LINCOLN COUNTY, NV

\$35.00

2018-154121 04/17/2018 12:04 PM

Rec:\$35.00

ZB, N.A. DBA ZIONS FIRST NATIONAL BANK P 654 € 22 AE

OFFICIAL RECORD

LESLIE BOUCHER, RECORDER

APN: 011-120-02; 011-120-10

WHEN RECORDED RETURN TO: ZIONS BANCORPORATION PO BOX 25007 WEST VALLEY CITY, UTAH 84125-0007 Prepared by: Caitlin Miller Customer: Reed Inc. ZFN-3129236

PARTIAL RECONVEYANCE OF DEED OF TRUST

ZB, N.A. dba Zions First National Bank, successor by name change of Zions First National Bank, as Trustee under a Deed of Trust and Fixture Filing dated September 22, 2017 executed by Reed, Inc., a Nevada Corportation, as Trustor, and recorded October 12, 2017, in Book 314, Page 0420 as Entry No. 0152700 of the records of the County Recorder of Lincoln County, State of Nevada pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without covenant or warranty, express or implied to the person or persons entitled thereto, a portion only of the trust property now held by it as Trustee under said Trust Deed, which portion so reconveyed consists of real property situated in Lincoln County, State of Nevada, described as follows:

See attached Exhibit "A"

The Real Property tax identification number is 011-120-02 and 011-120-10

Except as specifically affected by the foregoing reconveyance, the Deed of Trust and Fixture Filing shall remain in full force and effect as to the remainder of the real property covered by the Deed of Trust

Dated this 17th day of April, 2018

ZB, N.A. dba Zions First National Bank

Adrienne C Aubuchen, Senior Vice President

STATE OF UTAH

SS

COUNTY OF SALT LAKE

On this 17th day of April, 2018, personally appeared before me Adrienne C Aubuchon, who being by me duly sworn, did say that she is the Senior Vice President of ZB, N.A. dba Zions First National Bank, Salt Lake City, Utah, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said Adrienne C Aubuchon acknowledged to me that the said ZB, N.A. dba Zions First National Bank, Salt Lake City, Utah, executed the same.

Notary Public: My Mullim My commission expires: 03 02

Residing at Salt Lake

NOTARY PUBLIC SIERRA MONTANARES Commission No. 693724 Commission Expires MARCH 02, 2021 STATE OF UTAH

Parcel 1 (011-120-02)

LOT 5 OF THE ASH SPRINGS SUBDIVISION, AS SHOWN ON THE SUBDIVISION MAP THEREOF RECORDED JUNE 5, 1967 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK "A" OF PLATS, PAGE 74 AS FILE NO. 45095, LINCOLN COUNTY, NEVADA RECORDS.

A PARCEL OF LAND WHICH IS TO BE ADDED TO LOT 5 OF ASH SPRINGS SUBDIVISION, AS SHOWN BY MAP THEREOF ON FILE IN BOOK "A" OF MAPS, PAGE 74 OF OFFICIAL RECORDS AND LOCATED WITHIN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER (NE1/4 OF NE1/4) OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 60 EAST, MOUNT DIABLO BASE AND MERIDIAN, AS SHOWN BY A RECORD OF SURVEY RECORDED FEBRUARY 15, 2012 IN BOOK "D" OF MAPS AT PAGE 52, OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTH LINE OF SAID SECTION 1, AT A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 93, FROM WHICH THE NORTHEAST CORNER OF SAID SECTION 1 BEARS SOUTH 89°05'22" EAST 369.62 FEET; THENCE SOUTH 05°34'00" WEST 166.51 FEET ALONG SAID U.S. HIGHWAY 93 RIGHT-OF-WAY TO A PK NAIL WITH SHINER STAMPED L S SMITH PLS 12751 AND THE NORTHEAST CORNER OF LOT 5 OF SAID ASH SPRINGS SUBDIVISION;

THENCE SOUTH 90°00'00" WEST 450.00 FEET ALONG THE NORTH LINE OF SAID LOT 5 TO THE NORTHWEST CORNER THEREOF;

THENCE SOUTH 03°05'11" WEST 200.00 FEET ALONG THE WEST LINE OF SAID LOT 5 TO THE CORNER COMMON TO LOTS 5 AND 13, SAID ASH SPRINGS SUBDIVISION; THENCE SOUTH 90°00'00" WEST 42.00 FEET;

THENCE NORTH 03°05'22" EAST 373.91 FEET TO THE NORTH LINE OF SAID SECTION 1; THENCE SOUTH 89°05'22" EAST 498.85 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN A CERTAIN DOCUMENT RECORDED JUNE 19, 2012 IN BOOK 272, PAGE 0443 AS INSTRUMENT NO. 141597 IN THE OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA.

Parcel .2 (011-120-10)

LOTS 6, 7 AND 8 OF THE ASH SPRINGS SUBDIVISION, AS SHOWN ON THE SUBDIVISION MAP THEREOF RECORDED JUNE 5, 1967 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK, A" OF PLATS, PAGE 74 AS FILE NO. 45095, LINCOLN COUNTY, NEVADA RECORDS...