

FILED

2018 APR 13 PM 12:54

LISA C. LLOYD
LINCOLN COUNTY CLERK
DEPUTY

1 Case No.: PR 0204018

2 Dept. No.: 2

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IN THE SEVENTH JUDICIAL DISTRICT COURT
IN AND FOR THE COUNTY OF LINCOLN, STATE OF NEVADA

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7

8 IN THE MATTER OF THE)

9 ESTATE OF:)

ORDER TO PROVE WILL AND SET
ASIDE ESTATE WITHOUT
ADMINISTRATION

10

11 JAMES D. HAMBURG,)

12

Deceased)

13

14 It appearing to the satisfaction of the Court that a Petition to Prove Will and Set Aside
15 The Estate Without Administration of the above-named Decedent has been filed, and that notice
16 of the time and place of the hearing thereon has been duly given in the manner prescribed by
17 law, and that no one has objected or presented any reason why said Petition should not be
18 granted.

19 The Court finds that the gross value of the Nevada Estate of the Decedent, after deducting
20 any encumbrances, does not exceed One Hundred Thousand Dollars (\$100,000.00), and this is a
21 proper case for the whole of the Estate to be set aside, pursuant to the Last Will and Testament of
22 the Decedent and NRS 146.070(1) or pursuant to NRS 146.020(2).

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1 **IT IS HEREBY ORDERED, ADJUDICATED AND DECREED:**

2 1. That the Will of the Decedent filed herein dated the 19th day of February, 2017 is hereby
3 proved to be a legal and valid Will.

4 2. That the Nevada Estate of JAMES D. HAMBURG, Decedent, is hereby found to include:
5 **Lot 20 of the Record of Survey for Caselton Heights in Book D, page 259, Document**
6 **# 153995, Recorded in the Office of the Lincoln County Recorder on March 16, 2018.**

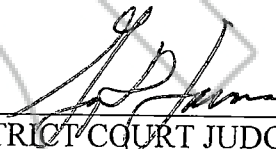
7 **APN: 006-361-20**

8 **ESTIMATED GROSS VALUE - \$20,095.00**

9 3. That this Order shall be used as the document transferring the title to said property; and
10 that the whole of Decedent's Estate is hereby transferred, assigned and set aside to JOYCE A.
11 HAMBURG.

12 4. That said Estate shall not be further administered upon.

13 DATED this 13th day of April, 2018.

14
15 
16 _____
17 DISTRICT COURT JUDGE

18 Prepared By:
19 FRANKLIN J. KATSCHKE, Esq.
20 Nevada Bar No. 13516
21 PO Box 167
22 Panaca, NV 89042
23 (775) 962-8073
24 fkatschke@gmail.com
25 *Attorney for Petitioner*

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 006-361-20
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

\$ 0

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 5
- b. Explain Reason for Exemption: TRANSFERRING FROM DECEASED SPOUSE TO SPOUSE

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature Joyce A Hamburg Capacity GRANTEE

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED) Joyce A Hamburg
 Print Name: JAMES O HAMBURG (deceased)
 Address: HC 74 Box 141
 City: Pioche
 State: NV Zip: 89043

(REQUIRED)
 Print Name: Joyce A Hamburg
 Address: HC 74 Box 141
 City: Pioche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____