

A.P.N. # 006-361-17

Recording Requested By:
COW COUNTY TITLE CO.
78044-Lin

When Recorded Mail To:
Linda Mackey-Hall
HC 74 Box 123
Pioche NV 89043



00000044201801540560030038

OFFICIAL RECORD
LESLIE BOUCHER, RECORDER

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, have made, constituted, and appointed, and by these presents do make, constitute and appoint LINDA MACKEY-HALL as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follows, which shall pertain to the following described lands situated in the County of Lincoln, State of Nevada, to wit:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

1. To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
2. To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, choses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
3. To borrow money and to execute and deliver negotiable or nonnegotiable notes therefore with or without security; and to loan money and receive negotiable or nonnegotiable notes therefore with such security as he shall deem proper for the property herein described;
4. To receive any Notice of Right to Cancel under the Trust in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
5. To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
6. To receive and endorse check for net proceeds of loan or hypothecation of Note.

7. GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF: has/have hereunto set his/her/their hand(s) and seal on this
16th day of March, 2018.



DAVID MACKEY

State of Nevada

County of Nye

This instrument was acknowledged before me on
By: DAVID MACKEY

3/16/18

Signature:



Notary Public

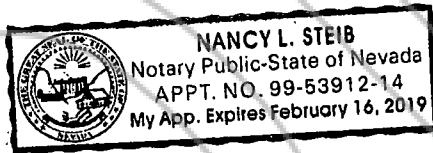


Exhibit A

Situate within the Southwest Quarter (SW1/4) of Section 28, Township 1 North, Range 67 East, M.D.B. & M., located on portions of the Black Hawk No. 1 and George Washington No. 2 patented mining claims identified as MS 3681, and portions of the Treasure Hill No. 2 patented mining claims identified as MS 4033, more particularly described as follows:

The right to use the Surface of Lots 24, 25 and 26 of the area commonly known as the Caselton Heights Campsite, as granted in that certain Trustee's Deed in favor of Kerr-McGee Corporation recorded September 20, 1976 in Book 18 of Official Records, page 313 as File No. 58591, Lincoln County, Nevada records. Said Lots 24, 25 and 26 are depicted on the Combined Metal Reduction Plot Plan shown on the Exhibit "A" contained in Book 70 of Official Records, page 303, Lincoln County, Nevada records.

