

**CERTIFICATE OF INCUMBENCY
AND CERTIFICATION OF TRUST**
Paul & LouJeanne Lewis 2000 Trust
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a certified copy of the death certificate of the predecessor Trustee; or (b) the written resignation of the predecessor Trustee; or (c) a certificate in writing by two (2) persons, each of whom is a licensed physician or licensed psychologist declaring that the predecessor Trustee has become physically or mentally incapacitated, whether or not a court has declared him or her incompetent, mentally ill, or in need of a guardian. The Certificate of Incumbency must also contain a statement that the person or entity filing the certificate is the successor Trustee designated under the declaration of trust and that said successor Trustee agrees to serve as Trustee in accordance with the terms of the Trust instrument.

6. Title to Trust Property. The Trustee may own and hold trust assets in any manner the Trustee shall deem appropriate so long as the Trust's ownership of the asset is adequately documented, protected from the unfounded ownership claims of others, and not exposed unnecessarily to liens, attachment, or execution. Specifically:

a. The Trustee shall have the power to hold securities and other property in the name of the Trust or in the Trustee's name, as the Trustee of this Trust.

b. The current Trustee of the Trust shall have full authority over all trust assets, even if such property is owned in the name of a predecessor Trustee.

c. The Trustee may also hold property in the name of a nominee or in other form without disclosure of the Trustee relationship so that title to the property may pass by delivery, but the Trustee shall be liable for any act of the nominee in connection with the property so held. As to property held in the name of a nominee, the Trustee shall obtain an agreement or a receipt from the nominee acknowledging the Trustee's interest in said property.

d. If co-trustees are serving and if all co-trustees so agree, co-trustees may take title to any trust property or enter into agreements affecting the trust and its property so that transactions, withdrawals and other transfers may be made upon the signature of any one or more co-trustees. Any co-trustee acting alone pursuant to this authority has full authority to bind the Trust and all co-trustees with respect to all transactions (or specified transactions) related to such trust property. To the extent co-trustees have not agreed otherwise, all decisions may be made and all transactions authorized by action of a majority of the co-trustees.

e. The ownership of assets may be registered in any one of the following ways (or in any variation thereof):

i. *Paul & LouJeanne Lewis 2000 Trust dated 2 August 2000.*

ii. *ROBERT C. LEWIS and DIANNE LEAVITT, as Trustees of the Paul & LouJeanne Lewis 2000 Trust dated 2 August 2000.*

[Note: With respect to assets that can pass by one signature (as permitted

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under 6.d herein), "or" should be used instead of "and".]

7. HIPAA. For purposes of the federal Health Insurance Portability and Accountability Act of 1996 and related regulations (42 USC § 1320d and 45 CFR §§ 160-164) ("HIPAA"), the undersigned does hereby designate appoint each co-trustee (if any) and each successor Trustee designated in accordance with the terms hereof (even prior to serving in that office) as his or her "personal representative", with full authority to receive private, privileged, protected, or personal health information related to the Trustee or co-trustee's health and/or incapacity and to divulge such information as necessary to accomplish the purposes of the Trust. The undersigned acknowledges that any Trustee or co-Trustee who fails to authorize the release of private, privileged, protected, or personal health information related to the Trustee or co-trustee's health and/or incapacity upon the request of a co-trustee or of a successor Trustee or co-trustee) or who fails to divulge such information as necessary to accomplish the purposes of the Trust shall cease to be the Trustee or a co-trustee.

8. No Duty to Inquire. The trust instrument provides that no person dealing with the Trust is obligated to inquire as to the powers of the Trustees or to inquire as to how the Trustees apply any funds delivered to the Trustees.

9. Trustee's Powers. The acting Trustee has, among other powers, all of the powers set forth in Nevada Revised Statutes §§ 163.265 through 163.410, including the power to purchase, sell, mortgage, lease, exchange, and otherwise engage in transactions involving trust property. All persons dealing in good faith with a Trustee in any transaction may assume that the Trustee has unrestricted authority to act for the Trust, and such persons shall not be responsible to confirm the Trustee's power or to verify any provisions of the trust instrument. The assets of the Trust include the property described on Exhibit "A", which is attached hereto and incorporated herein by this reference.

[A separate signature page follows.]

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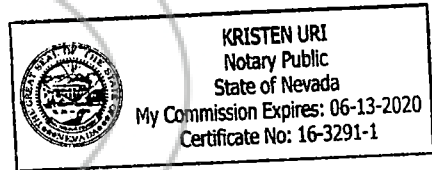
ROBERT C. LEWIS and DIANNE LEAVITT, under penalties of perjury, do hereby declare that the declarations in the foregoing Certificate of Incumbency and Certification of Trust are true and accurate.

Robert Lewis
ROBERT C. LEWIS, Trustee

9 May 2018
Date

SUBSCRIBED AND SWORN TO OR AFFIRMED
by ROBERT C. LEWIS on 5/9/18.

Kristen Uri
NOTARY PUBLIC



Dianne Leavitt
DIANNE LEAVITT

May 9 2018
Date

SUBSCRIBED AND SWORN TO OR AFFIRMED
by DIANNE LEAVITT on 5/9/18.

Kristen Uri
NOTARY PUBLIC



STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

CASE FILE NO. 4008576

CERTIFICATE OF DEATH

2018004902
STATE FILE NUMBER

TYPE OR
PRINT IN
PERMANENT
BLACK INK

DECEDENT

IF DEATH
OCCURRED IN
INSTITUTION SEE
HANDBOOK
REGARDING
COMPLETION OF
RESIDENCE
ITEMS

PARENTS

POSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF
DEATH

CONDITIONS IF
ANY WHICH
GAVE RISE TO
IMMEDIATE
CAUSE
STATING THE
UNDERLYING
CAUSE LAST

1a. DECEASED-NAME (FIRST,MIDDLE, LAST,SUFFIX) Paul Condie LEWIS			2. DATE OF DEATH (Mo/Day/Year) March 09, 2018		3a. COUNTY OF DEATH Clark			
3b. CITY, TOWN, OR LOCATION OF DEATH Moapa		3c. HOSPITAL OR OTHER INSTITUTION Name (If not either, give street and 1585 Barlow Avenue			3e. If Hosp. or Inst. indicate DOA, OP/Emer. Rm. Inpatient (Specify) Home			
4. SEX Male		5. RACE (Specify) White		6. Hispanic Origin? Specify No - Non-Hispanic		7a. AGE-Last birthday (Years) 91		
7b. UNDER 1 YEAR MOS		7c. UNDER 1 DAY DAYS		7d. UNDER 1 DAY HOURS		7e. UNDER 1 DAY MIN'S		
8. DATE OF BIRTH (Mo/Day/Yr) July 01, 1926		9a. STATE OF BIRTH (If not US/CA name country) Utah		9b. CITIZEN OF WHAT COUNTRY United States		10. EDUCATION 12		
11. MARITAL STATUS (Specify) Widowed		12. SURVIVING SPOUSE'S NAME (Last name prior to first marriage)						
13. SOCIAL SECURITY NUMBER [REDACTED]		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Rancher			14b. KIND OF BUSINESS OR INDUSTRY Agriculture		15. Ever in US Armed Forces? Yes	
15a. RESIDENCE - STATE Nevada		15b. COUNTY Clark		15c. CITY, TOWN OR LOCATION Moapa		15d. STREET AND NUMBER 1585 Barlow Avenue		
16. FATHER/PARENT - NAME (First, Middle, Last, Suffix) Clarence Arthur LEWIS				17. MOTHER/PARENT - NAME (First Middle Last Suffix) Lillian CONDIE				
18a. INFORMANT - NAME (Type or Print) Dianne LEAVITT				18b. MAILING ADDRESS (Street or R.F.D. No. City or Town, State, Zip) PO Box 94 Moapa, Nevada 89025				
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Burial			19b. CEMETERY OR CREMATORY - NAME Pioneer Hill Memorial Cemetery			19c. LOCATION City or Town State Overton Nevada 89040		
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) BRIAN REBMAN			20b. FUNERAL DIRECTOR LICENSE NUMBER FD49		20c. NAME AND ADDRESS OF FACILITY Moapa Valley Mortuary 5090 N Moapa Valley Blvd Logandale NV 89021			
21. TRADE CALL - NAME AND ADDRESS								
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) ENRIQUE ALFARO MD				22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)				
21b. DATE SIGNED (Mo/Day/Yr) March 13, 2018		21c. HOUR OF DEATH 16:14		22b. DATE SIGNED (Mo/Day/Yr)		22c. HOUR OF DEATH		
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)				22d. PRONOUNCED DEAD (Mo/Day/Yr)		22e. PRONOUNCED DEAD AT (Hour)		
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Enrique Alfaro MD 1301 Bertha Howe Ave Mesquite, NV 89027						23b. LICENSE NUMBER 10328		
24a. REGISTRAR (Signature) SUSAN ZANNIS				24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) March 14, 2018		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)								
PART I								
(a) Systolic Congestive Heart Failure Interval between onset and death Days								
DUE TO, OR AS A CONSEQUENCE OF:								
(b) Coronary Artery Disease Interval between onset and death Years								
DUE TO, OR AS A CONSEQUENCE OF:								
(c) Arteriosclerosis Interval between onset and death Years								
DUE TO, OR AS A CONSEQUENCE OF:								
(d) Interval between onset and death								
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part I Advanced Age						26. AUTOPSY (Specify Yes or No) No		
27. WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes								
28a. ACC. SUICIDE, HOM. UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY		28d. DESCRIBE HOW INJURY OCCURRED		
28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE				

LOCAL REGISTRAR

VRS-Rev-20120523a

"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Southern Nevada Health District from State certified documents authorized by the State Board of Health pursuant to NRS 440.175.

DATE ISSUED: **MAR 15 2018**

Registrar of Vital Statistics
By: *Mary Wilson*

This Copy not valid unless prepared on engraved border displaying date, seal and signature of Registrar.
SOUTHERN NEVADA HEALTH DISTRICT • P.O. Box 3902 • Las Vegas, NV 89127 • 702-759-1010 • Tax ID # 88-0151573



EXHIBIT "A"
Legal Descriptions

APN: 008-231-01

Parcel 1:

The East Half (E 1/2) of the Southwest Quarter (SW 1/4) of Section 1, Township 12 South, Range 65 East, M.D.B. & M.

Parcel 2:

The North Half (N 1/2) of the Northwest Quarter (NW 1/4) of Section 12, Township 12 South, Range 65 East, M.D.B. & M.

APN: 008-231-02

Parcel 1:

The Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 12, Township 12 South, Range 65 East, M.D.B. & M.

Parcel 2:

The North Half (N 1/2) of the Northwest Quarter (NW 1/4) of Section 13, Township 12 South, Range 65 East, M.D.B. & M.

Parcel 3:

The Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 13, Township 12 South, Range 65 East, M.D.B. & M.

TOGETHER WITH an easement 50 feet in width along the old railroad grade across the following:

The North Half (N 1/2) of the Northwest Quarter (NW 1/4) of Section 13, Township 12 South, Range 65 East, M.D.B. & M., and the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 12, Township 12 South, Range 65 East, M.D.B. & M., and the North Half (N 1/2) of the Northwest Quarter (NW 1/4) of Section 12, Township 12 South, Range 65 East, M.D.B. & M. TO THE East Half (E 1/2) of the Southwest Quarter (SW 1/4) of Section 1, Township 12 South, Range 65 East, M.D.B. & M.

APN: 008-281-04

The Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 17, and the East Half (E 1/2) of the Southeast Quarter (SE 1/4) of Section 18; all in Township 10 South, Range 67 East, M.D.B. & M., Lincoln County, Nevada.

APN: 008-151-01

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 1:

The Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$); The West Half (W $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$); The East Half (E $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$); The Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$), Section 11 Township 9 South, Range 67 East, M.D.B.& M.

Parcel 2:

The Northwest Quarter (NW $\frac{1}{4}$); The Northeast Quarter (NE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$), Section 14, Township 9 South, Range 67 East, M.D.B.& M.

APN: 008-241-02; 008-241-03

All that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

The Southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) and the Northeast Quarter (NE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) and the West Half (W $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 25, Township 12 South, Range 65 East, M.D.B.& M.

EXCEPTING THEREFROM those portions lying and being within the Union Pacific Railroad right-of-way and any state and county roads.

APN: 008-151-03

The E $\frac{1}{2}$ of the NE $\frac{1}{4}$; and the N $\frac{1}{2}$ of the SE $\frac{1}{4}$, Section 22; the W $\frac{1}{2}$ of the NW $\frac{1}{4}$, Section 23, all in Township 9 South, Range 67 East, M.D.B. & M.

Together with an easement for the purpose of driving and herding cattle over and across the adjacent property, granted by Sand Springs Potato Company, a limited partnership, recorded April 4, 1974, in Book 9, page 605, Official Records.

APN: 008-281-03

The NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 19, the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 18, the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 19, all in Township 10 South, Range 67 East, M.D.B. & M.

APN: 008-281-05, 008-281-06, 008-281-07

SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 24, Township 10 South, Range 66 East, M.D.B. & M.

N $\frac{1}{2}$ of Lot 2, N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 19, Township 10 South, Range 67 East, M.D.B. & M.

APN: 008-161-05

The E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 27; the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 27, Township 9 South, Range 67 East, M.D.B. & M., in Lincoln County, Nevada.

APN: 008-161-07

E $\frac{1}{2}$ and the E $\frac{1}{2}$ of the W $\frac{1}{2}$, Section 27, Township 9 South, Range 67 East, M.D.B. & M.

Together with an easement for the purpose of driving and herding cattle over and across the adjacent property, granted by Sand Springs Potato Company, a limited partnership, recorded April 4, 1974, in Book 9, Page 605, Official Records.

EXCEPTING THEREFROM that certain portion of land being a portion of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 27, Township 9 South, Range 67 East, M.D.B. & M., Lincoln County, Nevada, and further described as follows:

Beginning at the Southeast corner of this Parcel from which the Southeast corner of said Section 27, bears S 12 52' 07" E, 1,575.55 feet; thence N 76 13' W, 660.00 feet; thence N 13 47' E, 660.00 feet; thence S 76 13' E, 660.00 feet; thence S 13 47' W, 660.00 feet to the point of beginning.

ALSO EXCEPTING THEREFROM the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 27; the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 27, Township 9 South, Range 67 East, M.D.B. & M., in Lincoln County, Nevada.

[End Exhibit "A"]