

Assessor Parcel No. 006-041-64

Return when recorded and mail tax statement to:

**Timothy D White and Christa L. White
840 Wintersweet Rd
Henderson, NV 89015**

**FATCO 9015-2541930
Noble Title Escrow No: 27074-0418TM**

R.P.T.T. \$292.50

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH THAT FOR GOOD AND VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Troy A. Lomprey, a married man as his sole and separate property and Lance H Lomprey, a married man as his sole and separate property and Simon Niekerk, a married man as his sole and separate property, as an undivided one third interest each

does hereby GRANT, BARGAIN, SELL and CONVEY to

Timothy D White and Christa L. White, husband and wife as joint tenants

all that real property situated in the Lincoln County, Nevada, described as follows:

The legal description of the real property is attached hereto as Exhibit A which is made a part hereof.

Commonly known as: 20476 Rice Road, Pioche, NV 89043

Subject to:

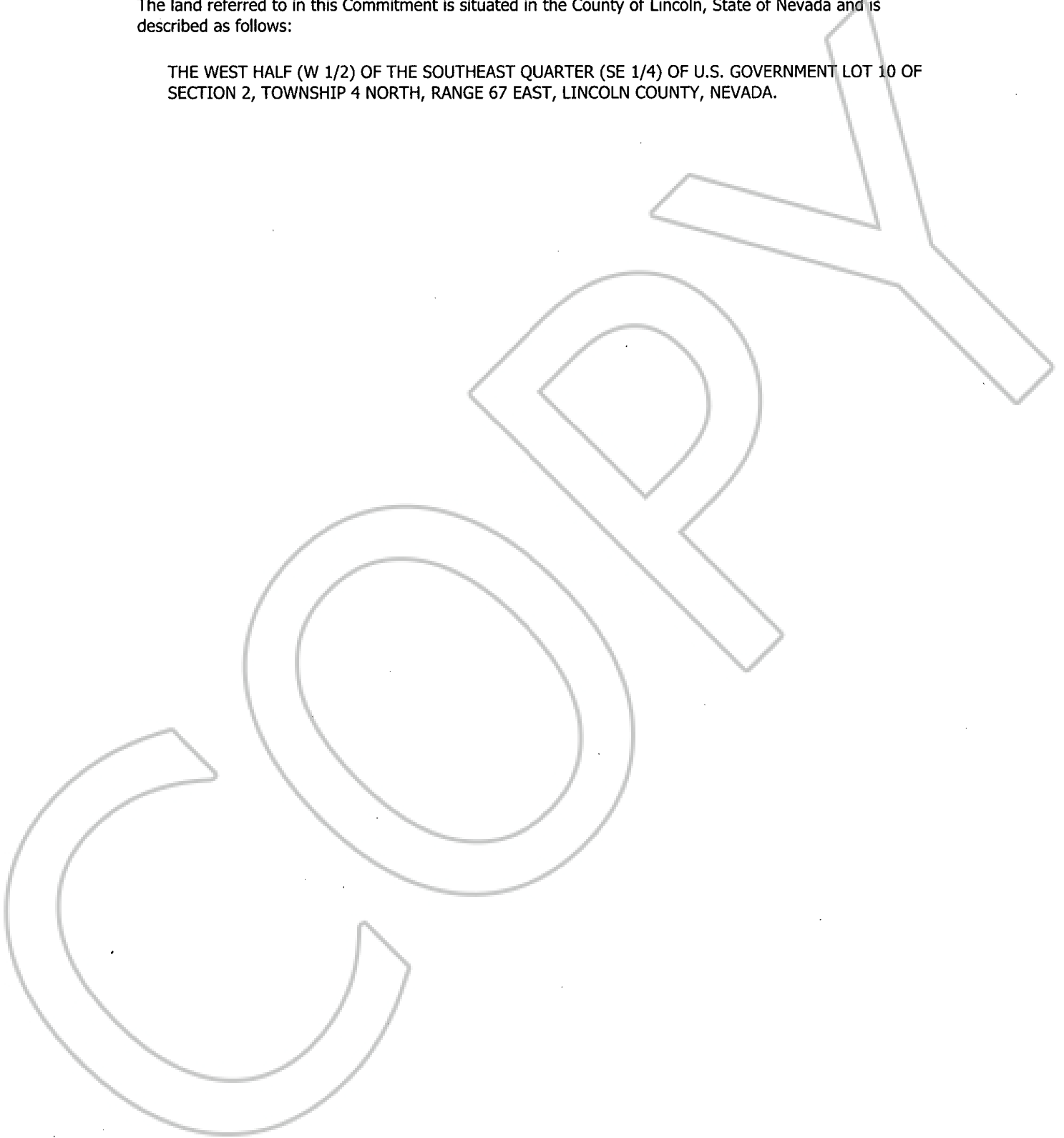
1. All general and special taxes for the current fiscal year 17-18
2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record.
3. Any existing encumbrance assumed and/or acknowledged by Grantee.
4. Any encumbrances not of public record or bargained for or ratified by contract between grantor and grantee.

TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, tents, issues or profits thereof.

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

THE WEST HALF (W 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF U.S. GOVERNMENT LOT 10 OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 67 EAST, LINCOLN COUNTY, NEVADA.



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor's Parcel Number(s)
 a. 006-041-64
 b. _____
 c. _____

2. Type of Property
- | | | | |
|--|---------------------------------------|-----------------------------|-----------------------------------|
| a. <input checked="" type="checkbox"/> | Vacant Land | b. <input type="checkbox"/> | Single Family |
| c. <input type="checkbox"/> | Condo/Townhouse Apartment Building | d. <input type="checkbox"/> | 2-4 Plex Commercial/Industrial |
| e. <input type="checkbox"/> | | f. <input type="checkbox"/> | |
| g. <input type="checkbox"/> | Agricultural | h. <input type="checkbox"/> | Mobile Home |
| | Other _____ | | |

| FOR RECORDER'S OPTIONAL USE ONLY | |
|-------------------------------------|-------|
| Book: | _____ |
| Page: | _____ |
| Date of Recording: | _____ |
| Notes: | _____ |

3. Total Value/Sales Price of Property: \$ 75,000.00
 Deed in Lieu of Foreclosure Only (Value of Property): \$ _____
 Transfer Tax Value: \$ 75,000.00
 Real Property Transfer Tax Due: \$ 292.50

4. If Exemption Claimed
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest – Percentage being Transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at a 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR
 Signature [Signature] Capacity GRANTEE

| SELLER (GRANTOR) INFORMATION | | BUYER (GRANTEE) INFORMATION | |
|------------------------------------|---------------------------------------|-----------------------------|---|
| (REQUIRED) <u>Lance H. Lomprey</u> | | (REQUIRED) | |
| Print Name: | <u>Troy A. Lomprey + Simon Kieker</u> | Print Name: | <u>Timothy D White + Christa L. White</u> |
| Address: | <u>804 Wintersweet Rd</u> | Address: | <u>840 Wintersweet Rd</u> |
| City/State/Zip: | <u>Henderson, NV 89015</u> | City/State/Zip: | <u>Henderson, NV 89015</u> |

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 NOBLE TITLE / FIRST AMERICAN Title ESCROW NUMBER: 27074-0418TM
 6585 High Street, Suite 200 / 2500 PASEO VERDE ESCROW OFFICER: Traci Marquez
 LAS VEGAS, NV 89113 / Henderson NV 89074 FATCO 9015-2541930
 AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED