

Assessor's Parcel Number  
001-102-02



OFFICIAL RECORD  
LESLIE BOUCHER, RECORDER

Prepared By  
Kathryn Tait  
2798 S 3930 W  
Hurricane, Utah 84737

After Recording Return To  
Kathryn Tait  
2798 S 3930 W  
Hurricane, Utah 84737

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### QUITCLAIM DEED

On March 15, 2018 THE GRANTOR(S),

- Kathryn Tait, a married person,

for and in consideration of \$1,650 00 and/or other good and valuable consideration conveys, releases and quitclaims to the GRANTEE(S)

- Johnny Ala and Cheryl Lynne Ala, a married couple, residing at 1555 Eagle St, Santa Maria, *Santa Barbara* County, California 93454  
the following described real estate, situated in Pioche, in the County of Lincoln, State of Nevada

Legal Description

201 Davis Street Pioche Nevada Lot numbered three(3) in block numbered 20 in the town of Pioche, County pf Lincoln, state of Nevada

Description was obtained from the Lincoln County Recorder's Office

Grantor does hereby convey, release and quitclaim all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee(s) heirs and assigns forever, so that neither Grantor(s) nor Grantor's heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any

part thereof

Mail Tax Statements To  
Johnny Ala  
1555 Eagle St  
Santa Maria, California 93454

**[SIGNATURE PAGE FOLLOWS]**



**Grantor Signatures**

DATED 3-21-18

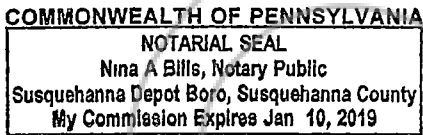
Kathryn Tait

Kathryn Tait  
2798 S 3930 W  
Hurricane, Utah, 84737

STATE OF PENNSYLVANIA, COUNTY OF SUSQUEHANNA, ss

On this 21<sup>st</sup> day of March, 2018, before me,  
NINA A Bills, personally appeared Kathryn Tait, known to me (or  
satisfactorily proven) to be the persons whose names are subscribed to the within instrument and  
acknowledged that they executed the same as for the purposes therein contained

In witness whereof I hereunto set my hand and  
official seal



Nina A Bills

Notary Public

Notary Public

Title (and Rank)

My commission expires Jan 10, 2019

Notary Address

215 Erie Blvd  
Susquehanna PA 18847

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1 Assessor Parcel Number(s)

- a) 001-102-02  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2 Type of Property

- a)  Vacant Land      b)  Single Fam Res  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt Bldg            f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording _____	
Notes _____	

3 Total Value/Sales Price of Property \$ 1,650  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ 780

**4 If Exemption Claimed**

- a Transfer Tax Exemption per NRS 375 090, Section \_\_\_\_\_  
 b Explain Reason for Exemption \_\_\_\_\_

5 Partial Interest Percentage being transferred \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375 030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Johnny Ala Capacity Grantee

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name KATHRYN TAIT  
 Address 2798 S 3930 W  
 City HARRICANE  
 State UTAH Zip 84737

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name Johnny Ala & Cheryl Lynne Ala  
 Address 1555 Eagle St  
 City Santa Maria  
 State CA Zip 93454

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_