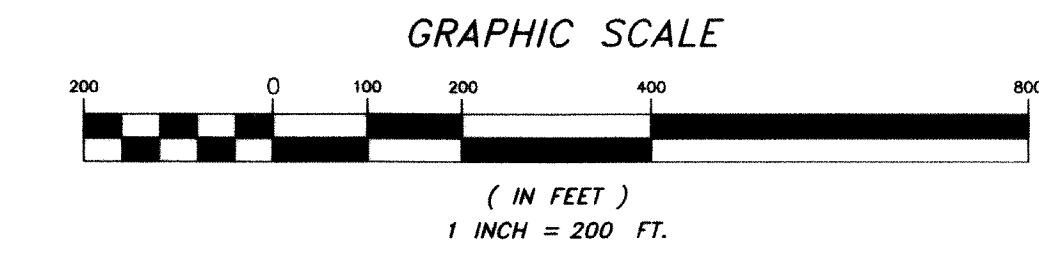
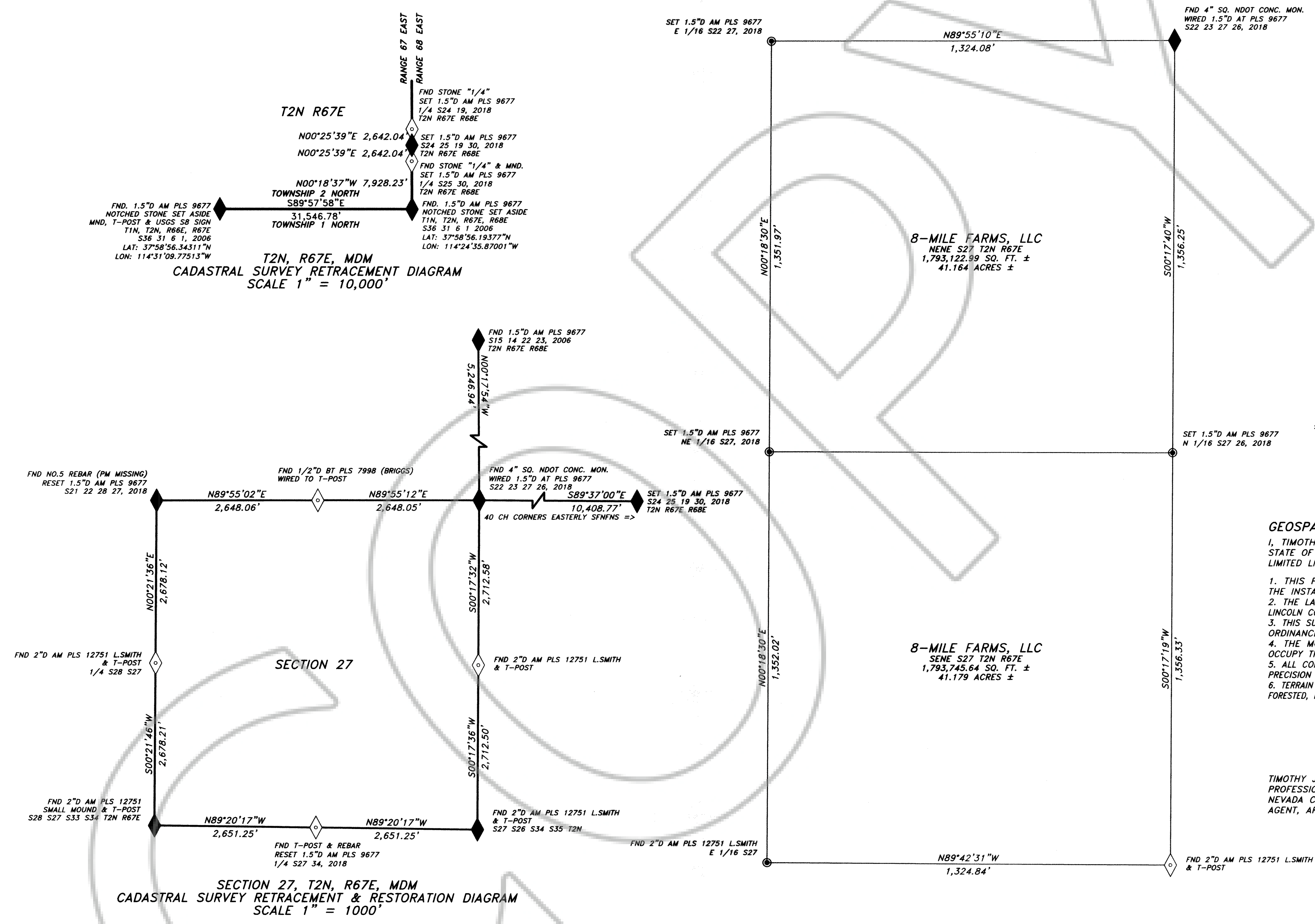


**CADASTRAL AND PATENT
RECORD OF SURVEY
FOR
8-MILE FARMS, LLC**

PRIMARYLY SECTION 27
WITH PORTIONS OF SECTIONS 24 & 25
TOWNSHIP 02 NORTH, RANGE 67 EAST;
AND PORTIONS OF SECTIONS 19 & 30
TOWNSHIP 02 NORTH, RANGE 68 EAST

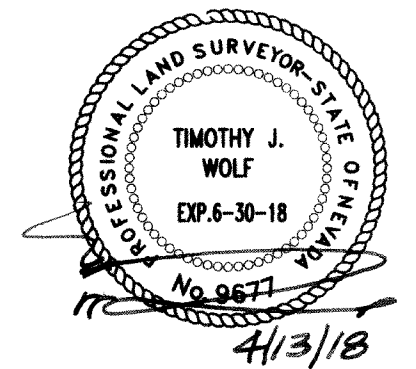
LINCOLN COUNTY, NV 2018-154102
Rec S27.00 04/13/2018 11:55 AM
Total \$27.00
ARTISAN SURVEY GROUP Page: 1 AE
00000122201801541020010011
OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

NENE & SENE, SECTION 27, T2N, R67E, MDM
CADASTRAL PATENT RETRACEMENT, & RESTORATION
SCALE 1" = 200'



GEOSPATIAL SURVEYOR'S CERTIFICATE
I, TIMOTHY J. WOLF, A PROFESSIONAL LAND SURVEYOR, REGISTERED IN THE STATE OF NEVADA, ACTING AS AGENT FOR ARTISAN SURVEYING GROUP, A NEVADA LIMITED LIABILITY COMPANY, DO HEREBY CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME AT THE INSTANCE OF 8-MILE FARMS, LLC;
2. THE LANDS SURVEYED LIE WITHIN TOWNSHIP 02 NORTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA, USA, AND THE SURVEY WAS COMPLETED ON MARCH 26, 2017;
3. THIS SURVEY AND MAP COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT AS OF THE DAY OF IT'S COMPLETION;
4. THE MONUMENTS DEPICTED IN THIS SURVEY ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY;
5. ALL CORNERS WERE POSITIONED USING GNSS SATELLITE SYSTEM, STATIC TECHNIQUES, PRECISION CALIBRATED NGS-APPROVED HIXON FIXED-HEIGHT 4-POINT STABILIZED STRUTS;
6. TERRAIN CONDITIONS VARY FROM GENTLE SLOPING & OPEN TO CONVOLUTED, STEEP, HEAVY FORESTED, MOUNTAINOUS, CLIFFED; FOLIAGE POPULATED WITH PINJON, JUNIPER, MOHOGANY, PINE;

TIMOTHY J. WOLF
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 9677
AGENT, ARTISAN SURVEY GROUP



- REFERENCES**
1. NEVADA REVISED STATUTES, CHAPTER 278, 452, 625, AND NEVADA ADMINISTRATIVE CODE 625.
 2. MERGER & RESUBDIVISION PARCEL MAP, L.C. DOC. NO.: 128760.
 3. CORNER RECORDS FOR T1& 2N, R67E, AND EXTERIOR TOWNSHIP FILED AS A RESULT OF ADJACENT TOWNSHIP RETRACEMENT, BOOK 297, PAGES 219-231.
 4. STATE OF NEVADA APPLICATION 16781, PATENT NO. 9971 TO HENRY HUDSON LEE, MARCH 7, 1922, RECORDED IN CARSON CITY UNDER VOLUME 18, PAGE 62, BY GEORGE BROOGAN, SECRETARY OF STATE.
 5. ORIGINAL CADASTRAL PLAT & FIELD NOTES, APPROVED MAY 1, 1873. 1872 & 1902 TOWNSHIP FIELD NOTES FOR RANGE 67 & 68 EAST.
 6. CURRENT VESTING DEED PROVIDED BY CLIENT: L.C. DOC. NO.'S 143449 & 143450.
 7. RECORD OF SURVEYS L.C. DOC NO.'S: 29182, 102905, 114852, 152793.

- NOTES & CAVEATS**
1. NO TITLE REPORT WAS PROVIDED TO THE SURVEYOR FOR MY PATENT OR CHAIN OF CONVEYANCE THIS DOCUMENT CANNOT BE RELIED UPON FOR TITLE OR FRACTIONATION OWNERSHIP DEFINITION.
- MONUMENT SYMBOLOGY**
- ◆ FOUND OR SET SECTION CORNER, AS NOTED
 - ◇ FOUND OR SET QUARTER SECTION CORNER, AS NOTED
 - ⊙ SET 1.5" DIA. ALUM. MON. PLS 9677, OR FOUND AS NOTED
- AM AT BT PM ALUMINUM, BRASS, PLASTIC; MONUMENT, TAG (INTERCHANGE LETTERS)

BASIS OF BEARINGS
BASIS OF BEARINGS HEREON REPRESENTS A GEODETIC MERIDIAN PASSING THROUGH ASG'S "PBASE" AT LATITUDE 37°56'12.44658"N, LONGITUDE 114°27'15.18191"W, EL. HT. 5897.327' UTILIZING THE NAVSTAR & GLONASS SATELLITE MEASUREMENT SYSTEMS AND THE NATIONAL GEODETIC SURVEY'S NAD83 (GRS80), DATUM 2010.00 (EPOCH 2011) AND CORS STATION NVPI FROM THE NATIONAL GEODETIC SURVEY AT <http://www.ngs.noaa.gov/>

RECORDER'S NOTE
ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 279.5695

Art ARTISAN SURVEY GROUP, A NV LLC
"WHERE ART & MEASUREMENT SCIENCE CONVERGE"

P.O. BOX 306
PIOCHE, NEVADA 89043-0306
(775) 962-LAND (5263)

CONTRACT: 8-MILE FARMS, LLC	LOCATION: PATTERSON FLATS
NAME: S27T2NR67E.DWG	SHEET
REV. DATE: 04/13/18	1
DRAWN: P.R. WOLF, II	3
REVIEWED: T.WOLF, PLS, ORES	1
H.SCALE: 1" = 200'	
V.SCALE: N/A	