

A.P.N.: 001-260-15
File No: 116-2544876 (CC)
R.P.T.T.: \$101.40

LINCOLN COUNTY, NV **2018-154770**
\$136.40
RPTT:\$101.40 Rec:\$35.00 **06/08/2018 09:33 AM**
FIRST AMERICAN TITLE PASEO VERDE Pgs=2 AK
OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

When Recorded Mail To: Mail Tax Statements To:
Terry Allen Slavin and Michelle Denise Zamito-Slavin
6911 Whistler Ridge Avenue
Las Vegas, NV 89110

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Leslie A. Park , Sole Trustee, of the James L. Park Separate Family Trust dated 2/23/2015 as amended, or restated, dated February 23, 2015

do(es) hereby *GRANT, BARGAIN and SELL* to

Terry Allen Slavin and Michelle Denise Zamito-Slavin, husband and wife

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PORTION SITUATED WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4), OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 11, TOWNSHIP 1 NORTH, RANGE 67 EAST, MOUNT DIABLO BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL THREE (3), (NE1/4, SE1/4, SW1/4, SE1/4), AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED MAY 24, 2006 IN PLAT BOOK "C" PAGE 212, AS FILE NO. 126569, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/25/2018

Leslie A. Park , Sole Trustee, of the James L. Park Separate Family Trust dated 2/23/2015 as amended, or restated

Leslie Park Sole Trustee

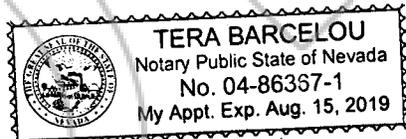
Leslie Park , Sole Trustee

STATE OF **NEVADA**)
 : ss.
COUNTY OF **CLARK**)

This instrument was acknowledged before me on June 7, 2018 by **Leslie A. Park , Sole Trustee, of the James L. Park Separate Family Trust** dated.

[Signature]

Notary Public
(My commission expires: Aug 15, 2019)



Tera Barcelou # 04-86367-1

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 25, 2018** under Escrow No. **116-2544876**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-260-15
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$25,800.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$25,800.00
- d) Real Property Transfer Tax Due \$101.40

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Grantor

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Leslie A. Park, Sole Trustee, of
the James L. Park Separate

Terry Allen Slavin and
Michelle Denise Zamito-

Print Name: Family Trust dated

Print Name: Slavin

Address: 4415 Topaz St

Address: 6911 Whistler Ridge Avenue

City: Las Vegas

City: Las Vegas

State: NV Zip: 89121

State: NV Zip: 89110

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

File Number: 116-2544876 CC/ sm

Print Name: Company

Address 2500 Paseo Verde Parkway, Suite 120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)