

Exhibit "A"

APN #14-070-02

Parcel 1:

The North half of the Northeast quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$) of Section 16, Township 5 South, Range 69 East, MDB&M.

Parcel 2:

That portion of the South half of the Northeast quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$) of Section 16, Township 5 South, Range 69 East, MDB&M, lying North of the Union Pacific Railroad Company right-of-way.

EXCEPTING THEREFROM that portion thereof described as follows:

BEGINNING at the point of intersection of the North-South Section line common to Sections 15 and 16 and the North line of the Union Pacific Railroad right-of-way; thence running North along the common section line a distance of 148.5 feet to a point; thence running Northwesterly parallel with the North line of said Union Pacific Railroad right of way line to the West line of the Southeast quarter of the Northeast quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of said Section 16; thence North a distance of 148.5 feet; thence Northwesterly parallel with said Railroad right of way line to a point on the West line of the Northeast quarter (NE $\frac{1}{4}$) of said section 16; thence South a distance of 297 feet to the North line of said Railroad right of way; thence Southeasterly along said right of way line to the point of beginning.

Parcel 3:

That portion of the Southeast quarter of the Northwest quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 16, Township 5 South, Range 69 East, M.D.B. & M., lying North of the Union Pacific Railroad right of way.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, thereunto belonging or in anywise appertaining.

SUBJECT TO easements, restrictions, rights-of-way, and reservations of record or enforceable in law or equity.

**State of Nevada
Declaration of Value**

1. Assessor Parcel Number(s)

- a) 014-070-02 _____
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Family Res.
- c) Condo.Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

RECORDERS FOR OPTIONAL USE ONLY	
Document/Instrument#	_____
Book: _____	Page: _____
Date of Recording: _____	
Notes	

3. Total Value/Sales Price of Property: \$30,000.00
 Deduct Assumed Liens and/or Encumbrances: (0.00)
 Transfer Tax Value per NRS 375.010, Section 2: \$30,000.00
 Real Property Transfer Tax Due \$117.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor's Agent
 Signature [Signature] Capacity Grantee's Agent

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Linda A. Lytle, Trustee of the Linda Lytle Revocable Trust
 Address: By: Robert Sherratt, Agt.
 City/State/Zip: 2995 S. River Road
 Capacity: St. George, UT 84790
 Capacity: Grantor

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Andrew F. Lytle and Laura L. Lytle
 Address: By: Robert Sherratt, Agt.
 City/State/Zip: 2995 S. River Road
 Capacity: St. George, UT 84770
 Capacity: Grantee

Company/Person Requesting Recording

(REQUIRED IF NOT THE SELLER OR BUYER)

Co. Mesquite Title Co.
 Name: 840 Pinnacle Ct. #3 Mesquite NV 89027

Esc. #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)