

A.P. No. 004-071-16
Escrow No. 116-2539142-dp/mk
R.P.T.T. \$81.90

WHEN RECORDED RETURN TO:

David Hansen and Jill Hansen
Post Office Box 362
Alamo, NV 89001

MAIL TAX STATEMENTS TO:

David Hansen and Jill Hansen
Post Office Box 362
Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

*****SIGNED IN COUNTERPARTS*****

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rosemarie Graves, a married woman as her sole and separate property who acquired title as Rosemarie Fong and Delmara Faye McCormies, an unmarried woman who acquired title as Delmara Fay Able

do(es) hereby *GRANT, BARGAIN and SELL* to

David Hansen and Jill Hansen, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

BEGINNING AT THE NORTHEAST CORNER OF LOT 2 IN BLOCK 57 IN THE ALAMO TOWN, AND RUNNING THENCE EAST ALONG THE SOUTH SIDE OF BROADWAY STREET, A DISTANCE OF 148.5 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING EAST ALONG THE SOUTH SIDE OF BROADWAY STREET, A DISTANCE OF 49.5 FEET; THENCE RUNNING AT RIGHT ANGLE SOUTH A DISTANCE OF 247.5 FEET; THENCE RUNNING WEST AT RIGHT ANGLES A DISTANCE OF 49.5 FEET; THENCE RUNNING AT RIGHT ANGLES NORTH A DISTANCE OF 247.5 FEET TO THE TRUE POINT OF BEGINNING AND BEING A PARCEL OF LAND 49.5 FEET FRONTING ON BROADWAY STREET AND EXTENDING BACK A DEPTH OF 247.5 FEET.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED DECEMBER 04, 1985, IN BOOK 69, PAGE 35, AS INSTRUMENT NO. 84285.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

SIGNED IN COUNTERPARTS

Rosemarie Graves

(Handwritten signature of Rosemarie Graves)

Delmara Faye McCormies

STATE OF ~~NEVADA~~ Florida)
: ss.
COUNTY OF Duval)

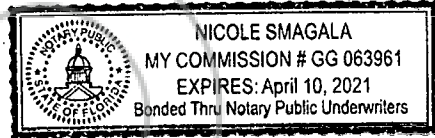
This instrument was acknowledged before me on
March 28, 2018 by

Delmara Faye McCormies

(Handwritten signature of Nicole Smagala)

Notary Public

(My commission expires: April 10, 2018)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 03/26/2018 under Escrow No. 116-2539142

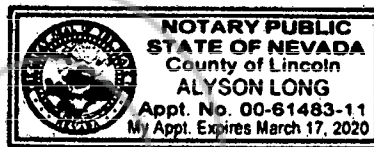
Rose Marie Graves
Rosemarie Graves

SIGNED IN COUNTERPARTS

Delmara Faye McCormies

STATE OF NEVADA)
): ss.
COUNTY OF Lincoln)

This instrument was acknowledged before me on
3-31-2018 by
Rosemarie Graves



Alyson Long
Notary Public
(My commission expires: MARCH 17, 2020)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 03/26/2018 under Escrow No. 116-2539142

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 004-071-16
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. a) Total Value/Sales Price of Property:

\$21,000.00

b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

c) Transfer Tax Value:

\$21,000.00

d) Real Property Transfer Tax Due

\$81.90

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Agent

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Rosemarie Graves and Delmara

Print Name: David Hansen and Jill

Print Name: Faye McCormies

Print Name: Hansen

Address: Post Office Box 2541

Address: Post Office Box 362

City: Overton

City: Alamo

State: NV Zip: 89040

State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance

File Number: 116-2539142 dp/ JB

Address: 2500 Paseo Verde Parkway, Suite 120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)