

Official Record

Recording requested By
BRENDA STEWART

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$35.00 Page 1 of 2
RPTT: Recorded By LB
Book- 317 Page- 0724

PARCEL NO. 012-110-17
PARCEL NO. 012-110-18



GRANT BARGAIN AND SALE DEED

THIS INDENTURE, made the 11th day of January 2012,

by and between DON L. STEWART, party of the first part and herein after referred to as "grantor", and BRENDA STEWART, my wife; party of the second part and hereinafter referred to as "Grantee";

WITNESSETH

That the Grantor, for and in consideration of the sum of Ten Dollars (10.00) lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto said Grantee, and to her heirs and assigns forever, the following described lots, pieces or parcels of land situated, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to wit:

PARCEL A

PARCEL NOS. 3 AND 4 AS SHOWN ON PARCEL MAP FOR LESTER C. AND LORENE W. MATHEWS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY NEVADA ON JULY 2, 1986, IN BOOK A, PAGE 261 OF PLATS, AS FILE NO. 85233, LOCATED IN A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. & M.

EXCEPTING THEREFROM ALL MINES OF GOLD, SILVER, COPPER, LEAD, CINNABAR, AND OTHER VALUABLE MINERALS WHICH MAY EXIST IN SAID TRACT, EXCEPT GAS, COAL, OIL AND OIL SHALES AS RESERVED BY THE UNITED STATES OF AMERICA IN PATENT RECORDED OCTOBER 30, 1945, IN BOOK G-1, PAGE 260, OF REAL ESTATE RECORDS, LINCOLN COUNTY, NEVADA.



PARCEL B

PARCEL NUMBER 2 OF THE PARCEL MAP FOR FERNE CARTER RECORDED JULY 6, 1998, RECORDED IN PLAT BOOK B, PAGE 133, FILE NUMBER 111245, LINCOLN COUNTY, NEVADA.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof..

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantee, and to her heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hands the day year first above written.

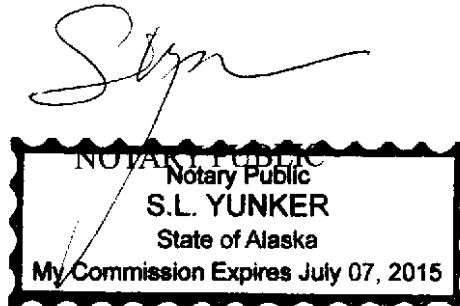
Don L. Stewart
DON L. STEWART

STATE OF ALASKA)
) ss.
KETCHIKAN GATEWAY BOROUGH)

On January 11, 2012, personally appeared before me, a Notary Public, DON L. STEWART, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

GRANTEE'S ADDRESS:

324 FOREST PARK DRIVE
KETCHIKAN, ALASKA 99901



STATE OF NEVADA
DECLARATION OF VALUE

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Page 1 of 1 Fee: \$35.00
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- 1. Assessor Parcel Number(s)
a. 012-110-17
b. 012-110-18
c.
d.

- 2. Type of Property:
a. [X] Vacant Land b. [X] Single Fam. Res.
c. [] Condo/Twnhse d. [] 2-4 Plex
e. [] Apt. Bldg f. [] Comm'l/Ind'l
g. [] Agricultural h. [] Mobile Home
[] Other

FOR RECORDERS OPTIONAL USE ONLY
Book Page:
Date of Recording:
Notes:

- 3.a. Total Value/Sales Price of Property \$
b. Deed in Lieu of Foreclosure Only (value of property ()
c. Transfer Tax Value: \$
d. Real Property Transfer Tax Due \$

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 5
b. Explain Reason for Exemption: Husband to Wife. A transfer of real property if owner is related to the person within the 1st degree of lineal consanguinity

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Capacity: Grantor

Signature Brenda Stewart Capacity: Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)
Print Name: Don L. Stewart
Address: 324 Forrest Park Drive
City: Ketchikan
State: Alaska Zip: 99901

BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Brenda Stewart
Address: 324 Forrest Park Drive
City: Ketchikan
State: Alaska Zip: 99901

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
Print Name: DYLAN V. FREHNER, ESQ. Escrow #
Address: P.O. BOX 517
City: PIOCHE State: NEVADA Zip: 89043