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**APN# 002-143-05**

11 digit Assessor's Parcel Number may be obtained at  
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**TITLE OF DOCUMENT (DO NOT Abbreviate)**

Sheriff's Certificate of Sale of Real Property

Title of the Document on cover page must be EXACTLY as it appears on the first page of the document to be recorded

Recording requested by

**U S BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CMLTI ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AMC3**

Once recorded please return to

Name McCarthy & Holthus, LLP

Address 9510 W Sahara Ave , Suite 200

City/State/Zip Las Vegas, NV 89117

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8 **IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**  
9 **IN AND FOR THE COUNTY OF LINCOLN**

10 U S BANK NATIONAL ASSOCIATION, AS )  
11 TRUSTEE FOR THE CMLTI ASSET- )  
12 BACKED PASS-THROUGH )  
13 CERTIFICATES, SERIES 2007-AMC3, )

14 Plaintiff,

15 v

16 BRIAN L RHOADS and SALLY A )  
17 RHOADS, husband and wife as joint tenants, )  
18 DOES I-X, and ROES 1-10 inclusive, )

19 Defendants

Case No CV 1246015  
Dept

**SHERIFF'S CERTIFICATE OF SALE OF**  
**REAL PROPERTY**

20 Under, and by virtue of a writ of execution issued on a judgment entered out of the above  
21 entitled Court, on 3/27/2017 in favor of U S BANK NATIONAL ASSOCIATION, AS  
22 TRUSTEE FOR THE CMLTI ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES  
23 2007-AMC3, Plaintiff, and against the Defendants, the undersigned was commanded to satisfy  
24 such judgment, together with interest and costs, out of the real property all of which more fully  
25 appears from such writ of execution

26 I, Kerry Lee, Deputy Sheriff of LINCOLN County, State of Nevada,  
27 do hereby certify that I have levied on 922 E Main Street, Panaca, NV 89042, and on April 23,  
28 2018 at approximately 10 00 a m caused to be sold at public auction, according to the statutes of  
the State of Nevada, and after due and legal notice, all the right, title and interest of the

1 Defendants herein, in and to the following described real property located in the County of  
2 LINCOLN, State of Nevada as follows

3 APN 002-143-05

4 THE WEST 74 FEET OF LOT NUMBERED TWO (2) IN BLOCK  
5 NUMBERED FIFTEEN (15) IN THE TOWN OF PANACA, COUNTY OF  
6 LINCOLN, STATE OF NEVADA

7 That all of the interest of 922 E Main Street, Panaca, NV 89042 was purchased for the  
8 sum of \$ 63,000.00,

9  
10 By Amelia or Dennis Sonnenberg

11 or

12 By Kristin A Schuler-Hintz, attorney for McCarthy & Holthus, LLP on behalf of U S  
13 BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CMLTI ASSET-BACKED  
14 PASS-THROUGH CERTIFICATES, SERIES 2007-AMC3 , who was the highest bidder That  
15 said property is subject to redemption within one year of the date of sale

16  
17 Dated this 30<sup>th</sup> day of April, 2018

18 LINCOLN COUNTY SHERIFF

19  
20 By [Signature]

21 COUNTY OF LINCOLN )  
22 ) SS  
23 STATE OF NEVADA )

24 On this 30 day of APRIL, 2018, there appeared before me,

25 KERRY LEE who is known to me, and who acknowledged to me that he  
26 executed the Sheriff's Certificate of Sale set forth herein, and who acknowledged that the  
27 information contained therein is true and that executed his signature thereon freely and  
28 voluntarily for the purposes set forth therein



[Signature]  
Notary Public

Record  
JULIUS BL  
NY  
© 10

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**AMERICA FIRST**  
CREDIT UNION  
America's First Federal Credit Union  
P.O. Box 299, 100 Main Street, 04109  
324

**OFFICIAL CHECK**

*Cashier's Check*

DATE: 05/17/18  
VOID AFTER 90 DAYS

PAY: Sixty Three Thousand Dollars And No Cents

TO THE ORDER OF: CCWEN

MEMO: PAID IN FULL-002-143-05

NO. 1333007528

\$63,000.00

Drawn: Moneygram Payments Systems  
P.O. Box 878, Minneapolis, MN 55480  
Drawee: BNY Mellon Everett/MA

*John Fund*

1957 M 7551

⑈ 1333007528⑈ ⑆ 011007092⑆ 0140012746682⑈