



0153984

Parcel ID: 01-036-03

Parcel ID: 01-036-04

When Recorded, Mail to:  
Mail Tax Notices to:  
DAVID C. FARRIS and  
KATHLEEN I. FARRIS  
220 W. Rochell Drive  
Henderson, NV 89015

## *GRANT, BARGAIN, SALE DEED*

THIS INDENTURE WITNESSETH: That DAVID C. FARRIS and KATHLEEN I. FARRIS, husband and wife as joint tenants, for good and other valuable consideration, do hereby Grant, Bargain, Sell and Convey to DAVID C. FARRIS and KATHLEEN I. FARRIS, Trustees of the DKMA FARRIS FAMILY TRUST, dated December 9, 2008, as amended, or restated, or their successors, all of their right, title and interest in that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

**Legal Description: LOTS TEN (10), ELEVEN (11), TWELVE (12), THIRTEEN (13) AND FOURTEEN (14) IN BLOCK FORTY-FOUR (44) IN THE TOWN OF PIOCHE, COUNTY OF LINCOLN, STATE OF NEVADA.**

SUBJECT TO:

1. Taxes for the fiscal year.
2. Reservations, restrictions and conditions, if any; rights of way and easements either of record or actually existing on said premises.

Commonly known as: 277 Highland Road, Pioche, Lincoln County, Nevada

Parcel IDs: 01-036-03 & 01-036-04

GRANTEES' ADDRESS: DAVID C. FARRIS  
and KATHLEEN I. FARRIS  
220 W. Rochell Drive  
Henderson, NV 89015

SUBJECT TO: Powers of Trustees attached hereto as Exhibit "A" and by this reference incorporated herein.



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness their hands on March 8, 2018..

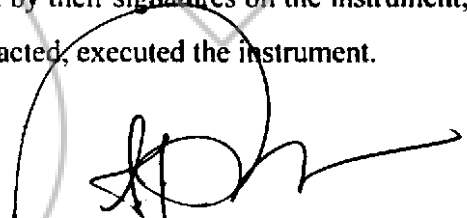
  
DAVID C. FARRIS

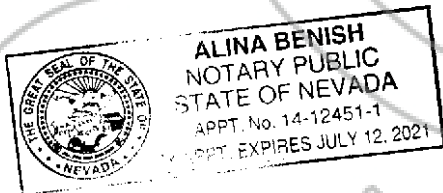
  
KATHLEEN I. FARRIS

STATE OF NEVADA            )  
  ) ss.  
COUNTY OF CLARK         )

On March 8, 2018, before me the undersigned, a Notary Public in and for the said County of Clark, State of Nevada, personally appeared DAVID C. FARRIS and KATHLEEN I. FARRIS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public





**EXHIBIT "A"**  
**POWERS OF TRUSTEES**

**DAVID C. FARRIS and KATHLEEN I. FARRIS, aka, KATHLEEN E. FARRIS,** Trustees, are hereby vested with complete powers of disposition of the real estate herein described, including the power to plat, sell, encumber, mortgage and convey as a whole or in parcels, and no person dealing with said Trustees shall be obligated to look beyond the terms of this instrument for power in the Trustees to sell, encumber, mortgage or convey, the real estate described herein.

Said Grantees are likewise hereby excused from any and all duties of diligence and responsibility respecting the propriety of any act of said Trustees purporting to be done under or by virtue of the terms of this issue.

This conveyance is made in Trust pursuant to and in accordance with the "**DKMA FARRIS FAMILY TRUST**" which was executed on **December 9, 2008**.

STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
TYRELL LAW, PLLC

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$35.00  
Recorded By: AE RPTT:  
Book- 317 Page- 0603

- 1. Assessor Parcel Number(s)
  - a. 01-036-03
  - b. 01-036-04
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_

- 2. Type of Property:
 

a. <input type="checkbox"/> Vacant Land	b. <input checked="" type="checkbox"/> Single Fam. Res.
c. <input type="checkbox"/> Condo/Twnhse	d. <input type="checkbox"/> 2-4 Plex
e. <input type="checkbox"/> Apt. Bldg	f. <input type="checkbox"/> Comm'l/Ind'l
g. <input type="checkbox"/> Agricultural	h. <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

FOR RECORDERS OPTIONAL USE ONLY  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: Trust on file - on

- 3.a. Total Value/Sales Price of Property \$ \_\_\_\_\_
- b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )
- c. Transfer Tax Value: \$ \_\_\_\_\_
- d. Real Property Transfer Tax Due \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 07
- b. Explain Reason for Exemption: Transfer without consideration to or from a trust

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity: Receptionist for Tyrell Law, PLLC  
 Signature \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: David C. & Kathleen I. Farris  
 Address: 220 W. Rochell Drive  
 City: Henderson  
 State: NV Zip: 89015

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: DKMA Farris Family Trust  
 Address: 220 W. Rochell Drive  
 City: Henderson  
 State: NV Zip: 89015

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: Tyrell Law, PLLC Escrow # \_\_\_\_\_  
 Address: 40 S. Stephanie St., Ste. 200  
 City: Henderson State: NV Zip: 89012