LINCOLN COUNTY, NV Rec:\$35.00 Total:\$35.00

COW COUNTY TITLE

2018-154057 04/04/2018 10:11 AM

Pgs=3 AE

OFFICIAL RECORD LESLIE BOUCHER, RECORDER E03

RPTT: \$0.00 RECORDING REQUESTED BY:

006-361-17

Cow County Title Co.

78044

APN:

MAIL TAX STATEMENTS TO:

Same as below

WHEN RECORDED MAIL TO:

John Hall HC 74 Box 123 Pioche NV 89043

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN HALL and LINDA MACKEY also known as LINDA MARIE MACKEY HALL, and DAVID MACKEY, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to JOHN HALL and LINDA MACKEY-HALL, husband and wife, and DAVID MACKEY, a single man, all as joint tenants

all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

Situate within the Southwest Quarter (SW1/4) of Section 28, Township 1 North, Range 67 East, M.D.B.& M., located on portions of the Black Hawk No. 1 and George Washington No. 2 patented mining claims identified as MS 3681, and portions of the Treasure Hill No. 2 patented mining claims identified as MS 4033, more particularly described as follows:

The right to use the Surface of Lots 24, 25 and 26 of the area commonly known as the Caselton Heights Campsite, as granted in that certain Trustee's Deed in favor of Kerr-McGee Corporation recorded September 20, 1976 in Book 18 of Official Records, page 313 as File No. 58591, Lincoln County, Nevada records. Said Lots 24, 25 and 26 are depicted on the Combined Metal Reduction Plot Plan shown on the Exhibit "A" contained in Book 70 of Official Records, page 303, Lincoln County, Nevada records.

SUBJECT TO:

Taxes for fiscal year;

2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 12, 2018

GBS Deed; APN 006-361-17; Lots 24, 25 & 26; Page 1 of 2

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	Joh Hell		
/	JOHN HALL		/ : A
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	ky headley thee		\ \
	LINDA MACKEY aka LINDA MARIE MACKEY HALL		\ \
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	ĐẠ VID MẠCKẾY		\ \
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	w/		
	STATE OF Novala	/ /	
	COUNTY OF Lincoln))	
	Ch -	ne a Notary I	Public
	John Hall Linda Mackey Hall	iic, a Notary i	
	who acknowledged that the executed the above instrument.		
	Do Witaline		DON-RITA RICE NOTARY PUBLIC
	Notary Public		STATE OF NEVADA Apol No. 16-2505-11
	/ / \	M	Appt. Expires May 7, 2020
	STATE OF <u>Nevada</u>		·
	COUNTY OF Nye		
	On March 16, 2018 personally appeared by	efore me. a N	otary Public
and the same of th	who acknowledged that _he_ executed the above instrument.		
	who acknowledged that _he_ executed the above instrument.		
	Vancy & Stail	NANC	CY L. STEIB
/	Notary Public	APPT. NO	c-State of Nevada . 99-53912-14
I .	Marie	wiy App. Expire	s February 16, 2019

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	FOR RECORDER'S OPTIONAL USE ONLY				
a) 006-361-17	Document/Instrument No.				
b)	Book Page				
c)	Date of Recording:				
d)	Notes:				
2. Type of Property					
· · · · · · · · · · · · · · · · · · ·	le Family Residence				
c) Condo/Twnhse d) 2-4 F	Plex				
e) Apartment Bldg. f) Com	mercial/Industrial				
g) Agricultural h) Mob	ile Home				
i) Other					
3. Total Value/Sales Price of Property \$0.00					
Deed in Lieu of Foreclosure Only (Value of Property) ()					
Transfer Tax Value					
Real Property Transfer Tax Due:	\$0.00				
4. If Exemption Claimed:					
a. Transfer Tax Exemption, per NRS 375.090, Section: 3					
b. Explain Reason for Exemption: Conveyance to confirm vesting					
5. Partial Interest: Percentage being transferred: 100 %					
he undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and elief, and can be supported by documentation if called upon to substantiate the information rovided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Cursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any					
dditional amount owed.					
Signature: Sharing Urul	Capacity: Agent Capacity: Agent				
	104				
Signature: Office and	Total Tiller				
John Hail SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION					
John Hall, Linda Mackey	John Hall, Linda Mackey-Hall,				
Print Name: Hall and David Mackey	Print Name: and David Mackey				
Address: HC 74 Box 123	Address: HC 74 Box 123				
City/State/Zip Pioche NV 89043	City/State/Zip Pioche NV 89043				
COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)					
Company Name: Cow County Title Co. Escrow No 78044					
Address: 761 Raindance Dr, Pahi	rump NV 89048				