POST-BLA PARCEL MAP OF REMNANT GRANT, BARGAIN SALE DEED DOCUMENT NO. 136034 PORTION OF DOCUMENT NO. 34, LINCOLN COUNTY RECORDER'S OFFICE A.K.A. PT SECTIONS 8 & 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST MOUNT DIABLO MERIDIAN, STATE OF NEVADA PORTIONS OF ERNST ST. (90.75'; 5.5 RODS WIDE) T. 2 S. R. 68 E. S89°31'14"E 264.01' M.D.M. FND. 1.5" DIA. PL. MON. GRAPHIC SCALE 130.68 L.SMITH, PLS 12751 <u> 133.33'</u> 0.08' NORTH 0.06' WEST PARCEL 2 6,000± S.F. (0.138± AC.) 1 INCH = 20 FEETBLAD ST. BLK 2 BLK 19 BLK 22 S89°31'14"E <u> 133.33'</u> ERNST ST. **SUBJECT** AREA BLK 23 BLK 3 BLK 18 CALLAWAY ST PARCEL 3 21,740.896± S.F. (0.499± AC.) BLK 24 BLK 4 BLK 17 EDWARDS ST. 16,248.020± S.F. (0.373± AC.) PANACA BLOCK 18 VICINITY DIAGRAM NW PORTION, DOC. NO. 34, PANACA MAP SCALE 1" = 200"FND. 3" BRASS MON. FND. 3.25" BLM BRASS 5/6/7/8 NO DATE L.SMITH, PLS 12751 MON. 4/5/8/9 1995 LAT: 37°47'44.56507"N LAT: 37°47'44.54283"N LON: 114°24'28.51782"W LON: 114°23'22.62829"W N89°58'12"W 5290.04' (5289.91' DOC. NO. 116704) 130.68 133.33' ERNST ST. (5.5/RODS) 1.5" DIA. ALUMINUM TAG S89*18'27"E 264.01 S89°31'14"E S89°31'14"E & MAG NAIL IN TREE "ARTISAN PLS 9677" 264.01 BARTON, EVAN R. & SANDRA J. 002-053-04 2" DIA. ALUMINUM MON FND. 1.5" DIA. PL. MOI (NOT A PART) L.SMITH, PLS 1275 "ARTISAN PLS 9677" 0.08' NORTH 0.06' WEST 002-053-03 LAURIA FAMILY TRUST REMAINDER DOC. 136034 ORIGINAL BLOCK LOT 1 ORIGINAL BLOCK LOT 2 ZONING AND MASTER PLAN MONUMENTATION & RELATED MAP SYMBOLS APN: 002-053-03; ZONING: RR3, MASTER PLAN: RURAL RESIDENTIAL. 002-053-04 FOUND SECTION CORNER AS DESCRIBED BARTON, ET. AL. (NAP) REFERENCES S89°31'14"E S89°31'14"E 264.01' 2" DIA. ALUMINUM MON FOUND ARTISAN PLS 9677, AS DESCRIBED 264.01 1. NRS 111, 278, 327, 329, 625. (ALSO NAC, AS APPLICABLE). DOC. 90202 & DOC. 150334 "ARTISAN PLS 9677" SET 1.5" DIA. ALUM. MON., ARTISAN PLS 9677 CENTER BLOCK 18 2. ORIGINAL SUBDIVISION OF SECTIONS FIELD NOTES AND PLAT FOR TOWNSHIP 2 SOUTH, RANGE 68 EAST, APPROVED MARCH 19, 1873 BY E.S. DAVIS, U.S. SURVEYOR CALCULATED, OR FOUND MONUMENT AS DESCRIBED GENERAL NEVADA. ALSO, DEPENDENT RESURVEY AND SUBDIVISION FIELD NOTES AND PLAT APPROVED JULY 21, 2010, BY DAVID MORLAN, CHIEF, CADASTRAL SURVEYOR, NV. - SECTION LINE ORIGINAL BLOCK LOT 4 ORIGINAL BLOCK LOT 3 3. DEED: DOC. NO. 62522, 120444, 136034, 150334. ORIGINAL BLOCK RETRACEMENT LINES 4. MAP DOC. NO.'S: 34, 78395, 110328, 116704, 126342, 128874, 150321. PARCEL LINES - THIS MAP NOTES & PURPOSE STATEMENT SETBACK LINES FRONT 25'; SIDE 5'; BACK 10' 1. A TITLE REPORT WAS NOT PROVIDED TO THE PROFESSIONAL SURVEYOR. THEREFORE DOCUMENTS N89°31'14"W N89°31'14"W N89°31'14"W EASEMENTS, ENCUMBRANCES AND OTHER MATTERS THAT WOULD BE DISCLOSED BY A TITLE REPORT BASIS OF BEARINGS 132.01 132.00' 264.01 AND MAY HAVE IMPACT ON THIS TRANSFER OR MAY NOT BE ACCOUNTED FOR HEREON. CALLAWAY ST. (5.5 RODS) BASIS OF BEARINGS HEREON REPRESENTS A TRUE MERIDIAN 2. ANY SUBEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED PASSING THROUGH POINT 300200 AT LATITUDE CADASTRAL & SURVEY RETRACEMENT DIAGRAM BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695. 37°44'16.08676"N, LONGITUDE 114°23'22.70390"W. THE AND PRE-BLA PARCEL CONFIGURATION BEARINGS HEREON THEREFORE REFLECT GEODETIC (GPS) BLOCK 18, DOC. 34, PANACA MAP 3. THE PURPOSE OF THIS MAP IS TO SUBDIVIDE LAND AT THE INSTANCE NORTH USING SURVEY-GRADE STATIC PROCEDURES FROM SAID SCALE 1" = 100'

OF THE TRUSTEE AND BENEFICIARIES.

POST-BLA DOC. NO. 150334 REMANT PARCEL MAP GRANT, BARGAIN SALE DEED DOCUMENT NO. 136034

RAYMOND J. LAURIA FAMILY TRUST DATED JUNE 9, 2010

SHANE MANUELE

2018-154101

04/13/2018 11:22 AM

OFFICIAL RECORD LESLIE BOUCHER, RECORDER

LINCOLN COUNTY, NV

Rec:\$27.00

Total:\$27.00

SITUATE WITHIN PORTIONS OF SECTIONS 8 & 9, T2S, R68E, MDM ASSESSOR PARCEL NO. 002-053-03

PROFESSIONAL LAND SURVEYOR'S CERTIFICATE

I, TIMOTHY J. WOLF, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, AS AGENT FOR ARTISAN SURVEYING GROUP, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME AT THE INSTANCE OF KEN LAURIA & SHAIN MANUELE:

2. THE LANDS SURVEYED RESIDE IN PORTIONS OF SECTIONS 8 AND 9. OF TOWNSHIP 2 SOUTH, RANGE 68 EAST, MOUNT DIABLO MERIDIAN, LINCOLN COUNTY, NEVADA, UNITED STATES OF AMERICA, AND, THE SURVEY WAS COMPLETED ON DECEMBER 15, 2017:

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE IT'S FINAL

4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

TIMOTHY J. WOLF PROFESSIONAL LAND SURVEYOR NEVADA LICENSE NO. 9677 AGENT, ARTISAN SURVEYING GROUP LICENSE EXPIRES JUNE 30, 2018

2" DIA. ALUMINUM MON.

"ARTISAN PLS 9677"

2" DIA. ALUMINUM MON.

GEOGRAPHIC POINT, IN T2S, R68E.

"ARTISAN PLS 9677"



OWNER'S CERTIFICATE

I, SHAIN MANUELE, TRUSTEE OF RAYMOND J. LAURIA FAMILY TRUST, DO HEREBY CERTIFY THAT BEING THE LEGAL CUSTODIAN OF SAID TRUST AND LAND SHOWN HEREON, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND EASEMENTS AS SHOWN, AND, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

SHAÍN MANUELE, TRUSTEE, RAYMOND J. LAURIA FAMILY TRUST

ACKNOWLEDGEMENT

STATE OF NEVADA

COUNTY OF HINCOLN)
White Pine SIGNED OR ATTESTED BEFORE ME ON Feb. 12 ___, 201**\bigce** BY SHAIN MANUELE

S.R. CESSFORD Notary Public, State of Nevada Appointment No. 12-6670-17 My Appt. Expires Dec 22, 2019 SIGNATURE: Sessiond PRINTED NAME: Shannan & Cessford MY COMMISSION EXPIRES: 12-22-2019

PLANNING COMMISSION

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING OF THE COUNTY OF LINCOLN, NEVADA, ON THIS 20 DAY OF NOVEMBER, 2017, DID APPROVE FOR THE PURPOSE OF LAND DIVISION, AND DO HEREBY ACCEPT ON BEHALF OF THE PUBLIC, THIS PLAT AND ANY EASEMENTS OFFERED FOR PUBLIC USE.

CHAIRMAN, LINCOLN COUNTY PLANNING COMMISSION LINCOLN COUNTY TREASURER

PURSUANT TO NRS 278.468 I HEREBY CERTIFY THAT THE TAXES FOR FISCAL YEAR 2017 TO 2018 ON ASSESSOR'S PARCEL NO.'S 002-053-03 ARE PAID IN FULL.

Shamon M. Sunfim - Defeute Treasures 4-13-2018 LINCOLN COUNTY TREASURER & EX-OFFICIO TAX RECEIVER DATE

LINCOLN COUNTY ASSESSOR

I CERTIFY THAT THE OWNERSHIP INFORMATION CONTAINED HEREIN IS CORRECT AND THAT

Cudney Dept, Assessor 4-13-2018
LINCOLN FOUNTY ASSESSOR

LINCOLN FOUNTY ASSESSOR

LINCOLN FOUNTY ASSESSOR

LINCOLN COUNTY RECORDER

PURSUANT TO NRS 278.467 AND 278.468, I HEREBY CERTIFY THAT THIS MAP WAS RECORDED WITHIN ONE YEAR OF THE LINCOLN COUNTY PLANNING COMMISSION APPROVAL, THE MAP IS IN ACCEPTABLE FORM FOR RECORDING, THE TREASURER SIGNATURE DATE MATCHES THE RECORDER DATE AND THAT ALL FEES HAVE BEEN PAID FOR THE RECORDATION OF THIS DOCUMENT.

LINCOLN COUNTY RECORDER, DEPUTY RESORDER 4 18 2018

Artisan Surveying Group "Where Art & Measurement Science Converge" P.O. 396, PIOCHE, NV 89043 (775) 962-LAND (5263) http://www.ArtisanSurveying.com

OCATION: PANACA VALLEY, PANA NAME: LAURIA PM.DWG SHEET
REV. DATE: 12/15/2017
DRAWN: P.R.WOLF, II REVIEWED: T.J.WOLF H.SCALE: 1"=40'