

APN #: 002-192-18

MAIL TAX NOTICE TO:

WHEN RECORDED MAIL TO:  
AMERICA FIRST CREDIT UNION  
P.O. BOX 9199  
OGDEN, UTAH 84409

B.J. WHITNEY  
1433 DECK STREET,  
PANACA, NV 89042



OFFICIAL RECORD  
LESLIE BOUCHER, RECORDER

34874271.7 Amount \$62,000.00

**DEED OF RECONVEYANCE**

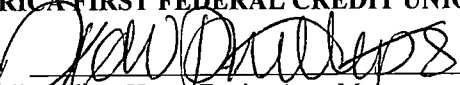
Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated 8/28/2012, executed by B.J. WHITNEY as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on 8/30/2012, in Book # 274 PAGE 0030 as Instrument # 0141919, of records of the County Recorder of LINCOLN County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

LOT 3 IN BLOCK 54 IN THE TOWN OF PANACA, COUNTY OF LINCOLN, STATE OF NEVADA AS SHOWN ON THE OFFICIAL MAP THEREOF RECORDED IN THE BOOK OF PLATS, PAGE 34, LINCOLN COUNTY, NEVADA RECORDS.


PROPERTY ADDRESS: 1433 DECK STREET, PANACA, NV 89042


STATE OF UTAH )  
COUNTY OF WEBER )

AMERICA FIRST FEDERAL CREDIT UNION

by   
Jodi Phillips, Home Equity Asst. Manager

On this 19TH day of APRIL, 2018, personally appeared before me Jodi Phillips who being by me duly sworn, did say that he/she the said Jodi Phillips is the Home Equity Asst. Manager of AMERICA FIRST CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jodi Phillips duly acknowledged to me that said corporation executed the same

  
NOTARY PUBLIC  
RESIDING AT \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

 **ASHLEY MODDERMAN**  
Notary Public • State of Utah  
Commission # 695753  
My Commission Expires  
June 13, 2021