East, M.D. B&M, more particularly Described as follows:

Parcel 2 of that certain Parcel Map recorded February 8, 2001 in Book B of Plats, at Page 358, as File No. 115943 in the Office of the County Recorder of Lincoln County, Nevada records.

Also identified by Assessor's Parcel Number 002-250-14 for the tax year 2017-2018