



00000514201801544620060069

OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

Return this application to:

Agricultural Use Assessment Application

REVIEW THE ATTACHED INSTRUCTION SHEET FOR DIRECTIONS ON HOW TO FILL OUT THIS FORM. IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the name and address of each owner of record or his representative:
Successor Trustee Successor Trustee
Owner: Robert C. Lewis Owner: Dianne L. Leavitt
Address: P.O. Box 520 Address: P.O. Box 94
City/State/Zip: Moapa, NV, 89025 City/State/Zip: Moapa, NV 89025

2.) What is the size of the subject parcel? Various parcels
(Parcels less than 20 acres will be referred to the Department of Taxation for approval).

3.) APN (Assessor's Parcel Number): see attached Exhibit "A"

4.) Legal Description:
Please see attached parcel numbers and descriptions on Exhibit "A"

5.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes No
If yes, attach proof of income. see attached.

6.) Date the property was originally placed in service by the owners listed above for agricultural purposes _____.

7.) The agricultural use of the land is (i.e., grazing, pasture, cultivated, dairy, etc.)
grazing, pasture

8.) Was this property previously assessed as agricultural? YES. If yes, when was it assessed as agricultural? 1978, 1991, 2000±, it was agriculture assessed prior to that.

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

Robert Collier Agent Successor 5-15-18
Signature of Applicant or Agent Capacity Authority Date
Trustee

Robert C. Lewis
Print Name of Applicant or Agent
P.O. Box 520 Moapa, NV. 89025 702-864-2235
Address Phone Number

Dianne Smith Agent Successor 5-15-18
Signature of Applicant or Agent Capacity Authority Date
Trustee

Dianne L. Leavitt
Print Name of Applicant or Agent
P.O. Box 94 Moapa, NV. 89025 702 378 9268
Address Phone Number

Signature of Applicant or Agent Capacity Authority Date
co Trustee

Print Name of Applicant or Agent

Address Phone Number

Attach additional signatures as necessary.

EXHIBIT "A"

APN: 008-151-01

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 1:

The Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$); The West Half (W $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$); The East Half (E $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$); The Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$), Section 11 Township 9 South, Range 67 East, M.D.B. & M.

Parcel 2:

The Northwest Quarter (NW $\frac{1}{4}$); The Northeast Quarter (NE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$), Section 14, Township 9 South, Range 67 East, M.D.B. & M.

APN: 008-241-02; 008-241-03

All that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

The Southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) and the Northeast Quarter (NE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) and the West Half (W $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 25, Township 12 South, Range 65 East, M.D.B. & M.

EXCEPTING THEREFROM those portions lying and being within the Union Pacific Railroad right-of-way and any state and county roads.

APN: 008-151-03

The E $\frac{1}{2}$ of the NE $\frac{1}{4}$; and the N $\frac{1}{2}$ of the SE $\frac{1}{4}$, Section 22; the W $\frac{1}{2}$ of the NW $\frac{1}{4}$, Section 23, all in Township 9 South, Range 67 East, M.D.B. & M.

Together with an easement for the purpose of driving and herding cattle over and across the adjacent property, granted by Sand Springs Potato Company, a limited partnership, recorded April 4, 1974, in Book 9, page 605, Official Records.

APN: 008-281-03

The NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 19, the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 18, the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 19, all in Township 10 South, Range 67 East, M.D.B. & M.

APN: 008-281-05, 008-281-06, 008-281-07

SE 1/4 NE 1/4 NE 1/4, NE 1/4 SE 1/4 NE 1/4, Section 24, Township 10 South, Range 66 East, M.D.B. & M.

N 1/2 of Lot 2, N 1/2 SE 1/4 NW 1/4, N 1/2 NW 1/4 NE 1/4 NE 1/4, Section 19, Township 10 South, Range 67 East, M.D.B. & M.

APN: 008-161-05

The E 1/2 of the SE 1/4 of the NE 1/4 of the SE 1/4 of Section 27; the E 1/2 of the NE 1/4 of the SE 1/4 of the SE 1/4 of Section 27, Township 9 South, Range 67 East, M.D.B. & M., in Lincoln County, Nevada.

APN: 008-161-07

E 1/2 and the E 1/2 of the W 1/2, Section 27, Township 9 South, Range 67 East, M.D.B. & M.

Together with an easement for the purpose of driving and herding cattle over and across the adjacent property, granted by Sand Springs Potato Company, a limited partnership, recorded April 4, 1974, in Book 9, Page 605, Official Records.

EXCEPTING THEREFROM that certain portion of land being a portion of the NE 1/4 of the SE 1/4 of Section 27, Township 9 South, Range 67 East, M.D.B. & M., Lincoln County, Nevada, and further described as follows:

Beginning at the Southeast corner of this Parcel from which the Southeast corner of said Section 27, bears S 12° 52' 07" E, 1,575.55 feet; thence N 76° 13' W, 660.00 feet; thence N 13° 47' E, 660.00 feet; thence S 76° 13' E, 660.00 feet; thence S 13° 47' W, 660.00 feet to the point of beginning.

ALSO EXCEPTING THEREFROM the E 1/2 of the SE 1/4 of the NE 1/4 of the SE 1/4 of Section 27; the E 1/2 of the NE 1/4 of the SE 1/4 of the SE 1/4 of Section 27, Township 9 South, Range 67 East, M.D.B. & M., in Lincoln County, Nevada.

[End Exhibit "A"]

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION

- Application Received 5-23-18 MA
Date Initial
- Property Inspected 5-23-18 MA
Date Initial
- Income Records Inspected: 5-23-18 MA
Date Initial
- Written Notice of Approval or Denial Sent to Applicant _____
Date Initial
- Application forwarded to Department of Taxation _____
Date Initial
- Department of Taxation returned application _____
Date Initial

Reasons for Approval or Denial and Other Pertinent Comments:

Mark R. Hall
Signature of Official Processing Application

ASSESSOR 5-23-18
Title Date

LEWIS LIVESTOCK, LLC 11/13
26 W 4500 S
DELTA, UT - 84624-7616

1352

31-297/1240 2859

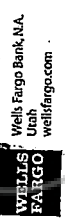
DATE 4-30-2018

PAY TO THE
ORDER OF

Robert Lewis

Twenty nine thousand two hundred thirty one + ⁶⁸/₁₀₀ DOLLARS

Security
CHECKS ON
DATE



Wells Fargo Bank, N.A.
Utah
wellsfargo.com

FOR Calves

[Signature]

⑈0000001352⑈



MP