

APN 001-061-02

APN _____

APN _____



00000834201801547720050057

OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

E03

Amended Order

Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____
(State specific law)

Signature _____ Title _____

JASON PITTS
Print

6-8-18
Date

Grantees address and mail tax statement:

Virginia Tarenhaus
7430 Falcon Rock Dr
LAS VEGAS, NV 89123

FILED

2010 APR 24 PM 3:14

LISA C. LLOYD
LINCOLN COUNTY CLERK
DEPUTY

1 Case No.: PR 0205018

2 Dept. No.: 2

3
4
5 **IN THE SEVENTH JUDICIAL DISTRICT COURT**
6 **IN AND FOR THE COUNTY OF LINCOLN, STATE OF NEVADA**

7 * * * * *

8 IN THE MATTER OF THE)
9 ESTATE OF:)

10)
11 SUSAN M. PITTS,)

12 Deceased)

AMENDED ORDER TO PROVE
WILL AND SET ASIDE ESTATE
WITHOUT ADMINISTRATION

13)
14 It appearing to the satisfaction of the Court that a Petition to Prove Will and Set Aside
15 The Estate Without Administration of the above-named Decedent has been filed, and that notice
16 of the time and place of the hearing thereon has been duly given in the manner prescribed by
17 law, and that no one has objected or presented any reason why said Petition should not be
18 granted.

19 The Court finds that the gross value of the Nevada Estate of the Decedent, after deducting
20 any encumbrances, does not exceed One Hundred Thousand Dollars (\$100,000.00), and this is a
21 proper case for the whole of the Estate to be set aside, pursuant to the Last Will and Testament of
22 the Decedent and NRS 146.070(1) or pursuant to NRS 146.020(2).

23 ////

24 ////

1 **IT IS HEREBY ORDERED, ADJUDICATED AND DECREED:**

2 1. That the Will of the Decedent filed herein dated the 27th day of February, 2017 is hereby
3 proved to be a legal and valid Will.

4 2. That the Nevada Estate of SUSAN M. PITTS, Decedent, is hereby found to include:

5 **A. LOT SIX (6) AND THE SOUTH HALF OF LOT SEVEN (7) IN BLOCK (15) AS**
6 **DELINEATED ON THE OFFICIAL PLAT OF SUPPLEMENT "C" TO THE**
7 **PIOCHE HINES CONSOLIDATED INC. SUPPLEMENT "B" TO THE TOWN**
8 **OF PIOCHE. APN: 001-061-02**

9 **ESTIMATED GROS VALUE - \$91,500.00**

10 **B. HOUSEHOLD FURNITURE: ESTIMATED GROS VALUE - \$6,000.00**

11 **C. JEWELRY: ESTIMATED GROSS VALUE - \$500.00**

12 **D. AMERICA FIRST CHECKING/SAVINGS ACCT. ESTIMATED**
13 **ESTIMATED GROSS VALUE - \$489.83**

14 3. That this Order shall be used as the document transferring the title to said property; and
15 that the whole of Decedent's Estate is hereby transferred, assigned and set aside to VIRGINIA
16 TANENHAUS.

17 4. That said Estate shall not be further administered upon.

18 DATED this 24th day of April, 2018.

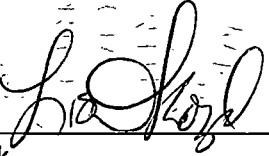
19 
20 _____
21 DISTRICT COURT JUDGE

22 Prepared By:
23 FRANKLIN J. KATSCHKE, Esq.
24 Nevada Bar No. 13516
25 PO Box 167
26 Panaca, NV 89042
27 (775) 962-8073
28 fkatschke@gmail.com
Attorney for Petitioner

Certification of Copy

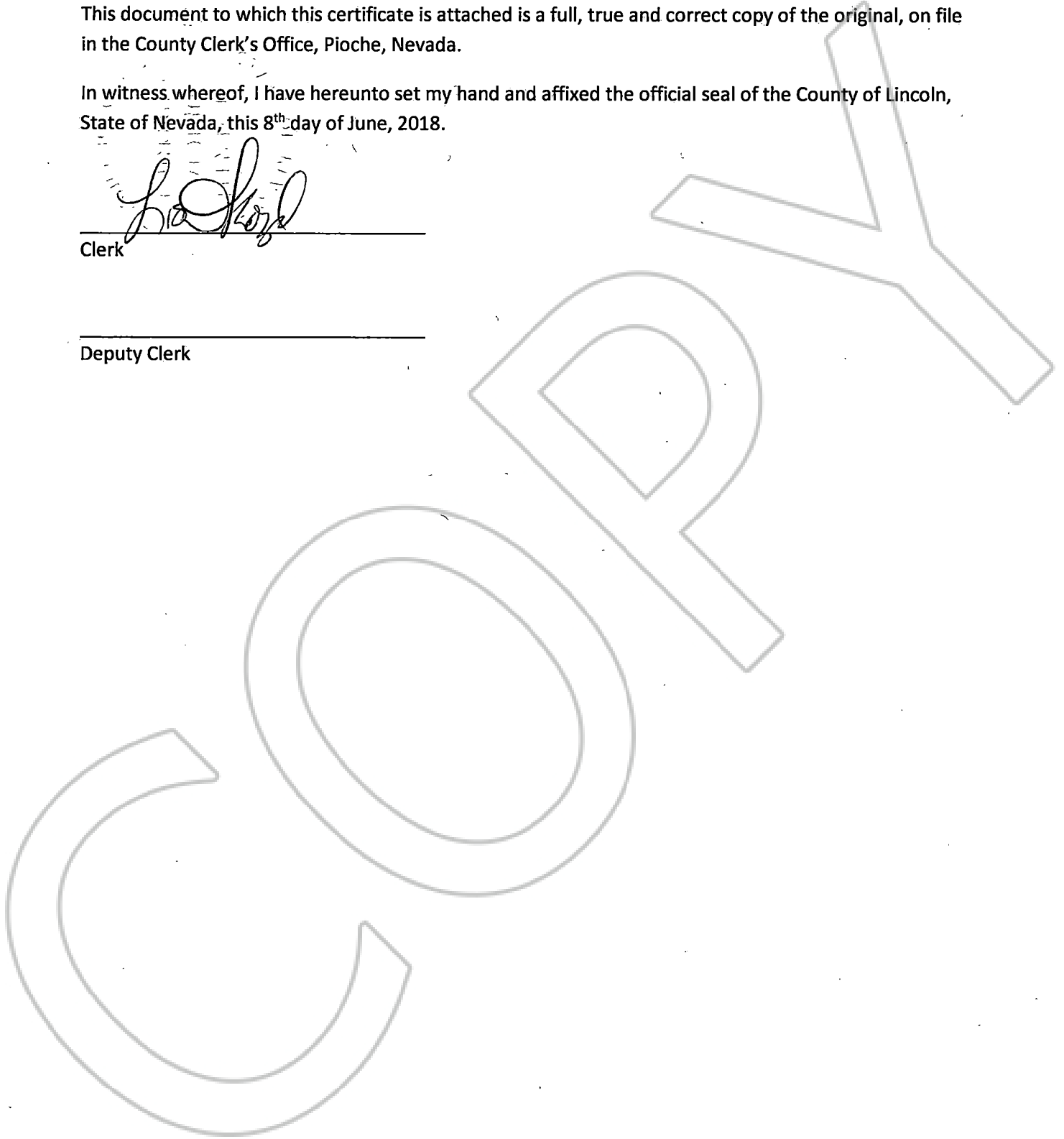
This document to which this certificate is attached is a full, true and correct copy of the original, on file in the County Clerk's Office, Pioche, Nevada.

In witness whereof, I have hereunto set my hand and affixed the official seal of the County of Lincoln, State of Nevada, this 8th day of June, 2018.



Clerk

Deputy Clerk



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 001-001-02
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>amending # 2016-15404</u>	

3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 3
 b. Explain Reason for Exemption: Amending Order to ADD LEGAL DESCRIPTION

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity as agent for Virginia Tarenhaus

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Susan M. Pitts
 Address: PO Box 274
 City: Piache
 State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Virginia Tarenhaus
 Address: 7438 Falcon Ridge Dr
 City: Las Vegas
 State: NV Zip: 89123

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: JASON PITTS
 Address: PO BOX 313
 City: Piache

Escrow #: _____
 State: NV Zip: 89043