

LINCOLN COUNTY, NV

2018-154564

\$1,029.50

RPTT:\$994.50 Rec:\$35.00

05/31/2018 03:37 PM

FIRST AMERICAN TITLE PASEO VERDE

Pgs=2 AK

OFFICIAL RECORD

LESLIE BOUCHER, RECORDER

A.P. No. 013-030-53
Escrow No. 116-2541159-dp/CJ
R.P.T.T. \$994.50

WHEN RECORDED RETURN TO:

David J. Lucchesi and Katherine C. Lucchesi
5200 Truman Lane
Caliente, NV 89008

MAIL TAX STATEMENTS TO:

David J. Lucchesi and Katherine C. Lucchesi
5200 Truman Lane
Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Carol Sue Bryson, a widow

do(es) hereby *GRANT, BARGAIN and SELL* to

David J. Lucchesi and Katherine C. Lucchesi, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.M., IN THE COUNTY OF LINCOLN, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

PARCEL NO. 4A OF SUBSEQUENT PARCEL MAP FOR LANE AND KRISTEN TRUMAN RECORDED FEBRUARY 2, 2004 IN BOOK C, PAGE 25 AS FILE NO. 121725, FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/18/2018

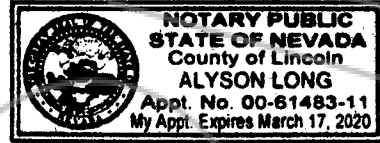
Carol Sue Bryson
Carol Sue Bryson

STATE OF **NEVADA**)
: **ss.**
COUNTY OF **Lincoln**)

This instrument was acknowledged before me on
May 23rd 2018 by

Carol Sue Bryson.

Alyson Long
Notary Public
(My commission expires: March 17, 2020)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 05/18/2018 under Escrow No. 116-2541159

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
a) 013-030-53
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$255,000.00
b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
c) Transfer Tax Value: \$255,000.00
d) Real Property Transfer Tax Due \$994.50
4. **If Exemption Claimed:**
a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: Agent
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Carol Sue Bryson
Address: 10620 Copper Lake Drive
City: Reno
State: NV Zip: 89521

Print Name: David J. Lucchesi
Address: 5200 Truman Lane
City: Caliente
State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 2500 Paseo Verde Parkway, Suite 120
City: Henderson

File Number: 116-2541159 dp/ JB
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)