APN: 002-043-13

RETURN RECORDED DEED TO: Ronald J. Palmer P.O. Box 553 Panaca, Nevada 89042

GRANTEE/MAIL TAX STATEMENTS TO: Ronald J. Palmer P.O. Box 553 Panaca, Nevada 89042 LINCOLN COUNTY, NV Rec:\$35.00 Total:\$35.00

DYLAN V. FREHNER

2018-154095 04/11/2018 12:51 PM

Pgs=3 AK



OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

E10

DEED UPON DEATH

All that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

APN: 002-043-13

In or near Panaca Town, Lincoln County, Nevada and situate within the S1/2 of lot 2, block 19, Panaca Townsite, within the SW1/4 of the SW1/4 of section 4, and the SE1/4 of the SE1/4 of Section 5, TWP 2 South, R 68 East, M.D.B.&M., more particularly described as Beginning at point 70.00 feet North of the SE corner of lot 2, block 19, Panaca town-site, which is the SE Corner of this parcel, from which the SW Corner of said Sec. 4 bears South 10 deg. 22 min. 48 Sec. West a distance 264.30 feet more or less; thence South 89 deg. 47 min. 18 sec. West a distance of 253.00 feet of the SW Corner; thence North 0 deg. 12 min. 42 sec. W a distance of 50 feet to the NW Corner; thence North 89 deg. 47 min. 18 sec. East a distance of 253.00 feet to the NE Corner; thence South 0 deg. 12 min. 42 sec. East a distance of 50.00 feet to the point of beginning, and containing .29 acres, more or less.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEE, and to his heirs and assigns, forever.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR. THIS DEED REVOKES ALL PRIOR DEEDS BY THE

GRANTORS WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO SUBSECTION 1 OF NRS 111.109 REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE GRANTORS' ENTIRE INTEREST IN THE SAME REAL PROPERTY.

IN WITNESS WHEREOF, the GRANTOR has hereunto set his hand the day and year first above written.

Ronald & Palmer
RONALD J. PALMER
State of Nevada))ss.
County of Lincoln)
On this // day of, 2018, *** RONALD J. PALMER*** personally
appeared before me and proved to me to be the persons described in and who executed the
foregoing Deed Upon Death, who acknowledged that he/she executed the same freely and
voluntarily and for the uses and purposes therein mentioned.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

NOTARY PUBLIC

ALISHA ADAMS Notary Public-State of Nevada

APPT. NO. 97-2573-11 My Appt. Expires 06-17-2021

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	/\
a. <u>002-043-13</u>	. ()
b.	- \ \
c.	- \ \
d.	_ \ \
2. Type of Property:	_ \ \
a. Vacant Land b. ✓ Single Fam. Re	s. FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other	INOIES.
3.a. Total Value/Sales Price of Property	- s
b. Deed in Lieu of Foreclosure Only (value of	property (
c. Transfer Tax Value:	\$
d. Real Property Transfer Tax Due	\$
	(<u> </u>
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.09	90, Section 10
	yance of real property by deed which become
effective upon the death of the grantor pe	er NRS 111.655 & 111.699
5. Partial Interest: Percentage being transferred	:100 %
The undersigned declares and acknowledges, und	der penalty of periury, pursuant to NRS 375,060
and NRS 375.110, that the information provided	is correct to the best of their information and belief,
and can be supported by documentation if called	upon to substantiate the information provided herein.
Furthermore, the parties agree that disallowance	of any claimed exemption, or other determination of
additional tax due, may result in a penalty of 10%	6 of the tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.
	and de stany made for any additional amount owed.
Signature Romal J. Palmer	Capacity: Grantor
7,130,000	supurity!
Signature	Capacity: Grantee
	Cupusity! Ordinos
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Ronald J. Palmer	Print Name: Maria Louise McRory
Address: P.O. Box 553	Address: 3101 Autumn Leaf Court
City: Panaca	City: Las Vegas
State: Nevada Zip: 89042	State: Las Vegas Zip: 89108
	2.p.00100
COMPANY/PERSON REQUESTING RECO	RDING (Required if not seller or huver)
Print Name: Dylan V. Frehner, Esq.	Escrow # n/a
Address: P.O. Box 517	
City: Pioche	State:Nevada Zip: 89043