The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Loan Number 0063150387

Parcel #: 001-193-22

LINCOLN COUNTY, NV

2018-154768

\$35.00 Rec:\$35.00

06/07/2018 01:07 PM

NATIONWIDE TITLE CLEARING INC.

Pgs=2 AE

**OFFICIAL RECORD** 

LESLIE BOUCHER, RECORDER

## SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALL WESTERN MORTGAGE INC NMLS #14210, ITS SUCCESSORS AND ASSIGNS, as the current beneficiary of that certain Deed of Trust executed by JOSEPH R LAMB AND LAURALYN M LAMB (Trustor), and recorded 07/25/2012 in the Office of the Recorder of LINCOLN County, State of Nevada, Doc #0141739, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute NATIONWIDE TITLE CLEARING, INC. as Trustee in place and stead of the Trustee therein, and does hereby vest NATIONWIDE TITLE CLEARING, INC. as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 07th day of June in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALL WESTERN MORTGAGE INC NMLS #14210, ITS SUCCESSORS AND ASSIGNS

Cd mich ANDRE MIRANDA

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 07th day of June in the year 2018, by Andre Miranda as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALL WESTERN MORTGAGE INC NMLS #14210, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2020** 

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CENRC 403312048 LÅKEVIEW LOAN SERVIC MIN 100690921630319002 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T061806-09:14:31 [C-2] ERCNNV61



\*D0031077384\*

Loan Number 0063150387 Parcel #: 001-193-22

WHEREAS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALL WESTERN MORTGAGE INC NMLS #14210, ITS SUCCESSORS AND ASSIGNS as the current Beneficiary of the certain Deed of Trust granted by JOSEPH R LAMB AND LAURALYN M LAMB as the Trustor, and recorded 07/25/2012 in the Office of the Recorder of LINCOLN County, State of Nevada, under Doc # 0141739, of Official Records, has appointed NATIONWIDE TITLE CLEARING, INC. as substituted Trustee in accordance with the provisions of said Deed of Trust;

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,

NOW THEREFORE, NATIONWIDE TITLE CLEARING, INC., as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of LINCOLN, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

Dated this 07th day of June in the year 2018 NATIONWIDE TITLE CLEARING, INC.

SHANNON MCKINNEY

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 07th day of June in the year 2018, by Shannon McKinney as VICE PRESIDENT for NATIONWIDE TITLE CLEARING, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2020** 

MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13,2020

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** CENRC 403312048 LAKEVIEW LOAN SERVIC MIN 100690921630319002 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T061806-09:14:31 [C-2] ERCNNV61

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